

WAKE FOREST COLLEGE
THE Z. SMITH REYNOLDS LIBRARY



CALL NO.

ACCESSION NO.



1955-1960

NOT TO BE CIRCULATED



Digitized by the Internet Archive
in 2013

Bx
6349
A4
N6
R26
1955-1960

8
206.9756
McGowan

RANDOLPH BAPTIST
ASSOCIATION

of
NORTH CAROLINA

1955

Held With

RANDLEMAN FIRST CHURCH, First Day
CENTRAL FALLS CHURCH, Second Day

October 19 - 20

NEXT SESSION

October 24 - 25, 1955

Wednesday, October 24 — Beulah Church

Thursday, October 25 — Glenola Church

Annual Sermon: James Boliek; Alternate, John E. Gasberry
Doctrinal Sermon: Cecil Hedgcock; Alternate, H. P. Miller

RANDOLPH BAPTIST
ASSOCIATION

of

NORTH CAROLINA



1955



Held With

RANDLEMAN FIRST CHURCH, First Day

CENTRAL FALLS CHURCH, Second Day

October 19 - 20



NEXT SESSION

October 24 - 25, 1956

Wednesday, October 24 — Beulah Church

Thursday, October 25 — Glenola Church

Annual Sermon: James Bolick; Alternate, John E. Rasberry

Doctrinal Sermon: Cecil Hedgepeth; Alternate, H. P. Miller

CONTENTS

Association Directory	3
Executive Board	3
Trustees	3
Training Union Officers	3
W. M. U. Officers	4
Pastors in Association	4-5
Ordained Ministers Not Pastors	5
Standing Committees	5
Other Committees	6
Constitution & By-Laws	7-11
Proceedings	11
Reports—	
Brotherhood	12
Treasurer	13
Proposed Budget	14
Suggested Goals for Associational Missions	15
Hospital	16
W. M. U.	17
Starnes Memorial	17-18
Religious Literature	18
Field Worker	19
Executive Committee	20-21
Missions	22-23
Homes for Aging	23-24
Relief & Annuity	24-25
Training Union	25-26
Sunday School	27
Evangelism	28
Orphanage	28-29
Appreciation	31
Sunday School Goals & W.M.U., Training Union, Evangelism	30-31
Sunday School Goals	30-31
In Memoriam	32
Historical Items	33
Historical Digest of Association	34
Statistical Tables	36-47

RANDOLPH BAPTIST ASSOCIATION

ASSOCIATION DIRECTORY

MODERATOR—Dr. E. W. Price, Jr. Asheboro
 VICE MODERATOR—Rev. R. L. Hughes Asheboro
 CLERK—Rev. W. F. Cates Rt. 4, Asheboro
 TREASURER—Mr. James R. Lane Asheboro

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. One member of each church so desiring.

TRUSTEES

W. S. Farlow G. Edward Miller Wiley Jones

ASSOCIATIONAL FIELD WORKER

R. Talmage Smith 251 S. Elm St., Asheboro

EVANGELISM CHAIRMAN

Rev. R. L. Hughes Asheboro

ORPHANAGE REPRESENTATIVE

Rev. J. H. Bolick Rt. 3, High Point

HOSPITAL REPRESENTATIVE

Mr. J. V. McCombs 820 Lee St., Asheboro

RELIEF AND ANNUITY CHAIRMAN

Dr. Carl D. English Liberty

LITERATURE REPRESENTATIVE

Mr. B. H. Powers Bennett

BAPTIST HOMES REPRESENTATIVE

Rev. J. C. Gatewood Trinity

S. S. SUPERINTENDENT

Koy Lee Haywood 219 Underwood St., Asheboro

W. M. U. PRESIDENT

Mrs. Carl Lanier Asheboro

BROTHERHOOD PRESIDENT

Rev. Fletcher Ford Ramseur

TRAINING UNION DIRECTOR

A. Fleming Bell Academy St., Randleman

TRAINING UNION OFFICERS

RANDOLPH BAPTIST ASSOCIATION—1955-56

DIRECTOR—Mr. A. Fleming Bell Randleman
 ASSO. DIRECTOR, IN CHARGE OF

PROMOTION—George MooreField 1025 Macon St., Asheboro

ADULT LEADER—C. K. Albertson Trinity

YOUNG PEOPLE'S LEADER—Mrs. Art Fore Asheboro

INTERMEDIATE LEADER—George Maner Asheboro

ASSO. INT. LEADER—Mrs. Vance Steed Rt. 1, Randleman

JUNIOR LEADER—Miss Florence Hinson Franklinville

ASSO. JR. LEADER—Mrs. Otis Grimsley Asheboro

BEGINNER LEADER—Mrs. Clay Auman 1831 McDermott St., Asheboro

NURSERY LEADER—Mrs. Fleming Bell Randleman

PASTOR ADVISOR—Rev. J. Clifton Dunevant Beulah (Bennett)

RANDOLPH BAPTIST ASSOCIATION

DUKE WEEKS - 249 H. M. C. FAY

SECRETARY—Miss Betty Simmons Rt. 2, Randleman
 CHORISTER—Carl King Asheboro
 PIANIST—Carol King Asheboro

GROUP LEADERS:

LIBERTY AREA—Boyd Poe Liberty
 NORTH EAST AREA—George Parker Randleman
 ASHEBORO AREA—J. C. Pearce Asheboro
 SOUTH EAST AREA—Edison Powers *H. Purvis* Bennett
 SOUTH 220 AREA—Willburn Eaton
 (Huldah Church) Rt. 5, Asheboro
 SOUTH WEST AREA—Mrs. Eunice Morgan Farmer
 NORTH WEST AREA—~~Vance Steed~~ Rt. 1, Randleman

*DAVID A. JOHNSON
 Rt. 2, TRINITY, N.C.*

W. M. U. OFFICERS

Associational Superintendent Mrs. Carl Lanier
 Associate Superintendent Mrs. H. P. Miller
 Community Missions Mrs. Wayne King
 Secretary and Treasurer Mrs. C. E. Baldwin
 Stewardship Chairman Mrs. Carl King
 Mission Study Chairman Mrs. E. S. Millsaps
 Young People's Leader Mrs. F. G. Toler, Sr.
 Chairman of Prayer Mrs. Arthur Presnell
 Literature Chairman Mrs. J. V. Marsh
 Margaret Fund Chairman Mrs. Travis Deaton
 R. A. Counselor Rev. J. C. Dunevant

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Name and Address	Church
Baucom, F. E., Rt. 3, Denton	Farmer, Gravel Hill
Beasley M. P., Rt. 3, High Point	Hughes Grove
Bolick, James, Rt. 3, High Point	Glenola
Brown, R. J., Rt. 3, High Point	Panther Creek
Byerley, Claude, Rt. 2, Thomasville	Bethel
Chriscoe, M. D., Rt. 1, Seagrove	Center Cross
Duffie, J. R., Staley	Shady Grove
Dunevant, J. Clifton Rt. 2, Bennett	Beulah
Edwards, J. C., Liberty	Mt. Pleasant
Ferree, K. C., Rt. 1, Seagrove	Riverside-Huldah
Floyd, C. M., Rt. 2, Thomasville	Calvary
Ford, Fletcher, Ramseur	Ramseur First
Gatewood, J. C., Trinity	Trinity
Hedgepeth, C. M., Seagrove	Maple Springs
Hughes, R. L., Box 203, Asheboro	Oakhurst
Ingold, J. C., Central Falls	Red Cross
English, Carl D., Liberty	Liberty First
Jones, Crate, 720 Avondale, Asheboro	Greystone
Kidd, J. C., Bennett	Mt. Lebanon
Landreth, C. F., Rt. 8, Greensboro	Caraway
Madaris, A. E., Rt. 2, Asheboro	Fayetteville Street
Miller H. P., 1900 N. Fayetteville	Balfour
Moffitt, C. L., Rt. 1, Ramseur	Cedar Falls

RANDOLPH BAPTIST ASSOCIATION

Price, E. W. Jr., Asheboro	Asheboro First
Propst, Johnny, Rt. 1, Trinity	Westfield
Rasberry, John E., Randleman	Randleman First
Settlemyre, G. F., Central Falls	Central Falls
Sherron Jack, Cedar Falls	Whites Memorial
Smith, Avery H., Rt. 4, Asheboro	Russells Grove
Williams, Talmage, Rt. 2, Troy	West Asheboro
Strickland, C. M., Rt. 2, Seagrove	Asbury
Venable, Harold, 117 Columbus Dr., High Point	Worthville
Westmoreland, J. W., Colfax	Mountain View
Wright, D. O., Rt. 2, Randleman	Cool Springs, Macedonia, Sandy Creek

ORDAINED MINISTERS WHO ARE NOT PASTORS

Brinkley, Dr. Dan	Asheboro
Byrum, W. J.	Rt. 1, Asheboro
Cates, W. F.	Rt. 4, Asheboro
Connor, Horace	Central Falls
Frost, G. A.	1026 Grace St., High Point
Garner, W. E.	Randleman
Leonard, W. M.	Bennett
Noah, Jesse	Rt. 2, Thomasville
Phillips, Grover	Bennett
Smith, C. L.	Central Falls
*Smith, R. Talmage	251 S. Elm St., Asheboro

*Association Field Worker

STANDING COMMITTEES

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS

1. Rev. R. L. Hughes, Chmn. Box 203, Asheboro
2. R. T. Smith 251 S. Elm St., Asheboro
3. W. E. Oglesby Asheboro
4. Eli Seawell Bennett
5. Vance Steed Glenola

ON ORDINATION

1. Fletcher Ford Ramseur
2. Walter Stanley Archdale
3. D. O. Wright Randleman
4. Cecil Hedgepeth Seagrove
5. J. C. Edwards Liberty

ON CONSTITUTION

1. E. W. Price, Jr. Asheboro
2. John Rasberry Randleman
3. Carl D. English Liberty
4. Guy B. Teachy Randleman
5. F. E. Baucom Denton

RANDOLPH BAPTIST ASSOCIATION

ON ORDER OF BUSINESS

1. Fletcher Ford, Chmn..... Ramseur
2. Carl D. English..... Liberty
3. Crate Jones..... Asheboro
4. A. E. Madaris..... Asheboro
5. K. C. Ferree..... Rt. 1, Seagrove

ON RADIO

1. H. P. Miller, Chmn..... Asheboro
2. R. T. Smith..... Asheboro
3. E. W. Price, Jr..... Asheboro

OTHER COMMITTEES

BUDGET AND FINANCE

1. Carl L. King, Chmn..... Asheboro
2. James R. Lane..... Asheboro
3. W. R. Tatum..... Asheboro
4. C. M. Strickland..... Seagrove
5. C. K. Albertson..... Trinity

NOMINATING COMMITTEE

1. J. Clifton Dunevant, Chmn..... Bennett
2. B. L. Maness..... Seagrove
3. G. F. Settlemyre..... Central Falls
4. Mrs. K. K. Kennedy..... Asheboro
5. G. G. Clinard..... Trinity

ON GOALS

1. Superintendent Evangelism
2. Sunday School Superintendent
3. B. T. U. Director
4. W. M. U. President
5. Brotherhood President

ON PLACE AND PREACHER

1. J. C. Kidd, Chmn..... Bennett
2. Jimmy Bolick..... High Point
3. A. H. Smith..... Asheboro

ON MEMORIAL

1. Crate Jones..... Asheboro
2. A. E. Madaris..... Asheboro
3. K. C. Ferree..... Seagrove

ON APPRECIATION

1. Mrs. Sam Kimrey..... Ramseur
2. Mrs. E. S. Millsaps..... Asheboro
3. Mrs. Clay Auman..... Asheboro

These are the nominations for committees for our new year. If for any reason you find that you cannot serve, please notify us before our annual meeting.

Herbert P. Miller, Chmn.
1900 N. Fayetteville Street
Asheboro, N. C.
A. H. Smith
J. C. Dunevant
Otis Grimsley
James Bolick

CONSTITUTION AND BY-LAWS
OF
RANDOLPH BAPTIST ASSOCIATION

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association.

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

ARTICLE V.—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the first Tuesday of November, February, May, and August, and at such times as may be required at the call of the Moderator or 5 members of the Executive Board.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

a. To act for and on behalf of the Association between sessions.

b. To carry out the orders and resolutions of the Association pertaining to it.

c. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

d. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

e. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

f. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

g. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Nominating Committee and a Committee on Order of Business for the next annual session. And the following standing committees: committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

RANDOLPH BAPTIST ASSOCIATION

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

The Randolph Baptist Association convened on Wednesday morning October 19th, 9:45 o'clock with First Baptist Church, Randleman.

Period of quiet music, with Mrs. E. S. Millsaps at the piano, preceded the opening of the session.

1. Call to order by Moderator Rev. B. L. Maness.
2. Song: "Lead On O King Eternal", led by Bro. Carl L. King.
3. Praise and Prayer—Dr. Carl D. English, using I Cor. 12:1-11 for the scripture reading. Subject: "Empowered for Christian Service."
4. The Moderator extends words of greeting, saying "It is a real joy to be meeting in this fine church."
5. Roll Call of churches. 215 messengers from 43 churches answered the roll call.
6. Motion was made by the clerk that these messengers, with others who may come, compose the Association for the transaction of business. Motion seconded and passed.
7. Bro. John Rasberry, pastor of this church, made announcement of the arrangements that have been made for the day.
8. Order of business presented by Bro. R. T. Smith, was accepted, with such changes as may be necessary for the orderly dispatch of business.
9. Introduction of new pastors and recognition of visitors. The following new pastors were introduced by our Field Worker, Bro. Smith, Dr. Carl D. English, Liberty First Church; Harold Venable, Worthville Church; W. W. Stanley, Archdale Church; R. J. Brown, Panther Creek Church. Talmage Williams and Clint Nuckles, pastors of West Asheboro and High Rock churches could not be present.
- Visitors at this time were: Horace Easom for Baptist Brotherhood. Dr. W. K. McGee, for the Baptist Hospital.
10. The Moderator welcomed all these with appropriate remarks.
11. Report of Committee on Committees. This report was read by H. P. Miller, chairman, and was adopted by vote of the Association. This report is embodied in the STANDING COMMITTEES and OTHER COMMITTEES as listed in the Associational Directory.
12. Brotherhood Report by Bro. Fletcher Ford. Report adopted.
13. Address Horace Easom.

RANDOLPH BAPTIST ASSOCIATION BROTHERHOOD

REPORT FOR 1955

One of the most needed but at the same time most neglected organizations in the churches of the Randolph Association is the Baptist Brotherhood. Last year only seven churches in our Association reported organized Brotherhoods. So far as we know no new Brotherhoods have been organized this year.

The above paragraph is tragic when you consider the purpose and function of a Baptist Brotherhood namely; to enlist, instruct and utilize the man power of our churches in the promotion of the work of the local church and the denomination. Southern Baptist desperately need what their Brotherhoods can accomplish. Where Brotherhoods are functioning properly, they are proving to be tremendous assets to the churches.

Spiritually, effective Brotherhoods are not accidentally established. Each was organized because the men of a church saw a definite need and did something about it. There are three definite requirements for a REAL Brotherhood. The first requirement for a REAL Brotherhood is that it must be wanted by the pastor and his men. As Lynn Russell wrote in a recent issue of the Brotherhood Journal: "When the need is felt and the church realizes its value, when it appears worthwhile for men to aid the pastor in all the functions of the church, then the time has come to strengthen the church with the added power afforded by a Real Brotherhood."

The second requirement is that the Brotherhood must have a far-reaching program adapted to the needs of the church. "Where there is no vision the people perish" and where there is no carefully planned program for the Brotherhood it becomes dormant and eventually fails.

The third requirement is consecrated leadership willing to render service for the good of the church and the glory of God. George W. Schroder, Executive Secretary of the Brotherhood Commission recently wrote in the Brotherhood Journal: "Yes service is important, match your stewardship of money with a like Stewardship of service, then see what happens to your life, your church, and your outlook on the cause of Christ as it reaches around the world. It will not be the same. It can't." Brotherhoods must have capable leadership to succeed.

It is hoped that this year the pastors and men of their churches will realize the need and value of utilizing their man power in consecration to God and His Service and will take definite steps in organizing Brotherhoods. If at anytime your Associational Brotherhood officers can help you in such organization please call on us and we will do our best to help you get organized.

Respectfully submitted,

Fletcher Ford

RANDOLPH BAPTIST ASSOCIATION

14. Treasurer's Report. Jas. R. Lane brought this report which was accepted.

15. Budget for 1955-'56. Bro. Lane also read this report. Motion to adopt was made and seconded. Upon "discussion" W. F. Cates moved to reduce the amount allocated to "Helps to Churches" in the amount of one hundred dollars, this amount to be allocated to expenses for the Moderator. Motion seconded. Bro. H. P. Miller made substitute motion to refer this to the Budget Committee, motion seconded and the vote was to refer. Vote then taken on the motion to adopt the budget report was carried.

RANDOLPH BAPTIST ASSOCIATION

TREASURER'S REPORT

October 12, 1955

BALANCE Oct. 1, 1954.....	\$ 175.71
Receipts from Churches of Association	9,695.66
N. C. Baptist State Convention	900.00
<hr/>	
TOTAL RECEIPTS	\$10,771.37

DISBURSEMENTS:

Southern Life Ins. Co.	\$1,101.60
W. G. W. R. Broadcasting Co.	992.80
Minutes	351.00
Lights, Water, Telephone	425.52
Sinclair Oil Co.	199.70
Clerk & Treasurer	200.00
Rev. Talmage Smith, Salary and Traveling Expense	5,020.00
Convention Expense	180.00
Repairs	49.23
Insurance	47.52
Calvary Baptist Church (designated)	56.00
Retirement for Field Worker	159.98
Sunday School	125.00
B. T. U.	258.67
Evangelistic Crusade & B. T. U. Clinic and Speakers	927.61
Postage, Printing & Supplies	183.33
Shubal Starnes Memorial Committee	291.13

TOTAL DISBURSEMENTS	\$10,569.09
---------------------------	-------------

Balance Oct. 1, 1955	\$ 202.28
Balance on Loan from Southern Life Ins.	\$7,454.12
Due Baptist Book Store	303.46

James R. Lane, Treasurer
Randolph Baptist Association

RANDOLPH BAPTIST ASSOCIATION

PROPOSED ASSOCIATIONAL BUDGET FOR YEAR 1955-1956

Item	Amount
Radio Program	\$ 982.80
Training Union	250.00
Sunday School and S. S. Clinic	550.00
Convention Expense	200.00
Painting and Repairs	500.00
Printing, supplies and postage	400.00
(Includes The Randolph Baptist)	
Office Equipment	235.00
Telephone	175.00
Printing of Minutes	350.00
Southern Life Ins. Company	1,101.60
Clerk and Treasurer	200.00
Insurance	46.40
Salary for Field Worker	4,000.00
Travel Expense	1,100.00
Retirement	160.00
Miscellaneous	200.00
Fuel	250.00
Lights and Water	180.00
Helps to Churches	600.00
<hr/>	
TOTAL BUDGET	\$11,265.80
Previous Year's Budget	11,215.80

IMPORTANT!! Your finance committee has made every effort to include **ALL** anticipated expenses in the above budget proposal, which means: should the suggested goals for churches (given at right) be reached no further money will be asked for from the churches as was the case in the year we are now closing in September.

Your committee further urges you to give the above and suggested goals your most prayerful consideration since both are subject to approval by the Association but given well in advance in order that the local church can have time to include an item in their local budget to help meet the anticipated expense. Your cooperations is the success of the program.

J. C. Kidd, Chm.

W. R. Tatum

J. C. Edwards

Travis Deaton

James R. Lane

RANDOLPH BAPTIST ASSOCIATION

SUGGESTED GOALS FOR ASSOCIATIONAL MISSIONS FOR YEAR 1955-1956

Church	For the Yr.	Per. Mo.
Archdale	\$ 180.00	\$ 15.00
Asbury	240.00	20.00
Asheboro First	3,600.00	300.00
Balfour	600.00	50.00
Bethel	60.00	5.00
Beulah	480.00	40.00
Caraway	96.00	8.00
Cedar Falls	150.00	12.50
Center Cross	120.00	10.00
Central Falls	180.00	15.00
Cool Springs	72.00	6.00
Deep River	180.00	15.00
Farmer	60.00	5.00
Fayetteville Street	360.00	30.00
Franklinville	480.00	40.00
Glenola	360.00	30.00
Gravel Hill	150.00	12.50
Greystone	360.00	30.00
High Rock	48.00	4.00
Hughes Grove	72.00	6.00
HulDAH	72.00	6.00
Liberty First	420.00	35.00
Macedonia	240.00	20.00
Maple Springs	96.00	8.00
Mountain View	72.00	6.00
Mt. Lebanon	180.00	15.00
Mt. Pleasant	150.00	12.50
Oakhurst	540.00	45.00
Oakwood Park	96.00	8.00
Panther Creek	48.00	4.00
Ramseur First	480.00	40.00
Randleman First	480.00	40.00
Red Cross	96.00	8.00
Richland	60.00	5.00
Riverside	72.00	6.00
Russell's Grove	120.00	10.00
Sandy Creek	48.00	4.00
Shady Grove	120.00	10.00
Trinity	240.00	20.00
Union Grove	360.00	30.00
West Asheboro	60.00	5.00
Westfield	48.00	4.00
White's Memorial	96.00	8.00
Worthville	72.00	6.00
Calvary	60.00	5.00

TOTAL GIFTS \$12,174.00

16. Song: "O, God Our Help In Ages Past".
17. Baptist Hospital by J. V. McCombs. Motion to adopt.
18. Address by Dr. W. K. McGee.
19. Song: "'Tis So Sweet To Trust In Jesus".
16. Solo: "Blessed Redeemer" by Miss Billie Russell.
17. Annual Sermon, C. F. Landreth. Scripture: Isaiah 9: 1-7, read by Bro. R. T. Smith who also offered the prayer. Sermon subject: "His name shall be called wonderful". He is wonderful: 1) In His birth. 2) In His life; 3) In power; 4) In His death; 5) In the manifestation of His life. He closed by saying "Let us magnify the name of our wonderful Savior". He offered the prayer, including the grace before the noon meal.

Adjourn to the afternoon session.

HOSPITAL REPORT

BROTHER MODERATOR AND CO-WORKERS:

I wish to thank you all for the co-operation you have given me in trying to meet our goal for our hospital needs.

When our Lord was here on earth He never passed the sick by; why should we as christians?

Our Hospital, our Orphans Home, our Home for the Aging, should certainly have our prayers and support if we may expect God's richest blessings on our denomination in the future.

I mailed out the literature sent me by our hospital. Each church in the Association was sent a personal letter, that they might not overlook our hospital's needs.

I do not have in my possession a report of our total contributions, but I have been trusting and praying we will not be found missing the blessings our Savior has for we who follow His teaching.

Respectfully,
J. V. McCombs, Hosp. Rep.
820 Lee St., Asheboro N. C.

WEDNESDDAY AFTERNOON

18. Song: "Standing On The Promises".
19. Praise and Prayer, Walter W. Stanley.
20. Public Safety, Corporal Martindale.
21. The Moderator made some remarks concerning safely on the highways, mentioning some particular incidents.
22. Temperance and Public morals. Address by Rev. R. M. Hauss.
23. Woman's Missionary Union, Mrs. Carl Lanier. Mrs. Lanier moved the adoption of her report, without it being read, motion seconded and passed. Motion to adopt was then made and passed. She then introduced Rev. Worth Grant, missionary on leave from Japan.
24. Address Rev. Worth Grant. In the course of his address he told us there are 105 missionaries in Japan; 65 churches. The Japanese are 98% literate. He has not encountered any anti-American persons there. By and large, Japan is as great an ally of the United States as any nation. Our future in Japan is brighter now than it has ever been. Japan is now at the "cross-roads". There is the Voice of Nationalism, the Voice of Emporor Worship then the Voice of Christ. Japan can lead the rest of the Orient. Something is needful if we are going to support the Missions program: the tithe of the church to Foreign Missions. Every dollar given is made to go just as far as it will. We ride 3rd class to save dollars. It costs twice as much to ride a higher class. The address was well received. The above are some of the pertinent facts jotted down as he was speaking.

Report adopted.

25. Song: "Christ For The Whole Wide World".
26. Shubal Stearns Report by D. O. Wright. Motion to adopt. Bro. Wright gave a resume of the program for the Nov. 13th dedication service to be held at Sandy Creek Church.

W. M. U. REPORT TO THE ASSOCIATIONAL MEETING

"O Give Thanks Unto the Lord for He is Good".

As we come to the close of this year we feel that God has been good to us, as we have tried to advance the work of His Kingdom.

Between the year just passed and the year ensuing, one stands but for a moment, appraising what has been accomplished in the past, and then quickly turning to face the future, with all its hope, its challenge and its opportunities.

We are told, "where there is no vision the people perish". Surely we have learned why Jesus said, "Lift up your eyes, and look on the fields, that they are white unto harvest". Unless we look we will not see the need.

Our Annual Meeting April 19th 1955, was a real inspiration, each speaker brought to us information and encouragement to attempt even greater things for God.

Of our 44 Churches, we still have 16 with no W. M. U. organization. These churches are our special challenge for the year ahead.

So our aim in 1955-56 is to help our Randolph W. M. U. Association to see the needs of our community, Association, State and World. When we see, we respond.

More women are contributing regularly through the Cooperative Program and we have given over one thousand dollars more this year to our Home, State and Foreign Mission Special Offering, however, with these achievements we still visualize the large group of unenlisted women, the churches with no W. M. U. organization, and we see the multitudes of young people, with no one to direct them in the Missionary Program.

As we strive to exalt Christ and give him the rightful place in our lives, the tithes, gifts, prayers, and service will come and our work will continue to grow.

Looking forward to another year of service that will reach unto the uttermost parts of the earth, we are confident because of his promise, "Lo I am with you always".

Respectfully submitted,
Mrs. Carl Lanier, Supt.

REPORT ON SHUBAL STARNES MEMORIAL

From Sandy Creek Baptist Church and your Committee:

Greetings and many thanks for your support and cooperation in the erecting of this memorial. The work that was outlined by your committee and approved by the Association in the regular session in 1954 is nearing completion. Following is a breakdown of the work:

1. Erect a monument to Reverend Shubal Starnes on the site of the original Sandy Creek Church which was organized in 1755.
2. Place a plaque on the grave of Shubal Starnes which will more suitably distinguish his grave, (present marker to remain).
3. Build a walk along the south side of the cemetery and steps down to the State Highway.
4. Clean cemetery of all growth and sow grass that the same may be kept clean.
5. Build a walk of stepping-stones from grave to the monument on original Sandy Creek Church site.
6. Build a road around the cemetery and present Sandy Creek Church.
7. Erect a highway marker designating this historic site.
8. Place a plaque in memory of Brother and Mrs. Murdock Williams whose son, J. Cleve Williams, is giving the road right-of-way and other ground on south side of cemetery.

RANDOLPH BAPTIST ASSOCIATION

A good number of our churches sent in contributions for this work bringing the total offering of the Randolph Association to \$454.49. The offering from the Sandy Creek Association is \$537.81 to date, and the North Carolina Baptist State Convention \$2000.00, making a grand total offering of \$2,992.30.

The memorials are made of bronze mounted on Georgia Granite, erected by Randolph Memorial Company of Randleman, N. C. The walk and steps are of concrete, buuilt by B. D. Green Concrete Co., of Asheboro, N. C. The shrubbery was furnished by The Gilmore Nursery of Julian, N. C.

The dedication service is planned for November 13th, with all day services.

Geneses 28:22

"And this stone which I have set for a pillar shall be God's house and of all that thou shalt give me I will surely give the tenth unto thee".

Joshua 4:6

"That this may be a sign among you that when your children ask their fathers in time to come saying, "what mean ye by these stones?"

Respectfully submitted,
Rev. D. O. Wright

SHUBAL STEARNS MEMORIAL COMMITTEE

TREASURER'S REPORT—OCT. 12, 1955

Received from Randolph Baptist Churches	\$ 454.49
Received from Sandy Creek Baptist Churches	537.81
Received from N. C. Baptist State Convention	2,000.00

TOTAL RECEIPTS\$2,992.30

DISBURSEMENTS:

B. D. Greene Concrete Co.	\$ 480.00
Randolph Memorial Co.	1,432.00
Mr. Walker (Grading Road)	110.00
Buddy Mathews (Lawn seeding)	77.65
Auman Brothers (seed and fertilizer)	50.00
A. O. Kirkman (Labor)	50.00

TOTAL EXPENSE\$2,188.65

Balance October 12, 1955\$ 803.65

James R. Lane, Treasurer
Shubal Stearns Memorial Com.

27. Baptist Literature by W. W. Stanley.

28. Motion that the reading of the report be dispensed with. Motion seconded and passed. Motion to adopt.

29. Address by C. W. Bazemore, Associate Editor, The Biblical Recorder.

Report adopted.

REPORT ON RELIGIOUS LITERATURE

The printed page has great power. Its message can go to many places where the spoken word and sermon cannot be heard. Christian literature is a mighty force for good in promoting the Lord's work and in sowing the seeds of righteousness in the minds of people today. The devil is using the power of the printed word as never before. There is a vast flood of bad literature that promotes paganism, worldliness, and downright evil thoughts and deeds. Some of these bad books, periodicals, magazines, often get into Baptist homes. This should not be. Baptist have compelling reasons to seek out and use the fine Christian literature that is to be had today; and surely they ought to read the excellent variety that comes from Baptist presses.

Perhaps no body of people in the world has a finer array of wholesome, inspiring literature for all ages than the Baptists. The aim of it all is to inform the people, to unify and enlist them in the Lord's work, to indoctrinate them in Baptist truths, to uphold the Bible and its teachings, and to point out the great sweep of Baptist work that claims the finest efforts of all who serve God in these days. Christian literature must be promoted, read, and used by our people in our homes and churches, if the whole program of Christ is to be carried out by Baptist working together.

When the North Carolina Baptist Convention was organized in 1830, its main purpose, as stated in its Constitution, was "the promotion of missions, education, social service, and the distribution of sound religious literature." Shortly afterward, in 1833, the BIBLICAL RECORDER was founded, and for 122 years it has borne the true message of Baptist life, growth and thought in North Carolina. It has a noble heritage to preserve, and a high mission to fulfill. No Baptist home or mail box in North Carolina is outside the reach of the RECORDER each week. It ought to be in every Baptist home in our State.

The present circulation of the RECORDER is approximately 61,-000 each week. We are grateful to our pastors, associational workers, Sunday School officers, teachers, State workers, and many other friends for their continued interest in and support of the RECORDER. The representatives in the local churches have been faithful in securing renewals and new subscribers. We wish to thank every one for his or her help.

Respectfully submitted,
Walter W. Stanley

30. Associational Missions. R. Talmage Smith. This was an oral report by our Field Worker. He also read the report of the Field Worker. Report adopted.

REPORT OF FIELD WORKER

1954-1955

Days on Field	336
Days Away, State Convention etc.	29
Sermons Preached	129
Other Talks	10
Revivals	7
Study Courses Taught	10
Individual Conferences	1,338
Group Conferences	85
Conferences with Committees	17
Pastor's Conferences Attended	10
State Meetings Attended	5
Professions of Faith	8
Taught Sunday School	12
Conducted Prayer Meeting	12
Number of Churches Visited	37
Letters, Cards, & Bulletins	3,436
Miles Traveled	23,797

R. T. Smith

31. Miscellaneous business. Bro. Price brings the report of the Committee on Constitution.

32. Motion to adopt the recommendations seconded.

33. Motion to vote on the report as a whole was seconded and passed.

34. Vote to adopt the report was carried.

RANDOLPH BAPTIST ASSOCIATION

REPORT OF THE CONSTITUTION COMMITTEE

The committee on the constitution wishes to submit the following recommendations for change in the Associational Constitution:

- A. That Article V, Section 2. a., be changed to read as follows:
"The Executive Board shall hold meetings once each quarter on the first Tuesday of November, February, May, and August, and at such times as may be required at the call of the Moderator or 5 members of the Executive Board'.
- B. That Article VI, Section 1., line nine, following the term "Nominating Committee" the phrase "and a committee on Order of Business".
- C. That Article VI, Section 2., be deleted.
- D. That Article VI, Section 2, c., line two, "after approval of the suggested order business by the Executive Board" be deleted.
Respectfully submitted,
E. W. Price, Jr., Chairman
Fletcher Ford
Crate Jones
Guy B. Teachey
F. E. Baucom

35. Report of Nominating Committee. This report was adopted as read, and is contained in the list of officers in the "Associational Directory".

36. Executive Board Activities, by Fleming Bell, Secretary. This report submitted as information only.

REPORT OF THE EXECUTIVE COMMITTEE

RANDOLPH BAPTIST ASSOCIATION

The Executive Committee of the Randolph Baptist Association held four meetings during the year with an average attendance of 28 of the approximately 75 members present.

Business transacted was as follows:

1. Simultaneous revival committee elected for the March 27 - April 10 crusade.
2. Shortages on the State Convention's Nine Year Program noted and cooperation on same stressed.
3. Greater support by the churches of the Associational budget was urged, it being pointed out that Asheboro First had heretofore given 15% of its budget to this purpose and wanted to be relieved somewhat to more equalize their giving.
4. A committee was appointed at the request of the Field Worker, to work with him as a steering committee between meetings of the Executive Committee. Such committee of five is to be appointed each associational year by the Moderator.
5. Mrs. Clay Auman was elected Vacation Bible School superintendent for the year.
6. A later report of the Field Worker's steering committee stated that the activities of Brother Smith should follow the following order:
 - (1) Primary concern that of missionary activities both in organizing new work and through the present churches.

- (2) Constantly promote the whole Baptist program with special emphasis on Brotherhood work for the present and Vacation Bible Schools in the summer.
- (3) Aid to pastors and pastorless churches.
7. Sentiment of the group favored the continued inclusion of an historical page in the Associational minutes.
8. A goal of \$500.00 as Randolph Association's share of the Shubal Stearns memorial project was reported subscribed.
9. A suggestion that the Associational budget be changed from a calendar year to the October to October church year was heard but no action taken.
10. The finance committee of the Association was urged to meet and prepare the anticipated budget in time for churches to include their share in preparation of their annual budgets.
11. Associational program and proposed budget was approved with the possibility of including the Brotherhood and W. M. U. work in same proposed for further investigation.
12. Resignation of Brotherhood President W. H. Leonard read and accepted.
13. Moderator and Associational Clerk were authorized to approve state aid to Calvary Church if they deemed it necessary.

Respectfully submitted,
A. Fleming Bell, Secretary
Executive Committee

37. Election of Officers.

Bro. B. L. Maness expressed "real joy" in serving as Moderator the past year, saying he has had splendid cooperation from every one. He said "I have learned a lot I did not know about church parliamentary usage". He asked that he not be elected as Moderator again. He is overloaded with work; serving two large rural churches, which are some distance apart. He has no telephone and this necessitates extra driving. Then too, his health is not good. The doctors advise him to "slow down" or he will never be any better. He pledges his continued interest, prayer and support.

38. Bro. R. L. Hughes says we regret that Bro. Maness finds this necessary, but in view of Bro. Maness' earnest request, he thinks his request should be granted.

1.) For Moderator—Bro. Hughes nominated Dr. E. W. Price, Jr. Motion that nominations cease, and Bro. Price be elected by rising vote, seconded and Bro. Price was elected.

2.) Vice Moderator—Bro. R. L. Hughes was nominated. Motion nominations cease, carried. Bro Hughes was then elected by a unanimous rising vote.

3.) Clerk—W. F. Cates was unanimously reelected Clerk.

4.) Treasurer—Bro. James Lane was reelected by rising vote.

39. The Moderator urges the churches to accept the amounts allocated to them in the proposed budget.

30. Bro. Maness presented Bro. Price as our new Moderator. As he handed Bro. Price the gavel he told of what the gavel had meant to him as he kept it lying on his desk. Bro. Price accepted the gavel with a few appropriate remarks, after which the Association adjourned with prayer by Dr. Price.

Attendance for the day—Messengers 283; alternates 32; visitors 86. Total 401.

THURSDAY MORNING, OCT. 20

CENTRAL FALLS CHURCH

Quiet Music—Mrs. E. S. Millsaps.

41. Song: "At The Cross" led by Bro. Carl L. King.

42. Greetings by Moderator, asking that we seek God's blessings upon us.

43. Praise and Prayer by Rev. John Rasberry, using portions of the 9th chapter of Jeremiah as the basis of his remarks.

44. Missions Report, Rev. R. L. Hughes. Motion to adopt. Bro. Hughes then introduced Dr. E. Lowell Spivey

45 Address—Dr. Spivey. He said "Mars Hill College has more graduates on the mission fields than any other Baptist institution in North Carolina, and in the Southern Baptist Convention, except Baylor University, and it has more people to draw from."

There are 18,750 boys and girls on our campuses. 330 on Baptist campuses. 85% of our leadership have come from Christian homes.

Report adopted.

MISSIONS REPORT

1955

We call ourselves "Missionary Baptist". Our whole program—all our activities—everything that we do should have as its foundation—; as its first cause, the missionary endeavor. Our Lord tells us in Matthew 28:19, "Go . . . make disciples . . . baptize them. . . ." Elsewhere He says, "Ye shall be witnesses unto me both in Jerusalem and in Judea, and in Samaria and unto the uttermost part of the earth." Acts 1:8. Our reason for existing as a group then is that we might carry out this 'great commission' from our Lord and Saviour, Jesus Christ.

In order to facilitate our task we have set up a mission program composed of four well known areas of activities, namely: associational, state, home and foreign missions. Each has its particular phase of the work, therefore, it is necessary that each of these be supported, yet we cannot entirely separate them one from another. They should be viewed as four interrelated phases of one complete program. Each one boosts all the others up the line. All, together culminate in "witnessing to the uttermost part of the earth."

Associational Missions is our churches of the Association voluntarily associating together in a common task so that a spreading of information and engendering of inspiration results, and which makes our job more easily performed. The success of the associational mission program determines to a large degree just how much is accomplished in all other phases of our work.

State Missions is the concerted effort of our churches all over the state to take North Carolina for Christ. We place the promotion of this work upon the General Board, but more specifically upon our State Missions Secretary, Dr. E. Lowell Spivey. He promotes this program through 22 different ministries. We as churches in this Association and in all associations should support him and this tremendous work with

our prayers and with worthy offerings. Next Sunday is the day suggested for receiving a special offering in all our churches for State Mission work. Last year all our churches in the Randolph Association gave only \$2,503.86 for this cause. Let us do better—far better next Sunday.

Home Missions is an extension of this same work, i.e., winning our land for Christ throughout our convention territory. The promotion of this phase of our mission work is entrusted to the Home Mission Board. It is supported by all the churches of our southern convention—or rather, all our churches have the opportunity to help in this work.

Foreign Missions, like Home Missions, is a cooperative effort of all churches in the Southern Baptist Convention to promote the work of our Lord;—to be His witnesses in “Samaria and unto the uttermost part of the earth.”

We witness for Christ in places where we cannot go by supporting those who do go to tell the old, old story. Last year was as Missionary Baptists in Randolph Association gave less than 10c per week for all four of these phases of our work just mentioned . . . How Missionary are we? Is God pleased with such? Let us determine now that we will lay up treasure in heaven by supporting all four phases of our Lord’s program—Associational, State, Home and Foreign Missions.

R. L. Hughes

46. Baptist Homes by C. M. Hedgepeth. For convenience and orderly procedure, the time for this report was moved up to the “Training Union” period, the Training Union taking the period scheduled for Baptist Homes.

Motion to adopt the report.

47. Address: Rev. Zeb Caudle, of the Albemarle Branch of Baptist Homes. Report adopted.

NORTH CAROLINA BAPTIST HOMES FOR AGING ASSOCIATIONAL YEAR 1955

The North Carolina Baptist Homes for the Aging began their fifth year of operation March 16, 1955. This has been a year of encouraging progress.² Both Homes—Rehoboth and Albemarle—have had a continuing waiting list of applicants. As soon as a vacancy occurs there are for more applicants for admission than can be accepted.

This year will be remembered as one of notable enlargement of facilities. Construction of the Administration and Residential Building, Costing \$300,000, will get under way, and it should be completed by this time next year. The new building will provide office facilities, dining room, kitchen, chapel, infirmary, recreational and handicraft space, and rooms for forty additional residents, thus raising the total capacity of the Homes to 95 residents.

Two-thirds of the cost of the new building is now in hand, counting the value of real estate turned over to the Homes. Personal and corporation gifts are being received which will further add to the amount on hand.

Memorial gifts may be made in the following ways: A gift of \$300 will furnish a room! \$1,000 will endow—furnish and maintain a room; \$3,000 will pay cost of building a room. In either case, a memorial plaque—bearing the name of the donor and the name of the person memorialized, or honored—will be placed on the door of a room.

Miss Nettie Pearl Willis gave her homeplace at Vale, N. C., as a memorial to her mother, Mrs. Laura Elliott Goode Willis. The property will be sold and proceeds be used to erect a cottage on the permanent site of our Homes. In addition, Miss Willis made her will in favor of the Homes.

Increasing support on the part of our churches and denominational program gives great encouragement. So far this year, our Special Day Offering has reached almost \$70,000. Since many of the churches put the Homes in the budget instead of taking a special offering, and some of the churches wait until the end of the calendar year to send their gifts, a complete report for the year cannot be made at this time. But it is likely that our goal of \$100,000 for the special offering will be nearly reached. In addition, the Homes will receive \$39,850 as their share of the Nine Year program, according to the estimated budget.

With increasing aid from denominational sources, the Homes are helping a larger number who do not have sufficient funds with which to pay the cost of keep as residents. In fact, about ninety per cent of all the residents are being helped by the Homes—some with about two-thirds of the cost of keep, and others with about one-third. Less than ten per cent of the residents in the Homes have turned over enough assets to pay their cost of keep on the life plan. Regardless of financial condition, an applicant is received into the Homes on the basis of need and room available.

Let us all rally to the challenge to render a greater ministry to the increasing number of aging friends who need the services of our Homes.

Cecil Hedgepeth

48. Relief and Annuity—A. E. Madaris. This report shows that of the 37 pastors in this Association, only 10 are in the Retirement Plan.

49. The Moderator says the most pathetic thing he knows of is for an aged minister to have no security for the future, and he hopes the churches will do something about this.

REPORT ON RELIEF AND ANNUITY

A study of reports reveals that the past year emerges as the greatest year in the work of our board. Every phase of the work has grown. New plans have been inaugurated and assets increased—but with this have come growing pains.

1. GROWTH IN PLANS

Let us go back six years and give you the total number of certificates in all the plans issued each year. In 1950, there were 2,519; in 1951, 2,437; in 1952, 2,670; in 1953, 4,074; in 1954, 15,554; no doubt that 1955 will show another great increase.

Two new plans were inaugurated by our board on July 4, 1954; namely, the ministers security plan and the Southern Baptist Protective Plan. Both of these have been received wholeheartedly by those who realized greater benefits from them.

2. GROWTH IN FINANCIAL STRENGTH AND OBLIGATION

In 1954 the total of all monies from all sources received by your Board was almost seven and one-half million dollars. The year 1955 promises another increase.

3. GROWING PAINS.

With such tremendous strides having been made in all phases of our work, it is only natural that growing pains would occur in certain departments.

The annuity department had a continuous stream of requests to figure annuities for all members in all plans. It is only natural for a preacher to want to know what he will get at sixty-five, but this is a tremendous undertaking. The Registrars office had the task of getting out the new certificates to new members. Letters by the thousands, asking questions, come weekly. Many departments were weeks behind; but, little by little, the job is being done and the work is being caught up. Many are the problems to face the Board but by God's Grace they are doing a good job.

Respectfully submitted,

A. E. Madaris

50. Song: "The Church's One Foundation".

51. Training Union Report. A. Fleming Bell. Bro. Bell spoke to his report, bringing a very forceful message.

TRAINING UNION REPORT

As we bring our second year to a close as your training union director it is with regret, in face of the splendid cooperation that we have had on all hands, that we cannot show the impressive gains that we should like to have shown. The fact is, that despite continued efforts and in many instances even greater effort we failed to reach most of our objectives. Even so, we count it a good year though, believing the "ground work" was laid for an outstanding year during 1955 and 1956.

We began October a year ago with 116 units of work in 20 training unions having a total enrollment of 1,676. During the year we acquired four new unions giving us a total of 24 churches lighted for Training Union out of the 45 in the Association. Our unit gain was 14 above the year before for a total of 130. Our enrollment closed out at 1,968 or a gain of 291 members, but short of 327 our goal of 2,295 which is one-fourth our Associational Sunday School enrollment. Of these 24 unions, five are now fully graded which is two more than last year but shy by three of our goal of eight. We are extremely proud of our new unions at Bethel, Huldah, Caraway and Farmer and the 214 entirely new Baptists that are now being reached through them with the Training program.

Other observations on our enrollment show the most regrettable fact that some eleven unions suffered losses in enrollment for the year as against four last year, the greatest of these losses being 21 members each in two different churches. On the bright side however, we wish to thank Asheboro First, Pastor E. W. Price, and Director George Moorefield for a net gain of 112 members, the next highest gain being 15 members.

In the matter of study course awards our count is incomplete but we believe we again crossed the 1,000 mark which will give us the honor of being one of the Associations in the Southern Baptist Convention 1,000 and above listing to be published soon in the **TRAINING UNION MAGAZINE**. Our best count at present shows us 392 shy of our goal of 1,350 awards, with awards going to each of Training Union churches plus several additional ones.

Other outstanding activities include the attendance of 529 persons at our annual "M" Night from 27 churches. Extremely bad weather kept us from reaching our set goal of 750 people since we had a most outstanding speaker, Dr. C. C. Warren of Charlotte, now president of the Southern Baptist Convention. Our attendance of 104 at the regional meeting in Winston-Salem was the best we have ever had, it being even greater than that of last year when the meeting was held in Ashboro. Another noteworthy event was the Central Training School held in May at Asheboro with an outstanding faculty composed of both state-wide and south-wide workers. Our enrollment in this school was 386 from 25 churches with an average attendance for the four nights of 291.

During the year we held our required four Officer Council meetings, 74 being the average at these as against 82 last year and our four mass meetings which showed an average attendance gain of 22, or 246 average against 224 average the year previous. We also had large numbers attending our summer assemblies at Caswell and Fruitland and regional and state winners participating; Carol Deaton of Asheboro First being especially noteworthy as Randolph County's first young people's participant in the state tournament.

We are especially proud of your associational training union officers for their time and effort expended in behalf of the work. They with your director taught a total of 29 study courses, made 43 talks, held 55 individual conferences and 22 group or committee conferences, made a total of 54 church visits, attended 129 meetings, gave four demonstrations, made 80 telephone calls, mailed 1,010 cards and letters, distributed 1,829 pieces of literature and drove 7,194 miles.

We believe the year now beginning will see the training union work move forward in a far greater way than ever before.

Respectfully submitted,
A. Fleming Bell, Director
Randolph Baptist Training Unions

52. Announcements — Bro. Settlemyre told of the plans and arrangements for our entertainment.

53. Bro. Dunevant called attention to the C.R.O.P. program, leaving some literature giving information concerning this, and asking that we take some home and study the work. This is our opportunity to do some real Christian work.

54. Song: "How Firm a Foundation".

55. Doctrinal Sermon—Rev. F. E. Baucom. Rev. R. L. Hughes read the Scripture lesson from John 3: 1-15, and offered the prayer. "The Necessity of Regeneration" being the sermon subject. The text: "Except a man be born again he cannot see the kingdom of God". Re-the blindness of the human heart. The conditions of Regeneration: 1.) the hearing of the Word of God; 2.) conviction for sin; 3.) repentance toward God, which is: a change of mind and heart; a sorrow for sins actions; abandonment of sins ways; a righting of sins wrongs. Heart faith is required. Regeneration is a Divine change. Only God can do that. Bro. Baucom offered the closing prayer, also giving thanks for the noon meal.

Adjourn.

THURSDAY AFTERNOON

56. Song: "Love Lifted Me".

57. Praise and Prayer—Bro. J. R. Duffie, using Luke 10:21.

58. Sunday School Report—Koy Lee Haywood. Motion to adopt.

59. Address: Rev. Fritz Hemphill, pastor of West Hickory Baptist Church. Report adopted.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

The Bible teaches, "The entrance of Thy Word giveth light," and that "The Word maketh people wise unto salvation," and therefore, the importance of the Bible teaching ministry of the Sunday School.

The Sunday Schools have proven themselves to be a great teaching, evangelistic, enlistment, and financial agency of the Churches. Although we are far behind the advancement of the Southern Baptist Sunday School Program here in Randolph, we are glad to see the progress made in the Association last year. We feel that we are on the brink of a great awakening in Sunday School work as we approach the Sunday School Enlargement or Revival Week which begins October 23, in those churches that are participating.

This year our Randolph Association reports 46 Sunday Schools; 9,412 Sunday School enrollment; an increase of 2½% over last year; 434 Baptisms; 27 Vacation Bible Schools; an increase of 28% over last year; and 306 Study Course Awards earned.

Although we can see that we made some progress last year, we can also see wherein we failed. These records reveal the extent to which the Churches are using the Sunday School as the Teaching and Reaching Agency.

We would like to make the following recommendations:

1. That we not just adopt the Goals set for the Sunday School by the Committee on Goals but that we will give our support in the Associational program to reach these Goals for the Glory of God.

2. That we place Sunday School Training in our church program for the coming year by having at least one Training Course in every church and make provisions to send workers to the Sunday School weeks at Ridgecrest or Casual and Sunday School Clinics held by our State and Southwide workers, and thereby train our people to do Sunday School work.

3. That our Churches follow the leadership of our capable Sunday School Leaders who are suggesting that we plan a vigorous program for 1956 to reach; the men, the young people, and the babies and start mission Sunday Schools.

4. That we call upon God and repent for not reaching the people in 1955 and thereby failing to carry out the great commission; and that we ask him to give us the vision, the faith, and direction to reach more people for him in 1956.

We pledge our support to each of you in offering our help in the coming year so that Sunday School may take its rightful place as the reaching arm of the church. We covet your prayers and support.

Respectfully,

Koy Lee Haywood

Assoc. S. S. Superintendent

60. Evangelism Report—Dr. E. W. Price, Jr. Motion to adopt. Dr. Price introduced Rev. Woodrow Bullard, State Chairman of Evangelism.

61. Address: Rev. Woodrow Bullard. Report adopted.

62. Song: "To The Work".

EVANGELISM REPORT

The slogan for our evangelistic emphasis during 1955 was "Every Church Revived in '55". Working with churches throughout our Southern Baptist Convention, our Association entered a simultaneous evangelistic crusade.

This was one of the most successful conjunctive ventures we have undertaken as an association. Forty one of our 45 Churches participated in revival services during the crusade period. Rev. Tom Lawrence of Cliffside Baptist Church led the effort. Rev. Bob Hughes handled most adequately our publicity program. Rev. Herbert Miller arranged an excellent series of radio programs. Our missionary, Talmage Smith spent many long hours contacting and enlisting the churches.

We are deeply indebted to these men for their sacrificial service.

The visible results of this Crusade were disappointing.

According to the reports just received by our Associational Clerk, we baptized only 434 candidates during the entire year. This is 157 fewer Baptisms than we requested the previous year. This is even more discouraging when we learn that our State and Southern Baptist Convention made strong gains in baptisms during the year.

Though these visible results are not what we had anticipated, we are confident that the churches of our Association were Revived in '55. The transfer of membership to our local churches, the rededications of life of our people, the calling of full time workers into the services of the King during the days of revival were in themselves abundant evidence of the power of the Holy Spirit moving in our midst.

However the decrease in the number of Baptisms in our Association should cause us concern. It should make us to place uppermost on our program of activities for the coming year, the winning of the lost to Christ.

Under the leadership of Rev. Bob Hughes, our new Chairman of Evangelism, let us join hands to go forward to record our largest number of Baptisms during the coming year.

63. Orphanage Report—Mrs. Ray Cashatt. In the absence of Mrs. Cashatt this report was adopted without reading.

64. Address: Miss Lucile Reed, representing the Orphanage.

ORPHANAGE REPORT

For my report this year I would like to submit in full the Orphanage report I received from our Supt., W. C. Reed as I feel we should have the complete report as he has stated it on our Thanksgiving Offering and our new plan of support.

I would urge each church in our Association to support the new plan.

Respectfully submitted,
Mrs. Ray Cashatt

THE WORK MOVES ON

During the past year your program of Child Care has moved steadily forward. Probably these has never been a year in the history of the Orphanage when the children's needs were more adequately met.

God created the home as a place for children to live as they grow into maturity. The best institution is a poor substitute for a good Christian home. However, we are doing our best at your Children's Homes to make conditions as nearly like a normal home as possible. This is reflected in the fine spirit of your children.

During the year we cared for a total of 713 children. At the same time we gave services to and helped in the placement of more than 600 other children.

Charity and Children

Your Orphanage publication, **Charity and Children**, continues to reach our people all over the state in ever increasing numbers. It carries the message direct from the Orphanage to more than 47 thousand homes each week. Every Church in the state should have a club of ten or more copies to be distributed in the Sunday Schools. The subscription price is 60c per year in clubs of 10 or more. Through **Charity and Children** you get so much for so little you just can't afford to miss it.

Building Program

Speccial gifts have made possible the continuation of our building program. The new Church building at Kennedy Home is almost completed. It is considered one of the most beautiful in the state. This will greatly help to meet the greatest single need of the 160 children who live there.

During the year the Broyhill Swimming Pool was constructed at Mills Home. This was a gift from the Broyhills of Lenoir, N. C. It meets a very definite need in the lives of growing children.

Our New Plan of Support

In 1954 our income from the Churches was at an all-time high.

The Baptist State Convention voted for the Orphanage to come into the Cooperative Program it is to receive "That part of its support not otherwise provided for." Under this plan the vast majority of the Churches continue to send the Orphanage the Once-A-Month offering just as in the past. Some, however, have put the Orphanage in their Cooperative Program Budget. It now looks as if about \$60,000.00 of our income this year will be through the Cooperative Program.

Thanksgiving Offering

Under the new plan of support the Thanksgiving offering becomes more important than ever before. Any future expansion of your Child Care program will depend largely upon this offering. Hence, the Orphanage representative in your Association, along with every pastor and Sunday School worker, is urged to try to get every Church to promote a worthy "Thank Offering" this year. Urge each person to give at least "One Day's Pay" to help the host of homeless children who cannot possibly help themselves.

What Will Our Answer Be?

The true greatness of any group of people is measured largely in terms of the care, the training, and the religious attitudes it gives to its children. If we Baptists are to hear from our Saviour the words, "Well done, thou faithful servants," we will have to continue to minister to the homeless and helpless children in our midst. Your faith and mine in the redeeming love and power of a merciful Saviour is all that stands between these little ones and utter destruction. We never have, we never will fail them.

W. C. Reed,
General Superintendent
Thomasville, N. C.

65. Report of Committees.

66. ON GOALS—Rev. R. L. Hughes. Motion to adopt passed.

67. ON MEMORIALS—Rev. Crate Jones. The Association stood for a moment of silent prayer, afterwards Bro. Jones led in prayer. Report adopted.

68. ON APPRECIATION—Mrs. Sam Kimrey. Report adopted.

69. ON PLACE AND PREACHER — PLACE: First day, Beulah Church. Second day, Glenola Church. PREACHER—Annual Sermon, James Bolick. Alternate, John E. Rasberry. Doctrinal Sermon—Cecil Hedgepeth. Alternate, H. P. Miller. Report adopted.

70. Miscellaneous Business. Motion by R. L. Hughes that section 4 of Article VII of the Constitution on Ordination and calling of Pastors be deleted. Motion seconded and the vote was to delete.

71. Bro. J. M. Cates asks for information in regard to the question of travel expenses for the Training Union Director and the Moderator.

72. Motion that the Budget Committee be asked to provide for travel expense of the Training Union Director and the Moderator, seconded.

73. Substitute motion that the Budget Committee be asked to consider this for the 1957 budget, seconded and passed.

74. The Secretary announced Pastor's Conference Monday October 24 at Greystone Church.

75. Announcement of Executive Board meeting November 8th.

76. Someone asked how many present had attended at least one day of every meeting of the Association since it was organized. They were asked to stand. Five stood, having attended every year.

77. Bro. Price, the newly elected Moderator was called to the stand and presented the gavel, with appropriate words from Bro. Maness, the retiring Moderator.

78. Song: "Blest Be The Tie".

Adjourn with prayer by Bro. Maness.

SUNDAY SCHOOL GOALS FOR 1955-56

1. 20% enrollment gain or 1900.
2. 35 Vacation Bible Schools—Associational V. B. S. workers clinic in the spring.
3. Four associational Sunday school meetings.
4. One Training Course in every Sunday school with 1500 awards requested and 50 workers diplomas.
5. Sponsor two mission Sunday schools.
6. Conduct an associational Sunday school clinic.
7. Strive to enlist a complete associational Sunday school organization.
8. Promote the observance of Bible Study Week in January in every church.

TRAINING UNION GOALS

Study course awards for 1956—1500.

New Training Unions for 1956—8.

Enrollmen for 1956—one-fourth of the Sunday school enrollment.

M Night attendance for 1956—1,000.

Also one-fourth of unions made standard and one-half of unions fully graded.

GOALS IN EVANGELISM

1. Pray and work for 750 baptisms for next year.
2. Plan toward and carry out the Central Evangelistic Crusade in Randolph during 1956. (This goal was adopted last year.)
3. Budget Committee be requested to include funds in budget for Central Evangelistic Crusade of 1957.

W. M. U. GOALS

1. 10% increase in enrollment all around.
2. Add the following new units: 3 new societies; 3 Y. W. A.'s; 3 G. A.'s; 3 R. A.'s; 3 Sunbeam Bands.
3. Carry out the plan of an associational school of missions for 1956 (As adopted last year).

REPORT ON APPRECIATION

On behalf of those who have attended the Randolph Baptist Association, your Appreciation Committee wishes to extend our sincere thanks for the joy of fellowship together with God's people and the inspiration we have received, to those who have been responsible.

To our retiring Moderator, the Rev. B. L. Maness and Vice Moderator, the Rev. J. C. Dunevant, we wish to express our sincere appreciation for a work well done.

The hospitality of both the Randleman and the Central Falls Churches has been wonderful and the meals delicious.

We wish to thank the associational officers, program committee and all those responsible for planning the meeting so well and securing so many able speakers for our benefit, and to those speakers we extend our heart felt appreciation.

We are grateful for the lovely flowers that added so much to our enjoyment and the beauty of the sanctuary.

To those who brought the fine reports and to all others who, in any way, had a part in making the Randolph Baptist Association of 1955 most enjoyable and inspirational, we extend our most sincere gratitude, but most of all we are thankful to our Heavenly Father for His presence in our midst, knitting together our hearts in Christian fellowship and brotherly love.

Respectfully submitted,
Your Appreciation Committee:
Mrs. Sam C. Kimrey, Chairman
Mrs. E. S. Millsaps
Mrs. Clay Auman

ON MEMORIALS

With the passing of time many of our friends and co-laborers are called away. There is a lonely place left, but we rejoice in their memory with thanksgiving for their contributions. May we join together, standing in silent prayer, in tribute to those who have answered the call of their names.

Respectfully submitted,
Crate Jones
A. E. Madaris
G. C. Ferree

IN MEMORIAM

ASHEBORO FIRST—Mrs. W. F. Lambert, Miss Martha Grace Oglesby, Mr. Leo Barker, Mr. Edward H. Yarborough.

BALFOUR—Mr. R. C. Stine.

BEULAH—Mrs. Manervie Kidd, Mr. J. C. Caviness, Deacon, Mr. Bartis Harper, Mr. Clay Purvis, Cpl. Carl R. Powers.

CALVERY—Mrs Benson Fox.

CENTER CROSS—Mrs. Emily Jane Rose.

DEEP RIVER—Mr. Cecil Richardson.

FAYETTEVILLE STREET—Mrs. Aubie Roach, Mrs. J. F. Lambe.

FRANKLINVILLE—Mrs. Mittie Benner, Mrs. John Reaves, Mr. B. R. Chaney, Mr. H. L. Liles, Mr. Clarence York

HULDAH—Mrs. Sarah Ann Moore, Mr. W. C. Voncannon.

LIBERTY FIRST—Mrs. Lydia Payette, Mr. Walter Ellis.

MACEDONIA—Mrs. W. F. Arrington, Deacon.

MAPLE SPRINGS—Mr. J. J. Harper, Mr. Alfred King.

PANTHER CREEK—Mr. Arthur Woodell, Deacon.

MOUNTAIN VIEW—Mr. Hal H. Williams.

MT. PLEASANT—Mrs. Frances Williams, Mrs. Primmy Murry.

RAMSEUR—Mrs. J. D. Leonard.

RANDLEMAN FIRST—Bobby Hawkins.

RIVERSIDE—Mr. John Gearn, Deacon, Mr. Madison Asbill.

RUSSELLS GROVE—Mrs. W. M. Coble, Mr. D. D. Penry.

SHADY GROVE—Mrs. Jessie Coble, Mrs. Mary Bray.

UNION GROVE—Mrs. Frank Garner, Mrs. Francena Brower.

WHITES MEMORIAL—Mrs. Nellie Callicutt, Mr. A. J. York.

ITEMS OF HISTORICAL INTEREST TAKEN
FROM CHURCH LETTERS

ARCHDALE: Sold parsonage in Guilford County and bought in Archdale, near church. Rev. W. W. Stanley began his work here as pastor March 6th, 1955.

ASHEBORO FIRST: Our church observed Denominational Night, and had a Youth Revival.

BALFOUR: Purchased additional property for \$1,850. Adopted plans for educational building.

BEULAH: Rev. Van H. Porter resigned effective April 30th, 1955. Rev. J. C. Dunevan was called and moved to the field August 19, 1955.

CARAWAY: Training Union started July 1st, 1955. Educational building consisting of four rooms built this year.

CENTER CROSS: Installed heating system in church.

FARMER: B. T. U. organized September 25, 1955.

FAYETTEVILLE STREET: We have revised our Sunday School roll and removed from it 107.

GREYSTONE: Work began on new building in August 1955. This will be the permanent Chapel with Sunday School rooms consisting of 4,700 square feet at a cost of \$58,000.00. Dickerson, Inc., of Monroe, N. C., is the general contractor. The plans being drawn by the office of Croft & Hammond, Architects, of Asheboro, N. C.

HIGH ROCK: Two Sunday School rooms built during year.

HULDAH: Went into new church on fourth Sunday in November 1954. Dedication service held by the pastor.

MAPLE SPRINGS: Purchased Home for the pastor.

MOUNTAIN VIEW: Redecorated auditorium; Painted Sunday School rooms.

OAKHURST: A new educational plant has been begun this year and will be ready by November, 1955.

RANDLEMAN FIRST: Working on new department space for Juniors; Purchased Parsonage.

SANDY CREEK: On the fourth Sunday in August 1955 a Homecoming service was held in celebration of the 200th Anniversary of the work at this place.

UNION GROVE: We have built a new Sunday School plant costing \$17,747.14.

WEST ASHEBORO: E. Talmage Williams was called as pastor in January 1955.

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	S. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	W. F. Cates
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Franklinville	Chas J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Ramseur	J. C. Dunevant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1953	Mt. Lebanon	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1954	Liberty, First	Deep River	J. C. Edwards	B. L. Maness	J. C. Dunevant	Jas. Lane	W. F. Cates
1955	Trinity	Union Grove	F. E. Baucom	E. W. Price, Jr.	R. L. Hughes	Jas. Lane	W. F. Cates
	Deep River	Balfour					
	Union Grove	Fayetteville St.					
	Balfour	Macedonia					
	Fayetteville St.	Randleman 1st					
	Macedonia	Central Falls					
	Randleman 1st						
	Central Falls						

STATISTICAL
TABLES

TABLE A. CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	GAINS		LOSSES	TOTAL			Special Information						
					Baptisms	Letters and Other Additions		Total Resident Members	Total Non-resident Members	Grand Total	Revival Meetings Held	Number Tithers	Every Member Carvas	State Paper in Budget	No. Missions Supported by Church	Pastor's Annual Salary (Whether had a pastor or not)	
Archdale	T	1947	All	W. W. Stanley, Box 378, Archdale	3	10	5	80	10	90	1	22	3543.28				
Asbury	R	1881	2-4	C. M. Strickland, Rt. 2, Seagrove	46	71	48	890	52	182	2	225	3131.05				
Asheboro, First	C	1902	All	E. W. Price, Jr., Asheboro	19	22	23	381	15	396	3	144	6000.00				
Balfour	V	1931	All	H. P. Miller, 1900 S. Fay, Asheboro	12	3	1	60	30	90	3	25	4400.00				
Bethel	R	1940	All	Claude Beyerley, 317 Ward, Thomasville	6	2	10	195	94	289	2	25	680.72				
Beulah	R	1902	All	J. C. Dunevant, Rt. 2, Bennett	9	14	1	47	11	58	3	11	3380.00				
Calvary	R	1953	2-4	C. M. Floyd, Rt. 2, Thomasville	5	5	5	68	23	91	2	6	1100.00				
Caraway	R	1888	2-4	C. F. Landreth, Rt. 8, Greensboro	3	4	3	75	40	115	2	6	645.00				
Cedar Falls	R	1844	1-3	C. L. Moffitt, Rt. 1, Ramseur	12	12	8	139	94	233	2	39	580.00				
Center Cross	V	1893	1-3-4	M. D. Chriscoe, Rt. 1, Seagrove	1	1	1	64	30	94	1	9	1460.00				
Central Falls	R	1893	All	G. F. Settlemeyre, Central Falls	8	8	3	51	10	61	2	13	2600.00				
Cool Springs	V	1939	2-4-5	D. O. Wright, Rt. 2, Randleman	1	1	1	64	30	94	1	9	900.00				
Deep River	V	1894	1-3	C. M. Strickland, Rt. 2, Seagrove	9	2	7	51	10	61	3	13	1500.00				
Farmer	V	1951	All	F. E. Baucom, Rt. 3, Denton	8	9	2	7	51	10	61	3	960.00				

Fayetteville Street.....	1939	All	A. E. Madaris, Box 132, Asheboro.....	38	24	10	355	25	360	4	112	..	..	..	4500.00
Franklinville.....	1887	All	Vacant.....	19	5	20	226	80	306	1	..	..	..	..	3900.00
Genolia Hill.....	1914	All	James Bolick, Rt. 3, High Point.....	25	5	7	214	64	278	3	35	..	..	..	3900.00
Gravel Hill.....	1901	All	F. E. Baucum, Rt. 3, Denton.....	8	..	2	123	25	148	2	20	..	..	..	2860.00
Greystone.....	1951	All	Clate H. Jones, Jr., 720 Avondale, Asheb.....	7	14	..	..	..	..	..	..	..	..	..	3900.00
High Rock.....	1941	2-4	Clinton Nuckles, Rt. 1, Colfax.....	8	6	4	29	9	38	1	..	..	..	..	598.58
Hughes Grove.....	1932	All	M. P. Besley, 118 Colum. Ave., H. Point.....	12	3	..	..	..	..	..	..	..	..	..	780.00
HulDAH.....	1896	1-2-3-4	K. C. Ferree, Rt. 1, Seagrove.....	4	4	4	40	65	105	2	7	..	..	..	1200.00
Liberty, First.....	1886	All	Carl D. English, Liberty.....	2	8	12	197	45	242	1	59	..	..	..	1800.00
Macedonia.....	1880	1-2-3	D. O. Wright, Rt. 2, Randleman.....	9	6	4	132	52	184	2	..	..	..	..	3620.00
Maple Springs.....	1888	All	Cecil Hedgepeth, Seagrove.....	7	6	6	90	36	126	3	33	..	..	..	1300.00
Mountain View.....	1890	All	J. W. Westmoreland, Rt. 1, Colfax.....	..	13	8	35	11	46	2	11	..	..	..	1560.00
Mt. Lebanon.....	1872	1-3	J. C. Kidd, Bennett.....	1	2	2	91	22	113	2	15	..	..	..	1600.00
Mt. Pleasant.....	1945	All	J. C. Edwards, Liberty.....	38	22	9	286	57	343	2	87	..	..	..	4500.00
Oakhurst.....	1952	1-2-3-4	R. L. Hughes, 615 S. Cox, Asheboro.....	..	..	8	50	..	..	1	28	..	..	..	1551.02
Panther Creek.....	1858	1-2-3-4	R. J. Brown, Rt. 3, High Point.....	8	2	3	43	3	46	..	..	..	..	..	330.00
Ramseur.....	1878	All	Fletcher Ford, Ramseur.....	18	5	11	256	61	317	2	45	..	..	..	4090.00
Randleman, First.....	1949	1-2-3-4	John E. Rasberry, Randleman.....	10	25	17	239	57	286	2	68	..	..	..	3580.00
Red Cross.....	1951	1-2-3-4	G. C. Ingold, Central Falls.....	7	7	11	80	13	93	2	28	..	..	..	3600.00
Richland.....	1910	1-3	K. W. McPherson, 306 Cherokee, Asheboro.....	14	22	71	3	74	3	3	..	..	..	..	1950.00
Riverside.....	1935	All	B. C. Ferree, Rt. 1, Seagrove.....	1	2	2	48	50	98	2	6	..	..	..	941.28
Russells Grove.....	1905	1-2-3-4	A. H. Smith, Rt. 4, Asheboro.....	15	3	2	..	137	22	22	..	..	..	..	2860.00
Sandy Creek.....	1874	1-2-3-4	D. O. Wright, Rt. 2, Randleman.....	2	1	48	5	53	33	10	..	..	..	..	600.00
Shady Grove.....	1924	All	J. C. Duffie, Staley.....	4	2	2	92	9	101	2	22	..	..	..	1920.00
Trinity.....	1885	1-2-3-4	J. C. Gatewood, Trinity.....	4	17	2	160	48	208	2	10	..	..	..	1800.00
Union Grove.....	1945	All	B. J. Maness, Rt. 1, Seagrove.....	12	5	8	355	55	410	2	60	..	..	..	2760.00
Westfield.....	1915	1-2-3-4	E. J. Williams, Rt. 2, Troy.....	6	3	3	16	14	39	2	6	..	..	..	1860.00
Westboro.....	1908	All	J. W. Propst, Rt. 1, Trinity.....	2	2	2	58	66	124	2	3	..	..	..	1552.21
Whites Memorial.....	1893	All	Jack Sherron, Rt. 2, Randleman.....	15	2	4	..	114	3	..	..	..	..	..	390.00
Worthville.....	1893	All	H. G. Venable, 117 Colum. Dr., H. Point.....	..	..	..	16	..	..	..	..	..	..	..	..

• Indicates "No"; •• Indicates "Yes."

TABLE B. THE SUNDAY SCHOOL

SUNDAY SCHOOL ENROLMENT

CHURCHES	ASSOCIATIONAL SUPERINTENDENT Koy Lee Haywood 130 Marshy St., Asheboro	SUNDAY SCHOOL SUPERINTENDENTS AND ADDRESSES	Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Extension Dept.	Officers Not Counted	Mission Sunday School Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attendance	January Bible Study Attendance V.B.S.	Number Training Schools
Archdale		Robert J. Culler, Box 283, High Point		15	11	6	12	10	10	54		2		120	68	80	65	*	
Asbury		Clyde Russell, Rt. 1, Seagrove		8	28	24	83	25	45	52			174	136	287	241	**		
Asheboro, First		H. Wade Yates, 903 S. Park, Asheboro		8	28	24	83	25	45	52	30	7	94	943	578	287	241	**	
Balfour		Truman Pritchard, Rt. 1, Asheboro	18	51	37	54	63	57	58	220	3	3	564	303	145	114		4	
Bethel		Fletcher Millikan, Rt. 2, Asheboro																	
Beulah		Harold Purvis, Rt. 1, Robbins		30	13	12	24	19	44	157		3	302	210	144	121			
Calvary		C. L. Williamson, Rt. 5, Asheboro		10	5	6	9	7	3	32		8	80	52	80	121			
Caraway		D. A. Johnson, Jr., Rt. 2, Trinity		25	22	19	13	14	52				150	92			*		
Cedar Falls		J. Odell Shaw, Cedar Falls		16	23	21	34	9	33	68	5	1	200	118			*		
Center Cross		E. J. Cole, Rt. 5, Asheboro		15	15	14	14	14	28			8	108	78			*		
Central Falls		W. H. Connor, Central Falls		12	18	24	26	29	45	60		2	238	134	89	79		1	
Cool Springs		Kenneth Pugh, Rt. 1, Greensboro			29	11	9	18	41				108	62	52	39		*	
Deep River		Willis Temple, Rt. 1, Ramseur		30	30	24	38	17	21	117		2	249	142	96	76		*	
Farmer		Lawson Lowe, Farmer		6	11	7	11	19	34				188	59			*		

Fayetteville Street	16	51	50	70	45	48	255	5	540	395	149	125	*
Franklinville	15	23	17	38	24	60	117	4	308	150	75	60	*
Glenola	22	28	34	35	39	103	10	5	289	179	75	73	*
Ralph Snider, Rt. 3, Denton	40	8	8	9	7	4	46	14	162	107	99	89	*
Greystone	9	8	8	9	7	4	46		91	56	56	45	
High Rock	30	21	21	29	19	50			149	113			
Hughes Grove	11	12	15	18	14	19	32	5	126	94			*
Liberty First	4	20	16	30	19	20	11	8	128	76			*
Macedonia	8	13	16	23	24	22	124	3	247	139	60	59	*
Maple Springs	15	7	15	15	7	35	37		240	134	82	72	*
Mountain View	6	15	26	13	18	43			131	91	79	65	*
Mt. Lebanon	4	12	11	10	8	16	25	18	115	63	71	60	*
Mt. Pleasant	17	46	27	40	49	36	30	9	98	61	63	59	*
Oakwood Park	10	16	14	14	13	40		3	159	90			*
Panther Creek	4	14	13	33	45	43	25	17	442	237	157	131	*
Ramseur	47	23	43	41	45	49	136	7	63	30			**
Randleman, First	17	25	20	17	10	15	97	5	366	215	126	113	**
Red Cross	22	24	13	30	25	26	88	4	400	181	136	106	*
Richland	6	12	15	13	18	32			106	71			*
Riverside	20	19	9	10	9	42			201	72	30	24	*
Russells Grove	22	24	13	30	25	26	88	2	248	127			*
Sandy Creek	6	10	13	8	8	12	70		58	46			*
Shady Grove	3	14	23	16	11	20	110	2	119	91	43	40	*
Trinity	34	32	48	47	57	172		16	213	145	88	80	*
Union Grove	9	8	14	9	5	12	31		390	263	185	175	*
West Asheboro	10	15	12	25	13				88	39	76	62	*
Westfield	30	23	12	20	45				150	125	52		*
Whites Memorial	22	19	4						79				*
Worthville													*

Totals..... 125 529 797 874 1023 1014 1085 3685 100 125 94 942 8364 2768 2173 14

* Indicates "No"; ** Indicates "Yes."

TABLE C. TRAINING UNION

TRAINING UNION ENROLLMENT

CHURCHES	ASSOCIATIONAL DIRECTOR A. Fleming Bell Randelman, N. C.	TRAINING UNION DIRECTORS AND ADDRESSES	TRAINING UNION ENROLLMENT									
			Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	General Officers	Grand Total	Average Attendance
Archdale		Mrs. Bertna Spell, Archdale	9	64	9	8	8	7	6	3	33	21
Asheboro, First		Geo. Moorefield, 1025 Macon, Asheboro	6	10	21	47	75	61	23	73	7	350
Bethour		Mrs. J. C. Cundiff, Tremont Dr., Asheboro		13	10	21	29	37	16	54	5	178
Bethel		Charles Hoover, Rt. 3, Asheboro	10	7	14	10	11	5	8	4	41	44
Beulah		Edison Powers, Rt. 2, Bennett		10	7	10	24	21	22	20	3	117
Caraway		David A. Johnson, Rt. 2, Trinity		10	14	21	17	8	15	3	78	69
Central Falls		Ivey Dunn, Central Falls		11	10	12	16	12	16	2	68	41
Cool Springs		Aaron Cox, Rt. 1, Liberty				9	6		6	3	35	24
Farmer		Casper E. McDowell, Rt. 2, Denton			15	15	12		18	5	85	72
Fayetteville Street		Henry Ridge, Franklinville	6	6	8	5	18	18	11	16	5	79
Franklinville		Lois Grose, Franklinville		9	8	10	10	13	20	3	66	39
Glenola		M. L. Yates, Rt. 3, High Point		8	10	11	8	5	15	3	50	43
HulDAH		John D. Chriscoe, Rt. 4, Asheboro		8	10	11	8	5	6	15	2	58
Liberty, First		Tommy Jarrett, Rt. 1, Julian		5	5	4	4	5	12	3	38	24
Macedonia		J. B. Williams, Rt. 2, Troy		5	5	11	11	11	12	17	3	43
Mt. Lebanon		Ralph Cheek, Box 24, Staley	5	3	6	17	19	18	20	25	6	73
Mt. Pleasant		Joe Wilkins, S. McCrary, Asheboro	3	8	9	16	18	7	32	3	105	40
Oakhurst		H. D. Gooch, Ramseur Tel. 3502		6	12	26	28	10	24	3	78	37
Ramseur		Mrs. Connie Hardin, Randelman	5	17	9	9	13	13	15	4	108	70
Randelman, First		Clyde Whatley, Rt. 5, Asheboro		12	9	7	12	27	31	3	95	57
Russells Grove		Mary York, Staley		17	9	7	12	27	23	2	89	37
Shady Grove		Hoke Smith, Jr., Rt. 2, Trinity		4	4	8		15	23	2	54	35
Trinity		Jack Milbeck, 524 McCrary, Asheboro	1								22	6
West Asheboro												

Totals.....45|182| 213| 365| 317| 219| 489| 78|1972|110°

TABLE D. WOMAN'S MISSIONARY UNION

ASSOCIATIONAL PRESIDENT

Mrs. Carl Lanier
Asheboro

CHURCHES

PRESIDENTS OF W.M.S. AND ADDRESSES

CHURCHES	W. M. S. Units	Y. W. A. Units	G. A. Units	Sunbeam Units	Total Units	W. M. S. Enrolled	Y. W. A. Enrolled	G. A. Enrolled	Sunbeam Enrolled	Total Enrolled	All Organizations
Archdale.....	13	1	3	2	19	13	9	9	5	23	4
Asbury.....	1	1	1	1	4	1	1	1	1	4	1
Asheboro, First.....	1	1	1	1	4	1	1	1	1	4	1
Balfour.....	1	1	1	1	4	1	1	1	1	4	1
Bethel.....	1	1	1	1	4	1	1	1	1	4	1
Beulah.....	1	1	1	1	4	1	1	1	1	4	1
Central Falls.....	1	1	1	1	4	1	1	1	1	4	1
Cool Springs.....	1	1	1	1	4	1	1	1	1	4	1
Farmer.....	1	1	1	1	4	1	1	1	1	4	1
Franklinville.....	1	1	1	1	4	1	1	1	1	4	1
Glenola.....	1	1	1	1	4	1	1	1	1	4	1
Gravel Hill.....	1	1	1	1	4	1	1	1	1	4	1
Hughes Grove.....	1	1	1	1	4	1	1	1	1	4	1
Liberty, First.....	1	1	1	1	4	1	1	1	1	4	1
Macedonia.....	1	1	1	1	4	1	1	1	1	4	1
Mt. Lebanon.....	1	1	1	1	4	1	1	1	1	4	1
Mt. Pleasant.....	1	1	1	1	4	1	1	1	1	4	1
Oakhurst.....	1	1	1	1	4	1	1	1	1	4	1
Oakwood Park.....	1	1	1	1	4	1	1	1	1	4	1
Ramseur.....	1	1	1	1	4	1	1	1	1	4	1
Randleman, First.....	1	1	1	1	4	1	1	1	1	4	1
Riverside.....	1	1	1	1	4	1	1	1	1	4	1
Russells Grove.....	1	1	1	1	4	1	1	1	1	4	1
Shady Grove.....	1	1	1	1	4	1	1	1	1	4	1
Trinity.....	1	1	1	1	4	1	1	1	1	4	1
Union Grove.....	1	1	1	1	4	1	1	1	1	4	1
West Asheboro.....	1	1	1	1	4	1	1	1	1	4	1
Mrs. Ollie Wade, Trinity											
Mrs. Ina King, Rt. 2, Seagrave											
Miss Rilla Spoon, Asheboro											
Mrs. Ed Hutchins, 513 Central Ave., Asheboro											
Mrs. Clara M. Swane, Rt. 2, Asheboro											
Mrs. R. C. Kidd, Rt. 2, Bennett											
Mrs. G. C. Kennedy, Rt. 2, Randleman											
Mrs. W. D. Walker, Rt. 1, Franklinville											
Mrs. W. F. Pierce, Rt. 2, Denton											
Mrs. L. G. Duckworth, Box 158, Franklinville											
Mrs. Robert Skeen, Rt. 3, High Point											
Eddith Gallimore, Rt. 3, Denton											
Mrs. Wade B. Tyson, 200 S. Elm St., Asheboro											
Mrs. M. P. Beasley, 118 Colum. Ave., High Point											
Mrs. Ruth Hobgood, Liberty											
Mrs. Anna Millikan, Rt. 2, Liberty											
Mrs. A. J. Hurley, Rt. 2, Troy											
Mrs. Armph Kirkman, Box 281, Liberty											
Mrs. Harvey Horner, 1502 First St., Asheboro											
Mrs. Wayne King, Box 463, Asheboro											
Mrs. J. M. Cates, Jr., Ramseur											
Mrs. John Robbins, Randleman											
Mrs. Eli Garner, Rt. 1, Seagrave											
Mrs. J. Willson Outen, Rt. 5, Asheboro											
Mrs. Earl Kearns, 215 N. Elm, Asheboro											
Mrs. T. S. Bouldin, Trinity											
Mrs. D. James Cagle, Rt. 2, Seagrave											
Mrs. Virginia Vancannon, Rt. 3, Asheboro											

Totals..... 37 | 5 | 18 | 17 | 78 | 873 | 50 | 226 | 1425 | 489

TABLE F. AND G. TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	ASSOCIATIONAL TREASURER James R. Lane Asheboro	TOTAL GIFTS FOR ALL PURPOSES	TOTAL SALARIES (DO NOT INCLUDE PASTOR'S SALARY HERE)	MAINTENANCE, INSURANCE, REPAIR, ETC.	NEW BUILDINGS AND EQUIPMENT	LITERATURE, SONG BOOKS, PRINTING, ETC.	LOCAL MISSIONS AND BENEVOLENCES	REVIVAL EXPENSES AND PASTORAL SUPPLY	PAYMENT ON CHURCH DEBT	OTHER LOCAL EXPENSES	TOTAL LOCAL EXPENSES (EXCLUDING PASTOR'S SALARY)	PASTOR'S SALARY (MONEY PAID)	GRAND TOTAL
Archdale.....	L. R. Pons, 3820 S. Main, High Point.....	5417.69	296.40	162.74	2795.45	228.80	404.00	435.00	3488.00	184.78	5199.72	2112.14	7311.86
Asbury.....	Mrs. Ima King, Rt. 2, Seagrove.....	10078.59	50.00	505.61	2795.45	168.47	409.90	375.24	360.00	55.00	4719.67	3131.05	7850.72
Asheboro, First.....	M. T. Caviness, 1103 Sunset, Asheboro.....	70054.08	12329.75	6312.50	2706.33	4942.53	1766.51	1134.24		10526.12	39717.98	6000.00	45717.98
Balfour.....	Howard Summerfort, Asheboro.....	27799.10	3380.00	1030.55	1536.48	1932.39	111.52	571.76	6417.98	2452.81	17538.35	4340.18	21773.67
Bethel.....	Mrs. Sadie Hunt, Rt. 2, Asheboro.....		1708.14	131.21	124.95			166.00		95.10	517.26	680.72	1197.98
Beulah.....	L. L. Purvis, Rt. 2, Bennett.....		450.00	731.00	716.00	560.00	160.00	325.00		410.00	3350.00	3380.00	6732.00
Calvary.....	Mrs. C. L. Williamson, Rt. 5, Asheboro.....	3838.72		49.28	955.21	137.82	100.00	261.98	452.65	751.78	3608.62	1200.00	6708.62
Caraway.....	John Cooper, Rt. 1, Sophia.....	3410.88		105.45	2880.89	125.00	283.94	185.60		70.63	3151.46	645.00	3796.46
Cedar Falls.....	Barney Morgan, Cedar Falls.....	3918.04	52.00	256.01	946.65	164.26	209.75	274.00			580.00	580.00	2282.67
Center Cross.....	Huston Cole, Rt. 5, Asheboro.....	5365.33	50.00	148.52	1375.00	161.08	161.58	285.00			2269.80	1552.45	3822.25
Central Falls.....	G. C. Kennedy, Rt. 2, Randleman.....	8637.92	286.00	722.66	1632.14	670.38	117.11	206.50	2696.45	466.50	6797.24	2600.00	9397.24
Cool Springs.....	Mrs. Arlie Cox, Central Falls.....	2307.32	202.00	17.50	115.00	102.05	120.87	50.00			607.42	1013.24	1620.66
Deep River.....	E. W. Brady, Rt. 2, Siler City.....	4982.87	120.00	199.86	840.00	329.20	178.02	340.43			2540.98	1631.52	4172.50
Farmer.....	Leonard Loflin, Rt. 3, Asheboro.....	2559.67			853.86	129.21	50.00	260.34	311.85		1911.88	960.00	2871.88

CHURCHES

TREASURERS AND ADDRESSES

Associational Treasurer

James R. Lane

Asheboro

Fayetteville Street.	28054.75	595.00	2138.08	945.85	527.57	163.45	611.34	8400.00	6585.59	20266.58	4343.75	24610.33
Franklinville	11746.50	300.00	615.07	1913.74	685.15		280.00	2730.00	650.00	7174.43	3195.00	10369.43
Glenola	13180.36	460.00	1111.40		545.82	621.08	393.83			3132.13	3900.00	7032.13
Gravel Hill	5671.27	260.00	280.95		107.28	383.75	248.90		226.33	1507.21	2960.00	4467.21
Greystone	15834.71	300.00	336.39	2081.70	513.63		162.00	878.28	744.40	5016.40	4275.00	9281.40
High Rock	1856.95		30.04	305.55	99.76	269.27	101.50		136.66	1042.78	598.58	1641.36
Hughes Grove	1949.91		85.75		56.26	190.31	162.88		119.59	614.79	936.87	1551.46
HulDAH	5402.11		132.60		85.95		425.99	2210.00	226.71	3081.28	1200.00	4281.28
Liberty, First	12197.89	420.00	1553.82	686.36	656.89		399.95	2500.00	956.75	7173.77	3233.34	10507.11
Macedonia	6392.69	325.14	880.47		258.13	379.46	200.00		567.27	2610.47	1800.00	4410.47
Maple Springs	8478.43		10.00	1821.24	124.18	1163.00	361.00	200.00	608.53	4087.95	3620.00	7707.95
Mountain View	3338.06	313.00	16.21	43.80	52.00		240.42	800.00	43.64	1511.07	1300.00	2811.07
Mt. Lebanon	3667.48	100.00	240.47		279.03	155.00	210.00		43.75	1028.25	1560.00	2588.25
Nt. Pleasant	4615.78		309.57		333.06	174.70	264.50		102.75	1184.52	1600.00	2784.52
Oakhurst	22413.08	2460.00	1199.43	19036.93	1493.98	377.50	705.95	1664.88	1739.73	28588.40	4800.00	33088.40
Panther Creek	536.69		22.11	33.10	91.96	25.00	69.69	486.00	146.47	934.33	1551.02	2485.35
Ramseur	861.53		15.00		43.40		107.85			166.25	330.00	496.25
Randeman, First	21648.42	420.00	182.87	2269.82	1228.04	125.64	794.01		1352.73	6373.11	4000.00	10373.11
Red Cross		430.00	2330.72	3467.73	1070.08	368.00	789.23	6035.87	1232.89	12256.79	3580.00	15836.79
Richland	5395.46		107.87		435.31		205.00	701.00	382.22	1567.60	3600.00	5167.60
Riverside	353.26	300.00	138.18					1500.00	257.68	2321.17	1950.00	3281.17
Russells Grove	3086.63		12.00	922.31	87.86	347.54	369.83		177.13	2128.60	941.28	2952.95
Sandy Creek	7358.51		362.02	550.00	366.97	276.56	250.00	858.77	23.50	677.56		677.56
Shady Grove	1555.87		61.00		116.92	27.60	169.97		28.50	5581.72		7650.74
Trinity	8665.85	144.00	362.77		232.70	240.57	251.14	6337.81	81.75	7867.24	1857.00	9724.24
Union Grove	8192.07	390.00	3527.91	1229.00	330.55	250.65	230.00	1700.00	203.13	22668.38	2760.00	25428.38
West Asheville			417.90	17747.14	134.17		721.74	3210.00	447.45	1148.01	1560.00	2708.01
Westfield	2857.50		100.73		108.28		265.00	440.00	234.00	1362.82	780.00	2142.82
Whites Memorial			22.67	816.15	34.71	71.50	164.53		253.26	185.68	1089.27	2641.48
Worthville	3142.02	52.00	50.00	85.89	98.14	278.54	339.02	453.67	600.00	1166.35	390.00	1556.35

Totals. 357344.08 26193.43 27026.69 70934.27 20377.57 19447.81 14456.26 54701.21 34570.98 249788.34 99328.07 349310.29

TABLE H AND I. MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	ASSOCIATIONAL MISSIONARY R. Talmage Smith 251 S. Elm, Asheboro	CLERKS OF CHURCHES AND ADDRESSES	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures for All Purposes
Archdale		Mrs. L. R. Pons, 3820 S. Main, High Point.	416.00	111.80	16.10	44.99	39.77		76.93	18.60	8.27	734.48	8046.34
Asbury		Grady Williams, Rt. 2, Seagrove.	110.00	100.00		114.55	128.00		835.24	34.00	13.52	1336.28	9187.00
Asheboro, First		W. W. Thomas, 842 S. Park, Asheboro	11550.00	3225.00	327.22	347.88	830.51	1520.00	1170.07	221.15	160.00	19351.83	65069.81
Balfour		Lewis Pritchard, Rt. 1, Asheboro	2526.99	365.00	56.19	99.80	203.95		150.00	90.07	160.00	3632.00	25423.67
Bethel		Mrs. Clara M. Swaney, Rt. 2, Asheboro	25.00			10.00	10.00		162.48	45.26	41.62	294.36	1492.34
Beulah		Russell Seawell, Bennett	446.00	325.00	27.00	56.00	529.00		587.00			2106.00	8838.00
Calvary		Mrs. W. T. Burke, Rt. 1, Asheboro	60.00	15.00	7.00	16.50	5.75			18.10		116.50	3825.12
Caraway		David A. Johnson, Jr., Rt. 2, Trinity							65.13	86.45		151.58	3948.04
Cedar Falls		Garland Stutts, Cedar Falls		145.45	25.25	28.38	36.21		50.35	51.47		332.21	2514.88
Center Cross		Ervin J. Cole, Rt. 5, Asheboro	50.00	12.50	43.60	21.30	42.60		54.08	64.84	133.08	422.00	4244.25
Central Falls		Mrs. J. C. Poole, Central Falls	22.00	50.00	48.79	44.85	32.17		36.95	22.10	45.25	302.11	9699.55
Cool Springs		Mrs. Helen Hall, Rt. 2, Randeman	12.24	33.00	22.50	22.00	20.00	3.00	9.00	11.35		132.09	1732.75
Deep River		Mrs. Colon Smith, Rt. 1, Ramseur	125.00	100.00	50.00				351.00	100.00	70.00	796.00	4968.50

Farmer.....	Mrs. Eunice Morgan, Farmer	60.00	52.00	15.66	720.00	54.45	96.98	14.72	293.81	3068.71
Fayetteville Street.....	Mrs. Nelson Whitaker, Rt. 2, Randleman	130.00	120.00	36.20	33.75	72.96	15.84	100.00	1405.84	26016.17
Franklinville.....	L. G. Duckworth, Box 158, Franklinville	862.00	220.00	36.20	50.00	50.00	257.70	217.55	1800.16	12169.39
Glencola.....	Mrs. Robert McGee, Rt. 1, Trinity	50.04	36.00	100.00	50.00	50.00	143.09	16.55	510.18	7542.31
Gravel Hill.....	Mrs. Newton Pearce, Rt. 3, Denton	240.00		29.72	18.50	32.25	120.00	20.00	460.47	4927.68
Greystone.....	W. Sumner Farlow, Box 886, Asheboro	1827.24	468.98	91.50	53.64	117.00	59.50	24.25	2836.11	12117.51
High Rock.....	Mrs. Henry Briles, Rt. 1, Trinity						59.50	25.00	75.00	1716.36
Hughes Grove.....	Wade Hancock, Rt. 3, Thomasville		3.00	10.00	10.00	30.00	25.00	25.00	101.15	1652.61
Liberty, First.....	Lewis D. Thomas, Rt. 4, Asheboro	15.09			12.50	12.50	25.00	23.15	101.15	1652.61
Macedonia.....	H. L. Frazier, Box 303, Liberty	1014.66	290.00	66.65	112.63	145.00	31.65	30.00	153.79	255.53
Maple Springs.....	Thomas E. York, Rt. 2, Liberty	500.00	156.52		8.75	26.31	100.00	50.00	1778.94	12286.05
Mountain View.....	Mrs. Fred Garner, Seagrove						100.00			
Mt. Lebanon.....	Mrs. Dolores Miller, 367 White Oak, Asheboro	11.67	50.00		50.00	50.00	144.00	10.00	19.00	5121.05
Mt. Pleasant.....	Mrs. Alvin Shaw, Rt. 5, Asheboro						52.32	12.96	316.42	8024.37
Oakhurst.....	V. N. Cheek, Liberty	431.25	120.00	67.65	55.15	116.05	272.92	202.86	132.75	198.03
Panther Creek.....	Mrs. Clay Auman, 1831 McDermott, Asheboro	300.00	170.00	144.99	68.84	116.90	58.15	47.50	1255.88	3844.13
Randleman, First.....	Mrs. Ollie Burke, Rt. 1, Franklinville	2116.36	550.00	191.16	112.47	363.82	314.85	180.78	91.81	1073.11
Ramseur.....	Henry R. Woodell, Rt. 1, Ramseur		88.50	69.00	54.50	211.00	49.00	43.00	649.00	4478.44
Red Cross.....	Mrs. A. E. Presnell, Rt. 1, Ramseur	1222.61	310.00	110.88	133.60	500.00	557.25	193.06	386.46	3413.86
Richland.....	Shirley A. Wall, 247 N. Main, Randleman	375.03	414.52	177.10	107.00	269.55	431.72	200.00	242.67	13786.97
Riverside.....	Mrs. Myrtle Snider, Randleman		70.00	12.15			25.00	35.00	28.50	5326.10
Russells Grove.....	Mrs. Randleman Ferree, 1306 Glucys, Asheboro					22.00	177.53	74.98	28.50	5326.10
Sandy Creek.....	Mrs. Vernie Deaton, Rt. 1, Seagrove		75.56	10.47	15.61	1.85	16.50	48.26	12.07	200.96
Shady Grove.....	Mrs. Edward King, Rt. 5, Asheboro	87.50	48.64	10.00	16.81	32.45	34.00	24.93	200.96	3153.91
Trinity.....	Ida Williams, Rt. 1, Liberty		30.00	16.00	18.42	15.76	25.40	20.05	254.33	6052.96
Union Grove.....	Mrs. T. L. York, Staley		166.36	88.25	81.45	124.93	122.00	125.50	103.50	1035.12
West Asheboro.....	C. K. Albertson, Rt. 2, Trinity	264.13	135.00	35.15	141.16	158.60	100.00	150.00	182.54	10786.43
Westfield.....	Forest McNeill, Seagrove	159.74	135.00				115.00	140.83	361.50	1023.64
Whites Memorial.....	Wayne Loflin, Box 16, Trinity	150.00	180.00				86.97	30.00	26.14	338.27
Worthville.....	Mrs. Shellie Cook, Rt. 1, Franklinville	75.00	42.00	18.26	14.70	35.00				
	Mrs. Ruth Hudson, Worthville		48.50			234.40		85.59	500.54	3142.02

Totals.....25335.61|8318.33|1914.44|2695.73|4748.95|1832.64|7142.65|2933.11|3377.11|58849.09|406715.89

Printed by



B
206.9756
M66ran

~~B~~
~~206~~
~~178~~

RANDOLPH BAPTIST ASSOCIATION

of

NORTH CAROLINA



22nd ANNUAL SESSION

1956



Held With

BEULAH CHURCH, First Day

GLENOLA CHURCH, Second Day

October 24 - 25



NEXT SESSION

OCTOBER 23-24, 1957

Wednesday, October 23 — Asbury Church

Thursday, October 24 — Huldah Church

Annual Sermon: Crate Jones; Alternate, Geo. W. Dowd

Doctrinal Sermon: R. L. Hughes; Alternate, J. H. Duffie

RANDOLPH BAPTIST ASSOCIATION

of

NORTH CAROLINA



22nd ANNUAL SESSION

1956



Held With

BEULAH CHURCH, First Day

GLENOLA CHURCH, Second Day

October 24 - 25



NEXT SESSION

OCTOBER 23-24, 1957

Wednesday, October 23 — Asbury Church

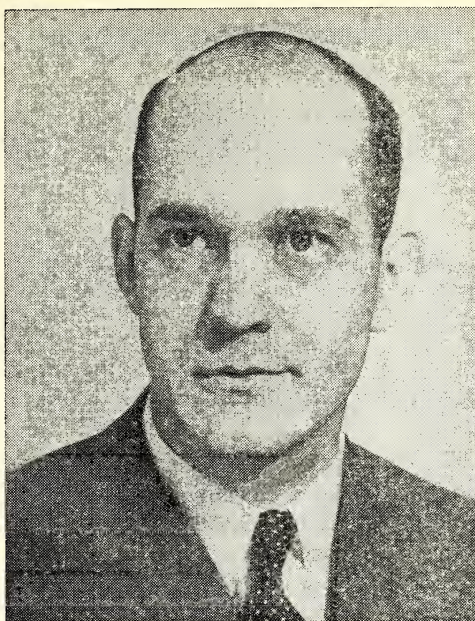
Thursday, October 24 — Huldah Church

Annual Sermon: Crate Jones; Alternate, Geo. W. Dowd

Doctrinal Sermon: R. L. Hughes; Alternate, J. H. Duffie

CONTENTS

Dedication	3
Association Directory	4
Executive Board	4
Trustees	4
Training Union Officers	5
W. M. U. Officers	5
Pastors in Association	5-6
Ordained Ministers Not Pastors	6
Standing Committees	7
Other Committees	7-8
Constitution & By-Laws	8-9-10-11-12
Proceedings	12
Reports—	
Brotherhood	26
Treasurer	14
Proposed Budget	15
Allied Church League	30-31
Hospital	27
W. M. U.	28-29
Christian Education	16-17
Religious Literature	23
Field Worker	18
Executive Committee	25
Missions	19-20-21
Homes for Aging	28
Relief & Annuity	22
Training Union	13
Sunday School	23-24-25
Evangelism	31-32
Orphanage	27-28
Appreciation	34
Sunday School Goals & W.M.U., Training Union, Evangelism	33-34
Sunday School Goals	33
Im Memoriam	35
Historical Items	37
Historical Digest of Association	36
Statistical Tables	38 thru 51



BIOGRAPHICAL SKETCH OF ALBERT FLEMING BELL
1921 - 1956

A. Fleming Bell, son of R. P. and Cleta Downing Bell, was born December 24, 1921, in Chareilton County, Georgia (Folkston).

His family moved to Randleman in 1933 and it was that same year that Fleming joined the First Baptist Church. He was graduated from Randleman High School in 1939.

After finishing high school, he became active in Scout work and the Randleman Scout Troop was recognized over a wide area for the work done under his leadership. For about two years (1941-1943) Fleming spent his energies in defense work with the Glenn Martin Co. of Baltimore, Md. — establishing a commendable record there.

He was a Veteran of World War II, having served in a Coast Guard Unit from 1943 to 1946. Desiring further training, he entered High Point College after receiving his discharge from the Coast Guard, but could not continue college work because of bad health.

He edited and published **The Randolphian**, a weekly newspaper, until 1949; and was also the first editor and publisher of the **Liberty News**.

On April 1, 1949 he was married to Annie Elizabeth Smith of Benson, N. C. To them was born one child, A. Fleming Bell II, on May 28, 1954. Mrs. Bell serves our county as a public health nurse. Through the years Bro. Bell had served his own church as S. S. Supt., B. T. U. Director, Teacher of Young Men's Bible Class, Chairman of Construction & Building Committee, and Deacon. He became Adult Leader for Associational B. T. U. in 1951 and Associational B. T. U. Director from 1953 until his death — August 6, 1956. He served on the Executive Board and was its Secretary the past two years.

In this tribute we join his wife, son, mother, and others in thanks to God for the memory of a devoted layman who endeavored to witness by his conversation and example that Christ was Lord of all of his life. Paul said “. I live; yet not I, but Christ liveth in me” Galatians 2:20.

ASSOCIATION DIRECTORY

MODERATOR—Dr. E. W. Price, Jr.....	Asheboro
VICE MODERATOR—Rev. R. L. Hughes.....	Asheboro
CLERK—Rev. W. F. Cates.....	Rt. 4, Asheboro
TREASURER—Jas. R. Lane.....	Asheboro

EXECUTIVE BOARD

1. All Associational and Auxiliary Officers.
2. All pastors of churches in the Association.
3. One member of each church desiring representation.

TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
--------------	------------------	-------------

ASSOCIATION FIELD WORKER

R. Talmage Smith.....	251 S. Elm St., Asheboro
-----------------------	--------------------------

EVANGELISM CHAIRMAN

Rev. R. L. Hughes.....	1735 S. Fayetteville St., Asheboro
------------------------	------------------------------------

ORPHANAGE REPRESENTATIVE

Rev. J. H. Bolick.....	Rt. 3, High Point
------------------------	-------------------

HOSPITAL REPRESENTATIVE

Rev. Crate H. Jones.....	720 Avondale, Asheboro
--------------------------	------------------------

RELIEF AND ANNUITY CHAIRMAN

Rev. Geo. W. Dowd.....	Trinity
------------------------	---------

LITERATURE REPRESENTATIVE

Mr. Yates L. Holland.....	Franklinville
---------------------------	---------------

BAPTIST HOMES REPRESENTATIVE

W. C. Lucas.....	Asheboro
------------------	----------

BROTHERHOOD PRESIDENT

Al Walker.....	Asheboro
----------------	----------

S. S. SUPERINTENDENT

H. Wade Yates.....	Asheboro
--------------------	----------

W. M. U. PRESIDENT

Mrs. Carl Lanier.....	Asheboro
-----------------------	----------

TRAINING UNION DIRECTOR

Geo. Moorefield.....	Asheboro
----------------------	----------

SUNDAY SCHOOL OFFICERS

S. S. SUPERINTENDENT.....	Wade Yates
SUPT. OF TRAINING.....	Rev. Herbert Miller
V. B. S. SUPERINTENDENT.....	Mrs. Clay Auman
SUPT. OF EVANGELISM & ENLARGEMENT.....	Rev. R. L. Hughes
DEPARTMENT SUPERINTENDENTS	
Adult.....	Carl King
Young People.....	Wilson H. Wiley
Intermediate.....	James Honeycutt
Junior.....	Otus Thomas
Primary.....	
Beginner.....	Mrs. Walter Denson
Nursery.....	
Cradle Roll.....	Mrs. R. L. Hughes
Extension.....	Mrs. F. G. Toler, Sr.

RANDOLPH BAPTIST ASSOCIATION

TRAINING UNION OFFICERS

DIRECTOR.....	George Moorefield
ASSOCIATE DIRECTOR.....	C. K. Albertson
(In Charge of Promotion)	
ADULT LEADER.....	George Parker
YOUNG PEOPLE'S LEADER.....	Talmage Williams
INTERMEDIATE LEADER.....	Lois Grose
ASSOCIATE INTERMEDIATE LEADER.....	Gene Redding
JUNIOR LEADER.....	Florence Hinson
ASSOCIATE JUNIOR.....	Mrs. Otis Grimsley
PRIMARY LEADER.....	Mrs. Ed Thomas
BEGINNER LEADER.....	Mrs. Clay Auman
NURSERY LEADER.....	
PASTOR ADVISOR.....	Rev. J. Clifton Dunevant
SECRETARY.....	Duke Weeks
CHORISTER.....	Carl King
PIANIST.....	Cynthia Pritchard

GROUP LEADERS:

Liberty Area.....	Boyd Poe
Northeast Area.....	George Parker
Asheboro Area.....	J. C. Pearce
Southeast Area.....	Harold Purvis
South 220 Area.....	Wilburn Eaton
Southwest Area.....	Mrs. Eunice Morgan
Northwest Area.....	David Johnson

W. M. U. OFFICERS

SUPERINTENDENT.....	Mrs. Carl Lanier
ASSOCIATE SUPT.....	Mrs. Travis Deaton
SECRETARY & TREASURER.....	Mrs. G. C. Reynolds
YOUNG PEOPLE'S LEADER.....	Mrs. F. G. Toler, Sr.
ROYAL AMBASSADOR.....	Rev. Fletcher Ford
MISSION STUDY CHAIRMAN.....	Mrs. E. S. Millsaps
STEWARDSHIP CHAIRMAN.....	Mrs. Harvey Beck
PRAYER CHAIRMAN.....	Mrs. Arthur Presnell
COMMUNITY MISSIONS CHAIRMAN.....	Mrs. Wayne King
LITERATURE CHAIRMAN.....	Mrs. J. V. Marsh
MARGARET FUND CHAIRMAN.....	Mrs. E. W. Price, Jr.

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Name and Address	Church
Baucom, F. E., Rt. 2, Marshville.....	Farmer
Beasley, M. P., Rt. 3, High Point.....	Hughes Grove
Bolick, James, Rt. 3, High Point.....	Glenola
Brown, J. R., Rt. 3, High Point.....	Panther Creek
Byerly, Claude, Rt. 2, Asheboro.....	Bethel
Chriscoe, M. D., Rt. 1, Seagrove.....	Center Cross
Clapp, E. W., 205 Charles St., High Point.....	Worthville
Daniel, E. H., Franklinville.....	Franklinville
Dowd, Geo. W., Trinity.....	Trinity
Duffie, J. H., Staley.....	Shady Grove
Dunevant, J. Clifton, Bennett.....	Beulah

RANDOLPH BAPTIST ASSOCIATION

Earomirski, Stanley, 1329 Highland Rd., High Point, (Supply Pastor)	Caraway
Edwards, J. C., Liberty	Mt. Pleasant
English, Carl D., Liberty	Liberty First
Ferree, K. C., Rt. 1, Seagrove	Huldah - Riverside
Floyd, C. M., 612 Rosedale Dr., Thomasville	Calvary
Ford, Fletcher, Ramseur	Ramseur
Graham, Harry B., 1019 Nancy Lane, Winston-Salem	Oakwood Park
Hampton, Otis E., 1215 Dartmouth, High Point	Cedar Falls
Hedgepeth, Cecil, Seagrove	Maple Springs
Hughes, R. L., 1735 S. Fayetteville, Asheboro	Oakhurst
Ingold, G. C., Central Falls	Red Cross
Jones, Crate H., 720 Avondale, Asheboro	Greystone
Kidd, J. C., Bennett	Mt. Lebanon
Kirkman, C. L., Box 6911 Reynolda Rd., Winston-Salem	Sandy Creek
Leak, Harold, 4613 Jackson Dr., Greensboro	Mtn. View
Lee, Page, Rt. 1, Julian	Macedonia
Madaris, A. E., 125 W. Presnell, Asheboro	Fayetteville St.
Maness, B. L., Rt. 1, Seagrove	Union Grove
McDowell, Chas., Rt. 1, Sophia	West Asheboro
McPherson, B. W., 306 Cherokee St., Asheboro	Richland
Miller, H. P., 1900 N. Fayetteville, Asheboro	Balfour
Moore, Robert, Thomasville, 108 Maple St.	Westfield
Price, Dr. E. W., Asheboro	Asheboro First
Rasberry, John E., Randleman	Randleman First
Reece, Fred W., Rt. 3, Denton	Gravel Hill
Settlemyre, G. F., Central Falls	Central Falls
Sherron, Jack, Rt. 2, Randleman	Cool Springs
	Whites Memorial
Shuler, Grady, Thomasville, Rt. 4	High Rock
Smith, Avery H., Rt. 2, Asheboro	Russells Grove
Stanley, W. W., Archdale	Archdale
Strickland, C. M., Rt. 2, Seagrove	Asbury - Deep River

ORDAINED MINISTERS NOT PASTORS

Boyd, Beck	Asheboro
Brinkley, Dr. Dan	Asheboro
Cates, W. F.	Asheboro
Connor, W. H.	Central Falls
Garner, W. E.	Randleman
Landreth, C. F.	Greensboro
Leonard, W. M.	Bennett
Noah, Jesse	Thomasville
Phillips, G. C.	Bennett
Smith, C. L.	Central Falls
Williams, Talmage	Asheboro

MINISTERS ORDAINED THIS YEAR

Colvin Lee Kirkman	Box 6911 Reynolda Branch, Winston-Salem
Gerald Lanier	Rt. 3, Denton

REPORT OF THE COMMITTEE ON COMMITTEES OF THE RANDOLPH BAPTIST ASSOCIATION STANDING COMMITTEES

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS

George Dowd, Chmn.,	Trinity
C. M. Strickland	Rt. 2, Seagrove
Jimmie Bolick	Rt. 3, High Point
R. T. Smith	251 S. Elm, Asheboro
Tommy Garrett	Rt. 1, Julian

ON ORDINATION

Carl D. English, Chmn.	Liberty
Crate Jones	720 Avondale, Asheboro
B. W. McPherson	306 Cherokee, Asheboro
Boyd Poe	Box 1, Liberty
E. H. Daniel	Franklinville

ON CONSTITUTION

E. W. Price, Jr., Chmn.	Asheboro
John Rasberry	Randleman
Carl D. English	Liberty
Guy B. Teachy	
W. E. Gavin	Asheboro

ON ORDER OF BUSINESS

H. P. Miller, Chmn.	Asheboro
J. M. Cates	Ramseur
B. L. Maness	Rt. 1, Seagrove
Cecil Hedgepath	Seagrove
W. F. Cates	Rt. 4, Asheboro

ON RADIO

H. P. Miller, Chmn.	Asheboro
R. T. Smith	Asheboro
E. W. Price, Jr.	Asheboro

OTHER COMMITTEES

BUDGET AND FINANCE

James R. Lane, Chmn.	Asheboro
Fletcher Ford	Ramseur
Wade Yates	Asheboro
A. E. Madaris	Box 132, Asheboro
J. R. Duffie	Rt. 1, Staley

ON NOMINATION

R. L. Hughes, Chmn.	Asheboro
Carl King	Asheboro
W. S. Farlow	Asheboro
Mrs. Sam Kimrey	Ramseur
K. C. Ferree	Rt. 1, Seagrove

ON GOALS

Superintendent of Evangelism
Superintendent of Sunday School
Director of Training Union
President of the W. M. U.
President of the Brotherhood

RANDOLPH BAPTIST ASSOCIATION

ON PLACE AND PREACHER

J. C. Edwards.....	Liberty
Walter W. Stanley.....	Archdale
Coy M. Hunt.....	Seagrove

ON MEMORIALS

John Raspberry
J. C. Dunevant
G. F. Settlemyre

ON APPRECIATION

Mrs. F. G. Toler, Chmn.....	Asheboro
Mrs. J. C. Edwards.....	Liberty
Mrs. W. J. Vestal.....	Liberty

Respectfully submitted,
Carl D. English, Chairman
J. R. Duffie
Mrs. E. S. Millsaps
G. C. Ingold
Walter W. Stanley
W. S. Farlow

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association.

b. The propagation of the gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. This Association shall be composed of regularly constituted missionary Baptist Churches in Randolph County, North Carolina, or adjacent territory, which have so affiliated themselves or have been duly received by vote into its fellowship.

Section 2. Any church desiring membership in the Association will present its request at any regular annual meeting. The request will be referred to a committee appointed by the Association, which committee will examine the church's article of faith, covenant, form of organization and such other matters as deemed necessary. Upon favorable report of the committee the church may be received into fellowship by a two-thirds majority vote of the messengers present.

Section 3. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Board, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Board and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 4. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 5. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Board. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Board.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual session and serve through the next annual session. Any officer may be reelected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Board.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

ARTICLE V—EXECUTIVE BOARD

Section 1. The Association shall have an Executive Board composed of the Moderator, vice-moderator, clerk, treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the board.

Section 2. a. The Executive Board shall hold meetings once each quarter, on the first Tuesday of November, February, May, and August, and at such times as may be required at the call of the Moderator or 5 members of the Executive Board.

b. Twenty members of the Executive Board shall be required to be present to constitute a quorum.

c. To act for and on behalf of the Association between sessions.

d. To carry out the orders and resolutions of the Association pertaining to it.

e. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

g. To investigate any report or complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

i. The Executive Board shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the Annual session, and this committee shall be prepared and be given opportunity to submit its report early on the program of the first day of the annual session. This committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or the Moderator. It shall also name a Nominating Committee and a Committee on Order of Business for the next annual session. And the following standing committees: Committee on Ordination (as authorized in Article VII, Section 1), Committee on New Churches (as authorized in Article VIII, and Article II, Section 2), and a Radio Committee.

Section 2. Duties of the Committee:

a. The Committee on Place and Preacher will receive all the invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice Moderator, Clerk and Treasurer.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the committee on Ordination. Any church desiring to ordain one of its members to the ministry will call upon this committee and secure not less than two of the committee members to sit with the examining council and assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Board and will proceed with the organization only after approval by that board.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 24, 1956, 9:30 A. M., the Randolph Baptist Association convened the first day of the session with Beulah Baptist Church.

1. Call to order by Dr. E. W. Price, Jr., Moderator.
2. Hymn: "Holy, Holy, Holy", led by Bro. Purvis with Mrs. Juanita Purvis at the organ, and Miss Elizabeth Hussey at the piano.
3. Scripture and Prayer—Rev. A. E. Madaris, reading the 6th chapter of Galatians.
4. Roll call of churches—166 messengers representing 32 churches were present at the opening of the 22nd annual session.
5. Motion that the messengers present, together with those who may come later, compose the Association for the transaction of business, seconded and passed.
6. Report of Committee on Order of Business.
7. Motion that the report on order of business be adopted with such changes as may be necessary for the orderly dispatch of business was made, seconded and passed.
8. Introduction of New Pastors. R. T. Smith, Field Worker, introduced; Otis E. Hampton, Cedar Falls Church; E. H. Daniel, Franklinville Church; Fred W. Reece, Gravel Hill Church; Grady Shuler, High Rock Church; E. W. Clapp, Worthville Church; Geo. W. Dowd, Trinity Church; Harold S. Leake, Mountain View Church. The wives of these new pastors were asked to stand.
9. The Moderator is pleased to welcome this fine group of Christian men and co-workers into the fellowship of the Association.
10. Visitors welcomed were: Dr. Phil Elliot, Gardner-Webb College; Rev. and Mrs. D. O. Wright, Rev. Charles McBride, and Mr. Page Lee. Bro. Wright and Bro. McBride are former pastors in this Association.
11. Bro. J. C. Kidd being recognized said he is resigning as pastor of Mt. Lebanon Church Dec. 31, and will be available for revival meetings and supply work.
12. Report of Committee on Committees. Rev. Carl D. English read the report and on motion, the report was adopted, and will be found in the Associational Directory, under **STANDING COMMITTEES** and **OTHER COMMITTEES**.
13. Baptist Training Union Report. This report was read by Mr. George Moorefield who was recognized by the Moderator as the new Training Union Director. Bro. Moorefield has served the past two months by reason of the death of director A. Fleming Bell.
Motion to adopt the report seconded.
14. Address—W. W. Stanley. In his introductory remarks he said, "The highest calling that can come to mankind is to become a Christian, then to use his talents so that he may be the very best possible in his field of endeavor, therefore the very best Christian one can be."
Report adopted.

TRAINING UNION REPORT TO THE RANDOLPH BAPTIST
ASSOCIATION FOR YEAR 1955 - 1956

Many of the figures at the close of this year of Training Union work are not noteworthy of all the effort, prayer and enthusiasm of the deceased brother Fleming Bell who served as Training Union Director along beside other efficient Associational Training Officers for the first ten months of the year. Some of the outstanding activities of the year however rate honorable mention. First, there was a record attendance at 'M' Night last December of 824 coming from 37 churches in the Association. This was an increase in attendance of 305 over the previous year when 27 churches were represented. Three churches in the Association met their goal for attendance on that night, namely, Maple Springs, Huldah and Farmer. Farmer had organized their Training Union the year before and with a goal of 22 had 35 present. Maple Springs was one of the 13 churches that backed this part of our program even though there was not a union in their church at the time. Second, attendance at our first Associational Youth Night was 95 which was most gratifying. Our record of attendance at our State Summer Assemblies is a third point that is encouraging. There were 99 in attendance at Caswell representing 4 Churches and one Mission. Fifteen Juniors entered our State Memory Work Tournament at Caswell. Of this group of winners there were four who were winners for the third consecutive year—Jimmy Grimsley, Marie Moorefield, Willa Robinson and Joe Turner. In Sword Drill work Miss Judy Stutts was runner-up at the Regional Convention. We had entries in all the Tournaments and the Hymn Festival both at Associational and Regional Meetings. Fourth, the association honored Brother Bell by a record attendance at a regular Mass Meeting with an overflowing attendance at Huldah of 298. In addition many churches reported a record attendance in their church on that Sunday night.

Credit for what has been accomplished is due to the united efforts of the Training Union Director and the Associational officers. Their combined reports show that a total of 14 Study Courses were taught, 46 talks were made, 97 individual conferences were held, 44 group or committee conferences, made a total of 49 church visits, attended 110 meetings, distributed 8,345 pieces of literature, drove 4,821 miles with a total of 355 hours of work given to Associational work.

Your letters to the Association will reveal the work done by your church during this year so will not evaluate that in this report. But as your new director of Training Union work I would like to offer this prescription as follows:

Rx—For Churches in Randolph Association:

To the solids composed of pastors and members of all 45 Churches in our Association we add the following vehicles:

An elixir of Love for Christ and His Church
Plenty of Aromatic Spirits of Prayer at all times
Sweetening desire for Christian Growth and winning of the lost to Christ.

Add sufficient quantity of working enthusiasm for the entire church program.

Mix and Shake well.

Sig: Take dose as often as needed for a healthy Training Union Program.

The above prescription if taken according to directions will enable the existing 19 Training Unions to organize at least 6 additional

R A N D O L P H B A P T I S T A S S O C I A T I O N

Unions with many more units of work in existing Unions to arrive at a Training Union enrollment of around the 2,000 mark; it will enable our Association to have sufficient study courses to earn at least 1,000 Training Union Awards for the education of the members of all the churches. Church vitality will greatly increase thus enabling our Association to easily reach our goal of 1,000 at "M" Night Dec. 3rd and 200 at Youth Night on April 13th with all churches represented. If a sufficient quantity of this medicine is taken during the year there will be a group from each church at the Caswell Baptist Assembly in August along with the Associational Officers for a week of information and inspiration. It will enable you to do what one Director in another Association said, "Look around and see what you haven't been doing and do that."

Respectfully submitted,
George M. Moorefield, Director
Randolph Baptist Training Union

15. At the suggestion of the Moderator, the Association paused here to express respect and sympathy to Mrs. Bell, mother of the late A. Fleming Bell.

16. Hymn: "Love Divine all Loves Excelling".

17. Treasurer's Report. Mr. James R. Lane brought this report which was accepted by vote.

18. Budget Report Read by Mr. Carl L. King. He moved the adoption of the report with the agreement that the churches would stand by the goals suggested in the report. The motion was seconded and passed.

R A N D O L P H B A P T I S T A S S O C I A T I O N

T R E A S U R E R ' S R E P O R T

October 1, 1956

Balance October 1, 1955	\$ 202.28
Borrowed Bank of Randolph	250.00
Received from Churches	8,989.67
Received from State Convention	900.00
Received Special for B. T. U. & Sunday School	270.69
	\$10,612.64

DISBURSEMENTS:

Minutes	\$ 351.00
Convention Expense	55.00
Clerk & Treasurer	200.00
Oil	205.64
Repairs	39.53
Speakers	102.50
Insurance	47.30
B. T. U.	199.49
Supplies, Printing	633.47
Bulletin	138.15
Sunday School	153.25
Interest	3.75
Bank of Randolph	250.00
Radio	963.90
Telephone	215.60
Lights & Water	205.59
Payment on Parsonage	1,101.60
Retirement	160.00
Rev. Smith	4,000.00
Travel Expense	1,100.16

TOTAL EXPENSE	\$10,125.93
BALANCE October 1, 1956	\$ 486.71

Balance Owed on Parsonage \$6,671.95

James R. Lane, Treasurer
Randolph Baptist Association

RANDOLPH BAPTIST ASSOCIATION

PROPOSED BUDGET RANDOLPH BAPTIST ASSOCIATION

1956 - 1957

Radio Program	\$ 982.80
Training Union Promotion	250.00
Sunday School Promotion	250.00
Convention Expense	200.00
Painting & Repairs	500.00
Printing, Supplies, & Postage	350.00
Office Equipment	150.00
Telephone	200.00
Minutes	351.00
Southern Life Insurance Company	1,101.60
Clerk - Treasurer	200.00
Insurance	47.30
Salary for Field Worker	4,000.00
Travel Expense	1,400.00
Retirement	160.00
Miscellaneous	300.00
Fuel	225.00
Lights & Water	200.00
Help to Churches	500.00
Schools of Missions	500.00
Simultaneous Evangelistic Crusade	500.00

TOTAL	\$12,367.70
-------------	-------------

Last Year's Budget	\$11,265.80
--------------------------	-------------

Carl L. King

RECORD OF RECEIPTS RANDOLPH BAPTIST ASSOCIATION

1955 - 1956

Balance October 1, 1955	\$ 202.28
State	900.00
Bank of Randolph	250.00

Churches		Monthly Goal 1956-57
Archdale	117.63	15.00
Asbury	118.00	20.00
Asheboro First	3,540.00	300.00
Balfour	415.00	50.00
Bethel	14.16	5.00
Beulah	300.00	40.00
Calvary	30.00	5.00
Caraway	35.00	6.25
Cedar Falls	124.00	15.00
Center Cross	10.00	10.00
Central Falls	50.00	15.00
Cool Springs	10.00	6.00
Deep River	110.00	20.00
Farmer	67.20	6.00

R A N D O L P H B A P T I S T A S S O C I A T I O N

Fayetteville St.	105.00	30.00
Franklinville	262.00	40.00
Glenola	36.00	30.00
Gravel Hill	7.20	12.50
Greystone	260.38	40.00
High Rock	5.00	5.00
Hughes Grove	3.00	6.00
HulDAH	25.00	10.00
Liberty First	250.00	35.00
Macedonia	120.00	20.00
Maple Springs	90.00	10.00
Mt. View	3.00	6.00
Mt. Lebanon	165.00	20.00
Mt. Pleasant	128.00	15.00
Oakhurst	555.00	50.00
Oakwood Park	19.50	8.00
Panther Creek	53.00	5.00
Ramseur	308.00	40.00
Randleman First	604.12	40.00
Red Cross	85.00	8.00
Richland	53.83	6.00
Riverside	80.00	6.00
Russell's Grove	60.00	10.00
Sandy Creek	21.00	4.00
Shady Grove	135.25	15.00
Trinity	125.00	25.00
Union Grove	330.00	30.00
W. Asheboro	31.50	5.00
Westfield	34.00	4.00
White's Memorial	63.00	8.00
Worthville	22.90	6.00
Sunday School	206.57	
Training Union, Special	64.12	

TOTAL \$10,410.36

19. The Moderator recognized Mr. Lee Pridgen, Executive Secretary for the Raleigh Baptist Association, who is to give an address later in the program.

20. Christian Education Report read by Rev. John Rasberry. He moved the adoption of the report.

21. Address—Dr. Phil Elliot, from Gardner-Webb College. Report adopted.

R E P O R T O N C H R I S T I A N E D U C A T I O N

At a UNESCO Conference in Geneva a few months ago the Russian representative challenged America to a "Competition in the field of education." This challenge is not only indicative of Russia's concept of education, but also reflects the attitude of many Americans toward education, namely, that the youth of our nation should be educated in order to compete with the other educated youth of the world, particularly those of Russia.

The keen competition which exists in all areas of our society has unconsciously left us with the idea that education should be competitive. Consequently, there is a trend among some American educators today to forsake our long-established principles of education and adopt the communistic methods. These educators say that since Russia does not regard the liberal arts and the humanities with very high respect, neither should we. Since Russia places great emphasis on the sciences and mathematics, so should we.

To be sure, we do believe that mathematics and the sciences are very important. They should have a very definite place in our educational system. But at the same time we should keep in mind that the liberal arts and the humanities contribute to the character of a person as well as to the mind.

Many Americans today are becoming alarmed that Russian universities and colleges are turning out more scientists and engineers than American colleges and universities are turning out. We are becoming increasingly disturbed that our students are not swarming to classes in mathematics and science.

Many get panicky when we are told that by 1960 Russia will be graduating 150,000 scientists and engineers and we will be graduating only 125,000. However, we should determine how many we need and as long as we have an adequate number, be satisfied, regardless of how many Russia has. We should not let Russia's need determine our need.

We as N. C. Baptists can be proud of the seven colleges which we support. For here are seven educational fortresses which are not minimizing those courses which will contribute to a student's character and at the same time are not over-emphasizing those courses which can easily lead to a materialistic philosophy of life. They recognize the importance of both and are presenting the courses in their proper perspective from a Christian point of view.

They are not teaching truth as a defensive weapon to be employed in an intellectual contest. They are teaching truth in obedience to Him who said, "You shall know the truth and the truth shall set you free."

Though there may be elements in our Baptist colleges with which we disagree, as a whole we can be proud of the work which they are doing. Those so-called "institutions of learning" which are hurling accusations against our Baptist colleges should first examine their own floors to see if the dust of imperfection hasn't also gathered on them.

Last year in our colleges we had 5,921 students and there are even more this year. 750 of these, or 12%, were ministerial and mission volunteers. In addition to these, hundreds of others are preparing to become music directors, religious education directors, and church secretaries. We would be safe in saying that 20% of the student enrollment in our seven colleges are training for some full-time church vocation.

As N. C. Baptists we have no apologies for the 20c out of every Cooperative Program dollar which go to our colleges.

May we as leaders in our local churches resolve ourselves to a two-fold task. First, let us influence more of our high school graduates to attend our colleges. Second, let us support our schools through the Cooperative Program.

Respectfully submitted,
John E. Rasberry

22. Song: "The Kingdom is Coming".

23. Associational Missions Report of Field Worker—Bro. R. T. Smith gave this report orally, after reading I Cor. 3: 9, "For we are laborers together with God: ye are God's husbandry, ye are God's building". He commented on the fine spirit of cooperation among the churches throughout the Association, saying: "It is a real pleasure to be able to work with such fine people. We are on the eve of the greatest progress in the history of the Association". Motion to adopt the report carried.

REPORT OF FIELD WORKER

1955 - 1956

Days on Field	327
Days away, State Conv., Helping State Dept. etc.	38
Sermons Preached	92
Other Talks	9
Revivals	2
Study Courses Taught (Each had 10 forty five minutes)	9
Individual Conferences	1,489
Group Conferences	134
Conferences with Committees	24
Pastor's Conferences Attended	9
State Meetings Attended	4
Professions of Faith	1
Taught Sunday School	18
Conducted Prayer Meeting	8
Number of Churches Visited	40
Letters, Cards and Bulletins Mailed	3,518
Miles Traveled	22,326

Respectfully submitted,
R. T. Smith, Field Worker

24. The Moderator expressing appreciation for the privilege of being with Beulah Church today, recognized their pastor, Bro. J. C. Dunevant.

25. Bro. Dunevant on behalf of his people, made us welcome, saying "our people have looked forward to the day when the Association would meet with us". He then told of the arrangements made for the noon hour.

26. The Moderator called attention to the blanks to be signed by the voters calling for a referendum, to be presented to the Legislature seeking a state-wide vote on the sale of liquor, urging all who would to sign the petition.

27. Song: "At The Cross".

28. Special music—at the request of the Moderator Mr. Carl King sang "A Child of the King", with Mrs. Purvis at the organ.

29. Annual Sermon—James H. Bolick. Rev. John Rasberry read from Matthew 16: 14-19, and Ephesians 5: 18-32, for the Scripture setting, and offered the prayer. Subject: "What God Expects of Church Members". Some things mentioned were: 1. Study the Word. 2. Live a holy life, separated unto Him. 3. Faithful witnessing. 4. Church attendance. 5. Liberal giving. The basis for these: Because ye are redeemed with the precious blood of Christ. The motive: Love.

Prayer by Bro. Bolick, including grace for the noon meal.

Adjourn for lunch.

WEDNESDAY AFTERNOON

Rev. R. L. Hughes, Vice-Moderator, presiding.

Organ and piano prelude.

30. Hymn: "The Church's One Foundation".

31. Scripture and Prayer—Rev. C. M. Floyd, using the 13th chapter of 1st Corinthians.

32. Missions Report—Rev. H. P. Miller. Prayer by Bro. Miller.

33. Motion that the report be adopted without being read in its entirety. Passed.

34. Bro. Miller introduced Bro. Lee Pridgen, Executive Secretary for the Raleigh Baptist Association.

35. Address—Lee Pridgen.

MISSIONS REPORT

One of our missionary leaders has said, "What happens to missions around the world depends directly upon what happens to missions in the local church. When concern for missions is cultivated, information is shared, prayers are offered up to God . . . lives will be dedicated, money laid on the altar and, as a direct result, in some far-away place the gospel will be heard and another life will find Christ. Missions is every Christian's business."

This report is concerned with three phases of missions: Foreign, Home and State missions. How are we doing at the job which is every Christian's business?

FOREIGN MISSIONS

On the foreign fields we have 1,058 active missionaries as of June 1, 1956. They serve in 200 centers in 35 geographical areas. During 1955 the Missions reported 24,342 baptisms in the 2,250 churches and 3,880 outstations that are affiliated with them; total church membership is 237,154. Working with 130 missionary pastors are 1,541 national pastors.

At present, 87 medical missionaries in 16 countries work in 13 hospitals, 30 clinics and 10 dispensaries. Two new hospitals were dedicated during the year—a four-story, 100 bed hospital in Japan on July 12, 1955, and Wallace Memorial Hospital in Korea, Nov. 29, 1955. Land has been purchased for hospitals in Mexico and Indonesia.

The need for missionary teachers is continually growing. Among missionaries on the field in 1955 were 229 teachers working in 32 areas with 3,750 national teachers in 791 schools enrolling 115,832 students. Among the schools are 22 theological seminaries with 896 students. A new seminary was opened during the year in Southern Rhodesia with a classroom building completed and a chapel under construction. Construction on a seminary building in Korea is in progress, and land has been purchased in the Bahama Islands for a Bible Institute that has been meeting in the mission residence. Seminaries in Formosa, Philippines, and Thailand graduated their first classes in 1955.

The secretary of Missionary Personnel has estimated that it will take 125 missionary appointments each year for eight more years to reach the Advance Program goal of 1,750 missionaries.

Total income of the Foreign Mission Board during 1955 was \$11,287,775.72. Of that, \$5,311,630.83 came through the Cooperative Program. Receipts from the Lottie Moon Offering, May 1, 1955 to May 1, 1956, totaled \$4,628,691.03.

Now let us ask, "How are we doing in this phase of Every Christian's Business?" I think every messenger to this Association ought to answer that question for himself. In order to help you answer that question I want to pose the following questions:

(1) How many missionaries has your church sent out?

So far as I have been able to learn, no church in the Randolph Association has ever sent out a missionary to the foreign field. This is a situation which should give all of us grave concern.

- (2) How well does your church support Foreign Missions financially?

Approximately half of the income of the Foreign Mission Board came through the Cooperative Program. Only slightly less than the other half came through the Lottie Moon Offering. How much did your church give through the Cooperative Program? How much did you give through the Lottie Moon Offering?

Every messenger ought to make it his business to get the facts. How much did your church give? You can then draw your own conclusions about how well you are supporting foreign missions.

HOME MISSIONS

Let us turn our thoughts now to Home Missions. Recent reports indicate that 1955 was a year of "Unprecedented growth and achievement." The convention-wide evangelistic crusade netted the greatest results in baptisms in the history of the convention.

Church loans were made to 237 churches. At the end of the year 604 loans in the sum of \$5,826,970.03 were outstanding.

Surveys reveal that there is in the territory of the Southern Baptist Convention a specific need for 10,000 new churches. There were 410 new churches constituted under the leadership of the Home Board this past year. New churches and new meetinghouses in which to worship mean more workers, more converts, and more money for promotion of world missions.

STATE MISSIONS

The third phase of missions embraced in this report is State Missions. This part of the report was prepared by Dr. E. L. Spivey.

STATE MISSIONS is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist, and train the saved in giving, living, and serving through the churches and throughout the world.

(1) There are 4,300,000 people in the State. About 2,000,000 of these above the age of eight years are affiliated with some kind of church. 1,900,000 of these above the age of eight years are unchurched. 62½% of the people of North Carolina above the age of eight years are lost.

(2) We have over 800,000 Baptist church members in North Carolina. Perhaps 40% of these are enlisted and are being taught and trained in Christian giving, living, and serving. This means that 60% of our church constituency is not dedicated in the Christian profession. In this undeveloped area, the churches have their primary challenge.

(3) State Missions demand a varied program of mission activity.

A. **Our people need to be taught and trained.** Therefore, four of the most significant phases of our State Missions work are promoted through the Sunday School, Training Union, Rural Church and Music Departments. Already over 2,000 Vacation Bible Schools have been reported for 1956—giving \$42,000 to World Missions. The goal of \$2,800 will be reached.

B. State Missions provides a Department of Evangelism that seeks to inspire pastors and churches to evangelize their communities; also to plan for and promote united evangelistic efforts on a State and Associational-wide scale. Since the organization of this Department, Baptisms have averaged 8,000 a year more. North Carolina Baptist churches, last year, baptized more people than any other state except Texas.

C. The colored races in our midst constitute a large percentage of our population. State Missions seeks to minister in a limited degree to the Negroes and Indians. We should do more—not because the Catholics are winning them, but because we should. Ours is the major denomination in North Carolina and, therefore, they are largely our responsibility.

D. Other areas of need constantly challenge the resources of State Missions, namely:

(a) **The Allied Church League.** This organization is doing a tremendous job in helping to produce a sober and sane citizenship in North Carolina.

(b) **The Silent People.** Three thousand of them beckon for our care, love, and concern.

E. The Department of Church Planning. This department serves many churches through counsel and guidance in planning for beautiful and adequate churches and educational buildings.

F. Brotherhood and Royal Ambassador Work will become departments of State Missions in 1957. Here will be an unlimited ministry through men and boys.

G. Our Church and Denominational leaders of tomorrow need to be taught and trained in cooperation and loyalty now. State Missions promotes a Baptist Student program among 20,000 sons and daughters from our Baptist homes who are attending the many colleges or universities, business and medical schools of our State. These young men and women constitute a great potential leadership for all areas of tomorrow's world. The churches will need the strength and service of **that leadership.** Baptist Student Centers near the campuses of our State colleges and other schools are a must. This year the Convention purchased a beautiful site for a student center at the University of North Carolina where we have 1,700 Baptist students.

H. What are the Sources of Support whereby State Missions can function effectively and fruitfully in all these phases of work? Here they are:

(1) Cooperative Program (If goals are met)	\$270,000
(2) Sunday School Board	21,000
(3) Home Mission Board	4,000
(4) W. M. U. Week of Prayer (goal)	75,000
(5) Miscellaneous Income	7,000
	<hr/>
	\$377,000
(6) Offering through the Sunday Schools and churches October 28, 1956 (goal)	123,000
	<hr/>
	\$500,000

The Total State Missions budget needs are \$500,000.

Will you as an individual and your Sunday School and Church do your part so that the first part of **The Great Commission** might be obeyed — and that these rich ministries might be continued to the extent that next year North Carolina and the world might have many more Christians and be more Christian.

Respectfully submitted,
Herbert P. Miller

36. Relief and Annuity—Rev. Carl D. English. Bro. English noted some of the advantages of the "Social Security Plan" for ministers, also the "Minister's Retirement Plan".

RELIEF AND ANNUITY BOARD FOR 1956

The 38th year of service for the Relief and Annuity Board closed in July of this year. Organized in 1918 with a \$100,000 grant from the Sunday School Board, the Board has worked continually to enlarge its services to Southern Baptist pastors and layworkers.

The Operation of the Plan in North Carolina

As of July this year 787 individuals are participating in the Minister's Retirement Plan. Of these 232 are carrying the Widow's Supplemental Annuity Plan. Beginning with the first of January 1956, a new plan, the Southern Baptist Protection Plan is being offered. It is more flexible and includes the widow's benefits. 132 pastors and layworkers have joined this plan (Southern Baptist Protection Plan) during the first 7 months of 1956. It will be to the advantage of our younger pastors who are in the Minister's Retirement Plan to transfer to the Southern Baptist Protection Plan. Until January 1st 1957 full credit for Minister's Retirement Plan dues can be transferred without deduction. Let it be stressed that the Southern Baptist Protection Plan includes widow benefits should a member die before 65 years of age.

With the co-operation of the churches and the State Convention all pastors and layworkers now have the opportunity to provide for their families in case of death and for retirement income in the sunset years. Dues are payable in the Southern Baptist Protection Plan by the member at the rate of 5% of the "salary base" up to a maximum salary of \$4,000. This is matched by a 5% contribution from the church and 5% by the Convention.

At the present time we have 80 age annuitants. There are 4 ministers receiving disability benefits and 36 widows receiving benefits, all under the Minister's Retirement Plan which was first offered in 1940. All of these have paid into the PLAN and are receiving benefits in proportion to their dues and the matching contributions by the church and the Convention. The amounts received vary from very small amounts up to \$125 monthly. The individual amount received by the annuitant or disabled worker depends upon the "salary base" on which he has paid and the number of years he has participated in the Plan. The monthly benefits amount to \$4,869.66 or a total of nearly \$60,000 per year.

Another phase of the work of the Relief and Annuity Board is "direct relief" in grants to retired ministers and/or their widows who have not had the opportunity of participating in any Annuity Program. There are 64 of these old soldiers of the cross receiving a total of \$10,948 annually, and 97 widows are receiving \$11,340 for a grand total of \$22,488. This comes from the Relief and Annuity Board Co-operative Program receipts. It is to be understood that the individual amount is necessarily small and that the recipient has paid no dues whatsoever. This is purely and simply aid in the name of a compassionate Saviour to those who by reason of age or disability have been unable to provide for the years of retirement.

Since the middle of February, Otis Hagler has been devoting part of his time to the enlistment of our workers and churches in the Retirement Plans. He will be glad to help in any way possible. Contact him at 119 Hillsboro Street, Raleigh, North Carolina.

37. Baptist Literature—B. H. Powers. Motion to adopt.

38. Address—Rev. W. M. Leonard. Report adopted.

1956 REPORT ON BIBLICAL RECORDER AND OTHER BAPTIST LITERATURE

Nearly 2,000 years ago the Apostle Paul said, "Give attention to reading." He knew then, as we know today, that God's people must read to strengthen their faith, to increase their knowledge, to open their vision, to inspire their minds. Christian literature must forever be dedicated to the furtherance of the Gospel and the whole work of the Lord through His people and His churches. Like some evil flood today, the swelling tide of bad literature has come to deceive all who will buy, read and absorb its insidious poison. Much of it is cunningly dressed in fine covers and attractive print as it bedecks every news stand and lures every heedless person to take and read. To stem this ugly tide, is the solid array of well printed, sound Christian periodicals, books, and other good literature to meet every age and interest.

It is impossible to overestimate the power of the printed page. Words have wings, and printed words can get into many places where the spoken word cannot reach. Baptists ought to make much use of Christian literature; much of it comes from Baptist presses. It must be read, promoted, and used widely by our people in their homes and churches, if the whole program of Christ is to be fully carried out in Baptist unity and strength. There is no other means by which so many people can be reached so completely, so constantly, so cheaply and so successfully as through the Baptist State paper. The late Dr. George W. Truett has said, "It is a tragedy for any Baptist family to fail to receive and read regularly the State Baptist paper."

"The promotion of missions, education, social service and the distribution of sound religious literature" was the main purpose of the Baptist State Convention of N. C. when it was organized in 1830. Shortly afterward, in 1833, the BIBLICAL RECORDER was founded to help carry out the high aim and purpose of our Baptist forefathers. For 123 years, the RECORDER has borne the message of Baptist life and progress in our State. It ought to be in every Baptist home in North Carolina. Certainly the RECORDER is within the reach of every Baptist mail-box and home, for it is mailed direct to every subscriber each week.

Respectfully submitted,
B. H. Powers

39. Rev. J. C. Kidd rose to say "Every Baptist Church should put the Baptist State paper in their budget.

40. Hymn: "I Love to Tell the Story".

41. Bro. Troy Roberts from Piedmont Association was recognized as a visitor.

42. Sunday School Report—Rev. Crate Jones. Motion to adopt.

43. Address—Rev. Jack Bagwell.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

The Sunday School continues to be the foundation of a great church. The importance of this agency is borne out time and time again as those who are taught the Bible follow Christ through baptism and into the fellowship of the church. There is no substitute for this evangelistic arm, and the more we exercise it the greater its strength in lifting up trophies for King Jesus. A well informed teacher, a group of interested, eager pupils in an atmosphere of spiritual expectation reproduce scenes of two thousand years ago when the soul hungry sinners listened to the Son of God and found the right way of life. He remains the heart of the lessons taught, making claims on mankind, and stumbling mortal begins stepping in the Light.

Because the biggest room in the world is the room for improvement, two attempts were made during this Associational year to better our teaching program. Our gratitude to our State leaders and workers from other churches for giving of time and talent to arouse us and show us a more excellent way. In October, 1955, we had a Sunday School Enlargement Week. Through census, we were made aware of the unreached reachables; through study, we discovered the framework that best fits the picture of folks in their quest for God. A profitable week it was, and the participating churches will benefit for long years to come.

Our other blessing came in the form of a Better Bible Teaching Clinic in September this year. The people are around us, the best methods of organization are in mind, and to sit at the feet of teachers who know how to make the Bible live for our day was a real privilege. This stirred the hearts of both minister and member, and gave us new desire to do a more worthy job for our most worthy Lord. About twenty churches participated, with a high attendance of 304, and the value of the week is attested by the average attendance of 268. Well received, inspiring, and useable we all agree.

Surely God is bountiful in His provisions for those who feel a need and are willing to fill their baskets. On top of the foundation and walls that have already been put in place, we shall be able to roof it over with a Southwide Sunday School Clinic during January of 1957 in our neighboring city of Greensboro. How favored we are to have so many opportunities for better Kingdom service. A wide variety of the best Christian teachers in the South will share their experience and show us how if we make ourselves available. Make a mental note and let the heart feel what this can mean, and next year there will be new names in greater number written in the Lamb's Book of Life.

Our record for this year shows that a total of 9,531 are enrolled in our Sunday Schools with an average attendance of 6,537. This is some improvement over the previous year. It should ever be so, for progress in the Lord's work should be our greatest product. A goal of 35 Vacation Bible Schools was set, but we fell short by having only 25. These reached a total of 3,260 with an average attendance of 2,450 boys and girls who learned things about Jesus and His church they will never forget.

All in all it has been a good year, but as Jesus said, "Let us go on!" We touch but the hem of the garment, and may we know no rest until the full garment of His righteousness has clothed the sordid nakedness of all He has placed within our reach.

We pay tribute to the fine leadership of Brother Koy Lee Haywood who served us as Associational Sunday School Superintendent, and we pray him God's blessings as he further prepares himself for working with the Lord.

Respectfully submitted,
Crate Jones

44. Announcements—The following meetings were announced: The W. M. U. Leadership Conference to be held at Ramseur Church. The Simultaneous Revival beginning March 10th, 1957. The School of Missions, beginning April 14th, 1957. The Training Union Clinic to be held at Balfour Church.

RANDOLPH BAPTIST ASSOCIATION

45. Bro. Hughes having to leave at this time called Bro. Price to the chair.

46. Executive Board Activities Report. By reason of the death of the Secretary to the Executive Board, this report has not been prepared.

47. Motion that the new Secretary to the Board be asked to prepare a report, and that it be included in the minutes of the Association was made, seconded and passed.

48. Election of Officers —

1. For Moderator—Dr. E. W. Price, Jr., was nominated. Motion that nominations cease, and Bro. Price be elected by acclamation was seconded and carried.

2. Vice Moderator—Rev. R. L. Hughes was nominated. Motion that nominations cease and that Bro. Hughes be elected by acclamation was seconded and passed.

3. Clerk—Motion that W. F. Cates be elected by acclamation was made, seconded and passed.

4. Treasurer—Motion that Jas. R. Lane be elected by acclamation was made, seconded and passed.

49. Report of Nominating Committee. Rev. J. C. Dunevant read this report, and after paying tribute to the late J. V. McCombs, former Hospital Representative, moved the adoption of the report.

50. Motion to adopt the report was made, seconded and passed. This report is embodied in the Association Directory under Committees.

51. The Moderator expresses appreciation for the gracious hospitality we have received at Beulah Church.

52. Bro. Dunevant, pastor, says he is grateful to his people for their love and cooperation in making this meeting with this church possible.

53. Prayer by Mr. Wade Yates.

Adjourn.

SUMMARY REPORT OF THE EXECUTIVE COMMITTEE, RANDOLPH BAPTIST ASSOCIATION

The activities of your Executive Committee was recorded in five (5) meetings held in the First Baptist Church, Asheboro, North Carolina.

The four (4) Regular meetings were held under dates of November 8, 1955, January 31, 1956, May 1, 1956 and August 14, 1956. The called meeting was under date of June 14, 1956.

The highlights of these activities were as follows:

The election of A. Fleming Bell, Secretary Executive Committee.

Reports of the various committees of the Association were made and recorded in the minutes of the committee.

Mission point discussed. School of Missions date was set

Dr. E. W. Price, Jr., elected to secure signatures and head up the Committee in Randolph Association to work with the Allied Church League to petition the North Carolina General Assembly to allow the citizens to vote on the question of Beverage Alcohol.

Mr. H. Wade Yates elected to served as Superintendent Sunday School Training Program.

A Memorial Committee was appointed to prepare proper Resolution on behalf of our deceased Brother A. Fleming Bell.

Respectfully submitted,
W. Sumner Farlow, Secretary
Executive Committee.

THURSDAY MORNING, OCTOBER 25th
GLENOLA BAPTIST CHURCH

9:30 O'clock

54. Call to order by the Moderator.

55. Song: "He Leadeth Me", led by Bro. R. T. Smith, Mrs. Lloyd Brown at the piano.

56. Scripture and Prayer—Rev. J. C. Kidd. Bro. Kidd said he is glad for the privilege of being with these people whom he once served, and to see the great improvements made, with particular regard to the new building and the splendid facilities. He then read from Matthew 26: 36-46, emphasizing the phrase "Rise and let us be going".

57. Prayer by the Moderator.

58. Brotherhood Report—Rev. Fletcher Ford. Motion to adopt.

59. Bro. Ford introduced Mr. Al Walker, newly elected president of the Men's Brotherhood, who spoke briefly, pledging his best efforts in this work, asking for the sympathetic cooperation of the brethren.

60. Address—J. W. Clontz of High Point. He noted that men must take a greater part in the church, saying "We men have failed to give to our boys the masculine side of religion."

Report adopted.

BAPTIST BROTHERHOOD REPORT

Horace Easom said recently: "North Carolina Baptists are 'On The March' in every phase of their work. This is especially true as it relates to their Brotherhood endeavor". While this is true in the State as a whole as regards Brotherhood growth it does not seem to be true in the Randolph Association. Only six churches report organized Brotherhoods in our Association. The same number reported last year. These six Brotherhoods report a membership of about 300. This is tragic when we consider that the purpose of the Brotherhood is to enlist the men of our churches in an ever increasing number in supporting more fully and adequately their local church programs and denomination program.

The full enlistment and utilization of the men for Christ is the greatest challenge facing Randolph Baptists. I think that it might be safe in saying that the work of our churches and Denomination will progress in proportion to the number of men who are reached and challenged and utilized for the Master. The Brotherhood becomes all the more important as it assumes the sponsorship of the Royal Ambassadors in 1957. If all other challenges have failed to stimulate our churches to organize Brotherhoods this challenge and opportunity to train our boys in missions and christian living should stir us to action. How appropriate that the men of our churches should assume the responsibility of training our boys in the great organization of Royal Ambassadors.

The churches that do not have Brotherhoods should seek the help of Al Walker, the newly elected Associational President and the Associational Officer. We feel sure that they will be more than glad to help any church in such organization.

Respectfully submitted,
Fletcher Ford

61. Baptist Hospital—This report was read by Rev. J. R. Duffie. Motion to adopt.

62. Address—Dr. C. C. Carpenter. Report adopted.

63. Song: "Savior Like a Shepherd Lead Us".

64. Baptist Orphanage Report—Rev. James Bolick. Motion to adopt.

65. Address—Mr. R. H. Smith from Kennedy Home.

HOSPITAL REPORT

We, of the Randolph Baptist Association, look at the Baptist Hospital in Winston-Salem, North Carolina, as being a Christian Institution Established to render a Ministry of mercy to suffering humanity.

It has the best of surgeons, physicians and equipment. And those of our people who have been there as patients tell us that the trained there are second to none.

We are proud of the way our Hospital has grown in the past years. And we feel that it ranks with the best in the Southland today.

But in order for our Hospital to hold its place among the best, and meet the many pressing needs it faces in trying to minister to those who are sick and suffering, especially since so many of the patients who go there are not financially able to pay as others do, the Baptist Hospital must rely heavily upon the Baptist churches of North Carolina for support. So let us the Baptists of Randolph County support our Hospital with our prayers as well as our means. Remembering the words spoken by our Lord in Matt. 25: 40 as he said: Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me.

Respectfully submitted,
J. R. Duffie

REPORT OF THE BAPTIST ORPHANAGE OF NORTH CAROLINA, INC.

The history of the Baptist Orphanage is indeed an interesting one. A little ten-year-old girl, Mary Pressen, from Hertford County, was the first child admitted to the Baptist Orphanage on November 11, 1885. Reaching out his strong arms to receive her was John H. Mills, great-hearted founder and first superintendent, of the institution.

Since that day, more than 6,000 youngsters have been admitted to the Baptist Orphanage. There are two homes—Mills Home at Thomasville and Kennedy Home at Kinston. In 1955 the two homes served a total of 575 children—398 at Mills Home and 177 at Kennedy Home. In addition to the number receiving institutional care, there were 101 in foster (boarding) homes and 60 in the homes of their mothers, with both groups receiving financial aid. During the year a total of 736 children were cared for by the Orphanage.

During the year of 1955 a total of 824 applications for the care of needy children passed over the desk of the General Superintendent. A decision had to be made on each case. We were able to admit to some phase of our program 137 of these children. To the other 687 we had to say no. Of course, many of these were accepted for some sort of care by relatives or other agencies.

Last year for the first time the Orphanage received part of its support through the Cooperative Program. About ten per cent of the total income was given through this channel. Most of the churches continue to place the Orphanage in their budgets or else take the Once-A-Month offering through their Sunday Schools. Each church, of course, makes its own decision about this matter. Let us always bear in mind the fact that the income for the Orphanage from church budgets, Once-A-Month offerings, and the Cooperative Program is fixed and will be the same amount each year. Therefore, the only way for the Orphanage to get more money to meet the ever increasing needs for child care is through a greater Thanksgiving Offering.

In North Carolina there are more Baptists than ever before; the income of our people is at an all-time high; they have given more money to our total Baptist program than ever before. Surely this year they will make a greater Thanksgiving Offering to help the homeless child if our church leaders will give them a chance. Hereafter, the Thanksgiving Offering will be more important than ever before. An increased Thanksgiving offering is the only possible way the Orphanage can expand its services to meet the ever increasing demands made upon it.

Respectfully submitted,
Pastor James Bolick
Assoc. Orphanage Rep.

66. Baptist Homes Report. The Moderator said "There are fifteen new pastors in our Association, one of these is to bring the report we are about to hear. The Rev. Geo. W. Dowd then read the report. Motion to adopt.

67. Address—Mrs. Fulghum, Supervisor at Rest Haven, Winston-Salem. Report adopted.

REPORT OF NORTH CAROLINA BAPTIST HOMES, INC.

North Carolina Baptists are justly proud of their homes for the aging both in Albemarle and in Winston-Salem.

Construction of the Administration and Dormitory Building began in February. It should be completed by the end of the year, and ready for occupancy by February 1, 1957.

This new building, when completed and equipped, will add one-half million dollars to the total value of the Homes. Most encouraging is that we expect to have the new building paid for by the time it is occupied, if our people respond with a generous Special Day offering on the third Sunday of February, 1957.

The added facilities of the new building will make it possible to care for 100 residents—20 at Rest Haven, 36 at Albemarle Home, and 44 in the new building. Of this number, less than 10 will be part-time helpers. Moreover a greater ministry to our aging residents will be possible because of the extra facilities in the new building. Among these will be ample space for craft shops, sun parlors, library, infirmary, and other additional features. In fact, the new building was planned and is being constructed to provide a well rounded program with the most up-to-date facilities.

Rest Haven and the Albemarle Home have been filled to capacity. There is always a waiting list, should a vacancy occur.

Your Homes are putting forth their best efforts to render a ministry of security, comfort, congeniality, and Christian love to our residents.

Let us enthusiastically respond with a large Special Day Offering this year.

Respectfully submitted,
George W. Dowd

68. Song: "Tis So Sweet to Trust in Jesus".

69. Woman's Missionary Union Report. Mrs. Carl Lanier, President, made this report and moved its adoption, which was seconded.

70. The Moderator stated the Program Committee had in mind to have the one to bring the W. M. U. address tell the men what the W. M. U. is and what it means. The speaker for this period, Mrs. A. L. Parker, did not arrive.

ASSOCIATIONAL REPORT OF THE RANDOLPH BAPTIST W. M. U.

"Lengthen thy cords and strengthen thy stakes"—the theme for our Annual Regional Meeting at First Church, Lexington, Oct. 10th.

And what a challenge it gave to all of us. We were thrilled and inspired throughout the day from the messages we heard. Each speaker brought to us information and encouragement to attempt even greater things for God.

The women in our Association are doing great things for God, though there are those who often fail to report even the little things they do, and therefore cause our Association not to be able to report all the things we are doing, therefore let me urge all societies to get in your reports so that we might know whether we are advancing forward or going backward in our quest for missions.

We are proud of the young people's work in our Association. Twelve new organizations have been organized and two churches, Oakhurst and Asheboro 1st held a Girls' Auxiliary Coronation Service. We have had an increase of over one thousand dollars in our Special Seasons of Prayer Offerings. We have 3 churches with 100% members subscribing to Royal Service, namely—Mt. Lebanon, Oakwood Park and Farmer. There has been a decided interest in Mission study classes and emphasis on reading missionary books. We believe this will mean more and better work in answering the call of the nations to "come over and help us", however, it is extremely difficult to tabulate all that has been done in the Association in a statistical way because many of our accomplishments are spiritual and cannot be measured. For instance, who can write down the inspiration that has been kindled in the hearts of women and young people, through our leadership conferences, Mission study classes, camps and conclaves.

Our annual meeting at Asheboro 1st Church was well attended and brought both inspiration and information to all of us. One of the highlights of the meeting was having Sara Ellen Dozier, one of our Margaret Fund students from Mars Hill College, to speak to us from her heart.

As we come to the close of this year, we feel that God has been good to us. We have not made the progress that could have been made; however there is evidence of a deeper spirit of interest and co-operation among our people. We have tried to advance the work of His Kingdom.

Let us pray for continued interest and for growth in Mission interest in Randolph Association, and we pray that another year may find us happy and steadfast as we go about our Father's business.

Respectfully submitted,
Mrs. Carl Lanier, Supt.

71. Announcements. Bro. James Bolick, pastor of Glenola Church extended greetings to the Association, and made known the plans for our entertainment at the noon hour.

72. Special Music: A Trio, composed of Mrs. Clyde Barksdale, Mrs. Archie Chapman and Mrs. Woodrow Chriscoe, from First Baptist Church, Asheboro, rendered an appropriate selection at this time.

73. Doctrinal Sermon—Cecil Hedgepeth. Rev. A. E. Madaris read the Scripture, taken from Romans, Chapter 5, verses 1-11, and offered the prayer. Sermon subject—"The Doctrine of the Atonement". Text, Rom. 5: 11. Bro. Hedgepeth made the closing prayer, including grace before the noon meal.

Adjourn for lunch.

T H U R S D A Y A F T E R N O O N

74. Hymn: "All Hail The Power".

75. Scripture and Prayer—Rev. J. C. Dunevant, reading II Cor. 3: 1-11; 15-17. "We should be grateful for being able to work together in freedom".

76. Temperance and Public Morals—W. Ed Gavin. The following pertinent facts were included in his report.

T E M P E R A N C E A N D P U B L I C M O R A L S

I. Has temperance become more widespread? — Public morals improved?

A. It is impossible to measure accurately. It is similar to measuring morale; no tangible standard to compare with.

B. Perhaps the best yardstick is crime reports and use of alcoholic beverage. These are similar to measuring highway traffic by gasoline tax revenue.

II. The yardsticks of temperance and public morals are also barometers or red flags of danger of approaching storms.

A. Rate of Crime

1. In United States

(a) Major crime rose 14.5% in first six months of 1956 as compared with same period in 1955.

(b) Although in 1955 the overall rate of crime did not rise, since 1950 the percentage rise of crime is almost three times that of population. (Crime up 26%; population up 9%).

2. In North Carolina

(For year 1955 as compared to 1954).

(a) Murder up from 4 per 100,000 to 6 per 100,000; aggravated assault, 149 to 164; burglary 181 to 200; larceny 461 to 585; auto theft from 73 to 78.

(b) From North Carolina Department of Justice: In 1955: 49,250 liquor violations; 4,482 abandonment, bigamy, etc. cases; 745 sex cases. These are **convictions** only; do not include guilty pleas.

B. Increase in use of intoxicants:

1. North Carolina revenue from beverages increased \$2,493,000.00, or 22%, last year. (Includes increased tax imposed by 1955 legislature.)

2. Statistics from a recent survey of more than 5,000 boys and girls between ages of 15 and 17 in 90 communities:

(a) 79% have had one or more alcoholic drinks.

(b) Out of 10 college campuses surveyed, only one out of 10 college boys does not drink at all. Only one out of 5 girls does not drink at all.

(c) 56% obtained their first drink at home.

III. Four laws by 1955 General Assembly in field of public morals:

A. Crime comic books prohibited for purpose of sale; publications which portray "mayhem, acts of sex or use of narcotics." Made misdemeanor. (Chapter 1204)

B. An act to protect children from sexual psychopaths and perverts. Taking of indecent liberties with children made misdemeanor for first offense, felony for second. (Chapter 764)

C. An act to create a "Youth Service Commission". Appointed by Governor and is advisory in field of juvenile delinquency. (Chapter 904)

D. An act to authorize towns of over 200 population to vote on sale of 3.2% beer after the county and town have already voted out beer. **54 counties exempted from law.** (Chapter 802)

Respectfully submitted,

W. Ed Gavin

77. Address—Rev. W. H. Biggerstaff, for the Allied Church League. Report adopted.

ASSOCIATIONAL REPORT — 1956

ALLIED CHURCH LEAGUE, INC.

As this report is prepared the League is making a determined effort to secure names on the petitions which call upon the legislature to enact a bill to provide for a state-wide referendum on the manufacture and sale of beverage alcohol in North Carolina. Your representatives in the League have sought to set up an organization in every county in the state. Just how successful we will be in securing a substantial number of names signed to the petitions remains to be seen. It looks now as if most of the counties will have an effective organization for this purpose. The success or failure of the effort will be determined by the effort put forth in each county to give every person of voting age in such county an opportunity to sign. We believe a majority of our citizens are eager to do whatever they can to help rid our state of the liquor traffic. The petitions offer an opportunity in that direction.

We believe the prospects for a referendum in the 1957 session of the General Assembly are brighter than they have ever been. But it cannot be said too emphatically that much depends on the effort made to get signatures on the petitions. Employees of the League are helpless apart from the cooperation of the Christian people of our state. We urge that an effort be made to enlist every denominational group, including Negro Christians, in this worthy undertaking. If we should fail in this effort we believe our cause will be hurt for years to come.

Conditions in North Carolina are favorable to a referendum at this time. Our people are becoming more and more alarmed at conditions produced by the beverage alcohol traffic. Those who know what is happening are beginning to say that something must be done. Figures released by the Department of Motor Vehicles indicate that 25% of the fatalities on the highways of the state resulted from drinking. Of the 45,054 accidents on the highways during 1955, 8,487 had been drinking, and 323 people were killed by drinking drivers. Prison authorities are alarmed at the high percentage of the prison population who have drinking records. This percentage is said by one official to be as high as ninety per cent. The report of the State Board of Public Welfare reveals that in June, 1956, there were 11,215 persons confined in the county jails in North Carolina and of this number 5,038, almost 50% were charged with violations involving alcohol.

It is becoming more evident all the time that we must promote a program of education in the churches which will have as its purpose a sober society and the creation of a moral climate which will eventuate in higher spiritual living. The rehabilitation of the victims of alcohol cannot longer be neglected by the churches. We must set up clinics designed to train our people in methods of working with people who have drinking problems. To this end we urge the election in each Association of a person who will help the League in promotion of these projects. Each church should elect a committee on Social Education to work with the Associational leader. We **must** get back to the people with a program of education on all moral issues, and civic responsibilities.

We are now making a drive by which individuals can become members of the League and give financial help. The plan is this: Lifetime Contributing Membership — \$500; Honorary Contributing Membership — \$20. annually; Active Contributing Membership — \$5. annually; Contributing Membership — \$1. annually. Membership cards are available from the person making this report.

78. Report on Evangelism—Rev. R. L. Hughes. The Moderator remarked it is unusual to have a woman read this report, but Bro. Hughes, Chairman of Evangelism, is away in an effort to carry on the work of evangelism. He then introduced Mrs. Wilma Auman, assistant to Bro. Hughes, who then read the report.

Motion to adopt the report.

79. At the request of Mrs. Auman, Bro. R. T. Smith introduced the speaker to this report.

80. Address—Rev. Julian S. Hopkins, Chairman of Evangelism, Baptist State Convention.

Report adopted by rising vote.

REPORT ON EVANGELISM

Evangelism is the heartbeat and life-blood of New Testament christianity. Jesus clearly stated His own purpose in coming into the world, "For the Son of man is come to seek and to save that which was lost." Luke 19:10.

His primary and consuming passion was the salvation of the lost. He had that in mind after his resurrection when He said to his disciples, "As the Father hath sent me, even so send I you." John 20:21.

Southern Baptists have been characterized as "evangelistic people." We, however, detect our own weakness. During the 110 years of our convention life we have averaged one baptism for every 22 members. There are more than 40 million people now in our area who are not affiliated with any church. 4,799 of our churches reported no baptisms in 1955. These churches failed the Lord at the point of his greatest heart concern.

In 1946 all our churches baptized 253,361 persons. In 1955 we baptized 416,867. Nearly 40 percent gain. This was due to simultaneous revival across the convention.

There is evidence everywhere that we need to go on and upward in evangelism. We need to renew emphasis upon evangelism. Do we need more and longer revivals? Statistics show that more than 70 percent of our members were saved during revival meetings. We ought to have at least two such meetings per year. We need to be about our Father's business! We need to use spiritual methods. Use organizations? Yes! But remember, "not by might, nor by power, but by my Spirit, sayeth the Lord." "Too many times we are carrying on a manual operation when a spiritual dynamo is available." One must be consecrated in order to hear the Lord and to be used of the Lord. The time to leave this stage of action will soon come! We can be ready for it by doing His bidding now.

IN THE RANDOLPH ASSOCIATION one of our goals in evangelism for 1956, which was adopted last year, was to have a central associational-wide evangelistic campaign similar to the one we had with Evangelist Eddie Leiberma in 1952. After considering the matter carefully and after open discussion in the pastor's meeting, it was decided not to have such a meeting in 1956, but that all the churches and pastors would join in a simultaneous evangelistic campaign in the spring of 1957. The date has been set as March 10, 1957, and for the following two weeks. We have tried to keep our pastors reminded of this date so that there will be as few cross-ups as possible.

The statistics for last year, 1955, show that as a whole all our churches are evangelistic. Only five of them reported no baptisms. There was only one church that did not hold a revival during the year, however that church reported eight baptisms. Evidently there is personal evangelism at work on that field.

Last year (1955) there were 437 baptisms in the churches of our Association. That figure means that it took 18 church members one whole year to win one person to Christ as Lord and Saviour. There is no room for bragging here, especially since our Master has commissioned every Christian to evangelize—to be a soul-winner.

Let us rededicate ourselves to this matter of prime importance. Let us be evangelistic in every phase of our church life; in Sunday School, Training Union, Woman's Missionary Union and Auxiliaries, the Brotherhood, etc. As we fan the fires of evangelism there will be fervor and warmth in all our organizations, and perhaps we can appreciate the 8 to 1 ratio.

Respectfully submitted,
R. L. Hughes
Chairman of Evangelism

81. Report of Committees.
82. On Memorials—John E. Rasberry.

ON MEMORIALS

One of the most important possessions of a Christian is his influence. One of the characteristics of a Christian influence is that it continues to live though the person may die. The influence of some of our Christian friends are with us today, though they have passed on. We pause to recognize the contribution which they made to our lives and to express our appreciation for their influence which is an incentive to us today.

Respectfully submitted,
John E. Rasberry
J. C. Dunevant
G. F. Settlemyre

83. On Place and Preacher —

Next Session — October 23-24, 1957.

Wednesday, Oct. 23 — Asbury Church.

Thursday, Oct. 24 — Huldah Church.

Annual Sermon — Rev. Crate H. Jones; alternate — Rev. George W. Dowd.

Doctrinal Sermon — Rev. R. L. Hughes; alternate — Rev. J. R. Duffie.

84. The Moderator asked the Clerk to give a brief report of the gains and losses for the year so far as possible.

85. Church membership — 1955, 7,798; 1956, 7,075, gain 277. Baptisms — 1955, 437; 1956, 394, loss of 43. S. S. enrollment — 1955, 9,442; 1956, 9,512, gain of 74. V. B. S. enrollment — 1955, 2,768; 1956, 2,686, loss of 82. Training enrollment — 1955, 1,972; 1956, 1,862, loss of 110.

86. On Associational Goals. The committee on goals not yet ready to report. The report will be completed, and printed in the minutes.

ASSOCIATIONAL GOALS

Sunday School —

1. 20 churches observing January Bible Study Week, January 7-11, suggested "Book of Romans".
2. 35 Vacation Bible Schools in 1957, an increase of 10 over 1956.
3. At least 15 churches observing Preparation Week, Sept. 22-29, 1957, and studying "The Pull of the People."
4. Sponsor one new Sunday school.
5. 7 group training schools to be held in Sept. and Oct.
6. Use of Associational Sunday school standard as a program of work.
7. 800 training awards for the year.
8. 30 schools reporting training.
9. A total Sunday school enrollment of 10,000.
10. A goal of five standard Sunday schools in the Association.
11. 6 Sunday schools to move up to Departments.
12. A general meeting every other month of all Sunday school officers, teachers, and workers, and a meeting on the alternate months of the associational Sunday school officers.

Training Union —

1. 1,000 in attendance at M Night.
2. 10 new Training Unions organized.
3. One-half of our Training Unions fully graded.
4. One-fourth of our Training Unions reaching STANDARD.
5. 2,000 enrolled in Training Union.
6. 200 in attendance at YOUTH NIGHT, April 13.
7. 1,025 study course awards received with a study course in every Training Union church.
8. Attendance at Summer Assemblies, 150.

Woman's Missionary Union —

1. W. M. S. — 4 new societies.
2. Y. W. A. — 1 new Y. W. A.
3. G. A. — 4 new G. A.'s.
4. Sunbeams — 4 new Sunbeams.

Goals in Evangelism —

1. That we go onward and upward with renewed interest in evangelism.
 2. That all churches and pastors join in a simultaneous evangelistic campaign, beginning March 10, 1957 and continuing for two weeks.
 3. That we rededicate ourselves to this matter in the Sunday School, Training Union, Woman's Missionary Union, and Auxiliaries, the Brotherhood, etc. As we fan the fires of evangelism there will be fervor and warmth in all our organizations.
87. On Appreciation.

REPORT ON APPRECIATION

Our Randolph Baptist Association wishes to extend our heartfelt thanks and sincere appreciation for the wonderful Christian Hospitality and Fellowship shown us at both Beulah and Glenola Churches.

For the lovely music, beautiful flowers, and delicious and bountiful dinners, again we say "Thank You".

Our hearts were warmed and stirred by the excellent program, good reports and messages.

We are grateful to God for His leadership and blessings during the year, and trust Him for all that's to come; for we are, "Laborers together with God."

Respectfully submitted,
Your Appreciation Committee
Mrs. Frank G. Toler, Chairman
Mrs. J. C. Edwards
Mrs. W. J. Vestal

88. Rev. J. C. Dunnevant, President of the Randolph Baptist Pastor's Conference, presented a suggestion from that body that the minutes of the Association this year be dedicated to the memory of Mr. A. Fleming Bell.

89. Motion that the minutes of the Association this year be dedicated to Mr. Bell was made and passed.

90. The Moderator appointed J. C. Dunnevant and R. T. Smith as a committee to work with the Clerk in this.

91. The Moderator thanks the good people of Glenola Church for "Rolling out the carpet" for us in entertainment and many other ways.

82. Prayer by the Moderator.

Adjourn.

IN MEMORIAM

ARCHDALE—Mrs. R. E. Biles.

ASBURY—Mrs. Lonnie Cagle, Mr. J. H. Williamson, Deacon, Mr. Richard Moore.

ASHEBORO FIRST—Rev. W. J. Byrum, Mr. Dan Jackson, Deacon, Mr. W. B. Fisher.

BALFOUR—Mr. W. M. Bennett, Mr. Bill Pugh, Mr. A. E. McNeil.

BEULAH—Mr. Johnnie Howard, Deacon, Mr. Franklin Purvis, Mr. Wayland Jones, Mrs. Hattie Hussey.

BETHEL—Mr. Walter Garren, Deacon, Mr. Tommy Edwards.

CENTRAL FALLS—Mrs. Blanche Pegram, Mrs. Evelyn Andrews.

FAYETTEVILLE STREET—Mr. Charley Shirley.

FRANKLINVILLE—Mrs. Tom Brown, Mr. W. Benton Moon.

GLENOLA—Mrs. J. R. Trotter, Mrs. Buren Vestal.

GRAVEL HILL—Mrs. Media Lanier.

HIGH ROCK—Mrs. Mary Parish, Mrs. Arena Skeen.

HULDAH—Mr. Thomas Maness.

LIBERTY FIRST—Mrs. Minnie Craven.

MOUNTAIN VIEW—Mr. George Lambert, Deacon.

MT. LEBANON—Mrs. Causey Hill, Mr. Harris Luther.

MT. PLEASANT—Mrs. Lula Allred, Miss Guffie Ann Kivett.

OAKHURST—Mr. W. F. Hoots, Mr. J. V. McCombs.

PANTHER CREEK—Mrs. Annie Joyce.

RAMSEUR—Mrs. Dora Williams, Mr. Charles B. McAlister.

RANDLEMAN FIRST—Mr. A. Fleming Bell, Deacon, Mrs. Bacil Lamb, Mr. Cleary.

RED CROSS—Mrs. Charlie Sherron.

RIVERSIDE—Mr. Harry Davis.

SHADY GROVE—Mr. Mack Thomas, Mr. John R. Ward.

TRINITY—Mrs. J. R. Jordan, Mr. J. C. Millikan.

UNION GROVE—Mrs. Vernon Chriscoe, Mrs. Calvin Chriscoe, Mr. Jesse Boone.

WHITES MEMORIAL—Mrs. Mae Lineberry Patterson, Mr. E. W. Allred.

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroup	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	S. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Franklinville	Chas J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Ramseur	J. C. Dunivant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1953	Mt. Lebanon	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1954	Liberty, First	Fletcher Ford	J. C. Edwards	B. L. Maness	J. C. Dunivant	Jas. Lane	W. F. Cates
1955	Trinity	C. F. Landreth	F. E. Baucom	E. W. Price, Jr.	R. L. Hughes	Jas. Lane	W. F. Cates
1956	Deep River	Jas. Bolick	C. M. Hedgepeth	E. W. Price, Jr.	R. L. Hughes	Jas. Lane	W. F. Cates
1957	Union Grove						
1958	Balfour						
1959	Fayetteville St.						
1960	Macedonia						
1961	Randleman 1st						
1962	Central Falls						
1963	Beulah						
1964	Glenola						

**ITEMS OF HISTORICAL INTEREST TAKEN
FROM CHURCH LETTERS**

ASHEBORO FIRST—The Church certified and approved the purpose of Mr. Archie Chapman, a member of our Church, to pursue training in the New Orleans Baptist Theological Seminary for Religious Education work. The Church was host to North Carolina B. S. U. annual retreat in April, 1956.

CARAWAY—Eight awaiting baptism. Started using envelope system. Budget adopted for coming year. Held first Vacation Bible School.

CEDAR FALLS—Rev. Otis Hampton replaced Rev. C. L. Moffitt as pastor.

FARMER—Dedication of Church, Sept. 23, 1956.

GRAVEL HILL—Rev. Fred W. Reece called as pastor, Sept. 16, 1956.

GREYSTONE—New building occupied July 15, 1956.

MOUNTAIN VIEW—Rev. Harold Leake was called as pastor July 8, 1956. Rev. Walter Westmoreland resigned July 1, 1956.

MT. LEBANON—Refinished floors; new pews and pulpit furniture.

OAKHURST—New Educational plant was completed and is now in use.

OAKWOOD PARK—Called Rev. Harry B. Graham as pastor, Oct. 30; paid off Church debt; bought new pews; painted church and installed heating system.

RANDLEMAN FIRST—New Junior Department completed.

RICHLAND—Built a vestibule; paid off Church debt; ordained two deacons.

SANDY CREEK—Colvin Lee Kirkman ordained Sept. 2, 1956.

TRINITY—Called new pastor May 30, 1956. He came on field for work, July 1, 1956.

WEST ASHEBORO—New pastor was called in January 1956.

**STATISTICAL
TABLES**

Table A CHURCH AND MEMBERSHIP

CHURCHES	Location Rural V-T-C	Date Organized	Dates of Meeting	PASTORS AND ADDRESSES	CLERK Rev. W. F. Cates Rt. 4, Asheboro MODERATOR Rev. E. W. Price, Jr. Asheboro	GAINS		TOTAL		SPECIAL INFORMATION									
						Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident	Grand Total	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvassed	State Paper in Budget	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor or not)	
																			LOSSES
Archdale	T	1947	All	W. W. Stanley, Box 378, Archdale		4	4	3	81	10	91	2	2						3543
Asbury	R	1881		C. M. Strickland, R. 2, Seagrove		3	1	3	122	61	183								3287
Asheboro, First	C	1902	All	E. W. Price, Jr., Asheboro		55	35	49	909	172	1081	2	369				1		6323
Balfour	V	1931	All	H. P. Miller, 1900 N. Fay, Asheboro		39	5	27	394	19	413	2	158						4400
Bethel	R	1940	All	Claude Byerly, R. 2, Asheboro		11	3	4	67	33	100	2	9						840
Beulah	R	1902	All	J. C. Dunevant, Bennett		4	1	9	192	93	285	2	18						3900
Calvary	R	1953	All	C. M. Floyd, Thomasville			2	3	46	11	57								1325
Caraway	R	1888	All	S. Earominski, High Point			1	5	41	46	87	1							760
Cedar Falls	V	1844	All	Otis E. Hampton, High Point		11	2	2	120	5	125	1	3						680
Center Cross	R	1893	1-3-4	M. D. Chriscoc, R. 1, Seagrove				2	3	60	40	100	2	2					1839
Central Falls	V	1893	All	G. F. Settlemeyre, Central Falls		4	3	5	134	99	237	3	31						2865
Cool Springs	R	1939		Jack Sherron, R. 2, Randelman					63	30	93	1	7						900
Deep River	V	1894	All	C. M. Strickland, R. 2, Seagrove		14		2			258	2							1500

Farmer.....	V	1951	All	F. E. Baucom, R. 2, Marshville	1	24	16	49	14	63	2	12	975
Fayetteville Street.....	C	1939	All	A. E. Madaris, Asheboro	50	2	3	383	25	418	2	100	4500
Franklinville.....	T	1887	All	E. H. Daniel, Franklinville	29	6	5	226	80	306	3	36	4500
Glenola.....	R	1914	All	Jas. Bolick, R. 3, High Point	29	6	5	205	87	292	3	36	3998
Gravel Hill.....	R	1901	All	Fred W. Reece, R. 3, Denton	3	3	8	115	28	143	2	22	3120
Greystone.....	R	1951	All	Crate H. Jones, 720 Avondale, Asheboro	9	11	2	93	9	102	1	1	4200
High Rock.....	R	1941	2-4	Grady Shuler, Thomasville	6	2	26	16	42	2	2	12	757
Hughes Grove.....	R	1932	All	M. P. Beasley, High Point	1	1	36	9	45	2	12	12	936
HulDAH.....	T	1886	All	K. C. Ferree, R. 1, Seagrove	2	7	1	69	28	97	2	12	1500
Liberty, First.....	T	1886	All	Carl D. English, Liberty	2	10	11	198	46	244	1	49	4000
Macedonia.....	R	1880	All	Lee Page, R. 1, Julian	9	1	3	136	57	193	2	32	1800
Maple Springs.....	R	1888	All	C. M. Hedgepeth, Seagrove	3	7	5	81	45	126	2	32	3840
Mountain View.....	R	1880	All	Harold Leake, 4613 Jackson Dr., Greensboro	6	5	9	26	15	41	3	10	1340
Mt. Lebanon.....	R	1890	All	J. C. Kidd, Bennett	4	4	4	101	28	129	2	14	1560
Mt. Pleasant.....	R	1872	1-3	J. C. Edwards, Liberty	25	11	9	313	57	370	2	80	1680
Oakhurst.....	R	1945	All	R. L. Hughes, 1735 So. Fay, Asheboro	2	5	5	45	5	50	1	28	4500
Oakwood Park.....	R	1952	All	Harry B. Graham, Winston-Salem	7	1	5	34	10	44	2	14	2120
Panther Creek.....	R	1938	All	R. J. Brown, R. 3, High Point	11	5	9	272	58	324	1	45	580
Ramseur.....	T	1850	All	Fletcher Ford, Ramseur	18	11	15	233	57	290	1	70	4000
Randleman, First.....	R	1878	All	Jno. E. Rasberry, Randleman	16	8	3	94	24	114	2	26	3640
Red Cross.....	R	1949	All	G. C. Ingold, Central Falls	4	3	3	76	1	77	2	5	3600
Richland.....	R	1951	All	B. W. McPherson, Asheboro	8	4	2	47	49	96	2	5	3115
Riverside.....	R	1910	1-3-4	K. C. Ferree, R. 1, Seagrove	8	4	2	143	143	143	2	22	1020
Russells Grove.....	V	1935	All	A. H. Smith, R. 4, Asheboro	5	5	1	52	4	56	2	10	3445
Sandy Creek.....	R	1905	All	Colvin L. Kirkman, Box 6911, Reynolda, W-S	3	3	10	94	2	94	2	25	600
Shady Grove.....	R	1874	All	J. R. Duffie, Staley	26	9	10	146	39	220	1	25	2230
Trinity.....	T	1824	All	Geo. W. Dowd, R. 1, Trinity	8	6	7	362	55	417	2	60	3600
Union Grove.....	R	1885	All	B. L. Maness, R. 1, Seagrove	9	9	3	43	43	43	1	4	2998
West Asheville.....	R	1945	All	Chas. McDowell, R. 1, Sophia	10	1	2	122	122	122	4	4	650
Westfield.....	R	1915	All	Robert Moore, Thomasville	3	6	4	16	10	26	1	1	460
Whites Memorial.....	R	1908	All	Jack Sherron, R. 2, Randleman	3	6	4	16	10	26	1	1	1514
Worthville.....	V	1893	All	E. W. Clapp, 205 Charles, High Point	3	6	4	16	10	26	1	1	450

Totals..... | 394 | 219 | 259 | 6168 | 1496 | 8075 | 77 | 1320 | 1 | 109340

* Indicates "No"

** Indicates "Yes"

Franklinville	James Martin, Franklinville	16	13	21	28	32	21	123	19	5	278	157	98	1
Glenola	Franklin Fox, R. 3, High Point	16	23	31	33	32	20	22	116	20	318	227	85	1
Gray Hill	Coy Walker, R. 3, Denton	6	8	5	6	9	10	23	32	4	166	108	95	1
Greystone	James R. Lane, Asheboro	6	8	5	6	9	10	51	95	4	186	108	95	1
High Rock	E. R. Klass, R. 1, Trinity	12	20	30	19	27	20	48	58	4	144	77	57	1
Hughes Grove	Bert Wilson, R. 2, Thomasville	12	20	30	19	27	20	48	58	4	144	77	57	1
Huldan	John D. Chriscoc, R. 4, Asheboro	10	22	16	28	24	28	132	132	4	134	89	70	1
Liberty, First	J. T. Martin, Liberty	10	22	16	28	24	28	132	132	4	134	89	70	1
Macedonia	Hal W. Millikin, R. 2, Liberty	10	15	14	19	27	13	32	109	1	239	132	89	1
Maple Springs	Thurman Davis, R. 5, Asheboro	10	15	14	19	27	13	32	109	1	239	132	89	1
Mountain View	Alton Jordan, 723 Peachtree, Asheboro	10	15	14	19	27	13	32	109	1	239	132	89	1
Mt. Lebanon	Alvin Shaw, R. 5, Asheboro	8	6	5	10	9	15	23	32	1	108	89	114	1
Mt. Pleasant	V. N. Cheek, Liberty	9	14	16	14	7	10	27	43	3	84	59	62	1
Oakhurst	W. H. Wiley, 118 E. Kivett, Asheboro	11	47	26	49	59	36	19	15	8	169	93	72	1
Oakwood Park	Howard Edwards, R. 1, Asheboro	13	9	11	25	17	17	43	29	3	461	247	179	1
Panther Creek	E. L. McKinney, R. 1, Franklinville	4	16	14	35	48	39	15	4	5	85	51	151	1
Ramseur	Kermit G. Pell, Ramseur	37	29	29	46	40	22	22	127	13	380	209	110	2
Randleman, First	D. B. Hilliard, Randleman	11	16	11	26	14	13	46	54	1	191	131	71	1
Red Cross	Claude A. Snider, R. 1, Climax	8	9	19	11	22	14	44	44	1	113	74	115	1
Richland	Bryant Dark, R. 1, Ramseur	11	16	11	26	14	13	46	54	1	191	131	71	1
Riverside	Amos Garner, R. 1, Seagrave	19	6	27	29	32	20	17	5	5	207	132	123	1
Russells Grove	Edward H. King, R. 5, Asheboro	5	9	9	16	20	13	30	46	2	80	43	76	1
Sandy Creek	James Kivett, R. 1, Staley	15	13	13	25	20	12	10	104	6	144	86	56	1
Shady Grove	Luke Edwards, Staley	23	35	16	47	31	49	49	133	6	220	150	89	1
Trinity	R. L. Wellborn, R. 1, Trinity	6	4	1	15	9	5	30	30	1	383	298	211	1
Union Grove	Herman Garner, R. 1, Seagrave	24	10	15	15	25	25	13	39	1	75	40	75	1
West Asheboro	Clifford S. Sechrest, 435 S. Wrenn, High Point	2	6	10	15	15	15	38	39	1	136	108	64	1
Westfield	Gleen Loftin, R. 3, Thomasville	2	6	10	15	15	15	38	39	1	136	108	64	1
Whites Memorial	George Cook, R. 1, Franklinville	2	6	10	15	15	15	38	39	1	136	108	64	1
Worthville	Bill Bair, Worthville	2	6	10	15	15	15	38	39	1	136	108	64	1
Totals		159	522	777	871	1126	886	679	561	3609	113	110	100	9512

* Indicates "No" 20
 ** Indicates "Yes"

Table C TRAINING UNION

TRAINING UNION ENROLMENT

CHURCHES	ASSOCIATIONAL DIRECTOR Geo. Moorefield, Asheboro	TRAINING UNION DIRECTORS AND ADDRESSES	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Mission Enrolment	General Officers Enrolled	Grand Total	Average Attendance
Archdale.....		Mrs. Bertha Spell, Archdale	26	9	54	8	1	8	7	.....	3	36	36
Asheboro, First.....		Jno. G. Renz, 224 Holly St., Asheboro	6	35	18	63	90	11	76	.....	6	361	186
Balfour.....		Mrs. Frances King, Asheboro.	6	8	8	14	14	29	10	38	7	174	44

Bethel.....	Edison Powers, R. 1, Bennett.....	6	11	10	24	11	9	3	10	3	45	36	
Beulah.....	Mrs. Betty Linthicum, R. 1, Sophia.....										3	105	63
Caraway.....	Mrs. Ivey Dunn, Central Falls.....										3	36	38
Central Falls.....	Mrs. W. F. Pierce, R. 2, Denton.....										5	55	37
Farner.....	Deber Cagle, R. 1, Asheboro.....	9	5	7	12	13	14		14		5	65	49
Fayetteville Street.....	Lois Grose, Franklinville.....										2	100	55
Franklinville.....	Alton P. Wall, R. 3, Asheboro (New).....	5		6	17	29			15		5	77	45
Greystone.....	Wilbur Eaton, R. 5, Asheboro.....												
HulDAH.....	Mrs. Mary Hobson, Box 327, Liberty.....										3	41	31
Liberty First.....	C. L. Luther, R. 5, Asheboro.....	6	9	12	12	12			23		2	70	39
Mt. Lebanon.....	Ralph Cheek, Staley.....										4	40	25
Mt. Pleasant.....	Walter Redding, R. 1, Asheboro.....										6	62	43
Oakhurst.....	Gary Kimrey, Box 77, Ramseur.....	2	5	16	29	20	9		41		3	125	57
Ramseur.....	Mrs. T. E. Allred, Randleman.....										3	83	39
Randleman First.....	Clyde Whatley, R. 5, Asheboro.....	6	8	8	13	17	17		29		4	102	62
Russells Grove.....	Mary York, Staley.....										3	146	
Shady Grove.....	C. K. Albertson, R. 2, Trinity.....										2	55	30
Trinity.....												64	32
Totals.....		66	136	200	330	319	140	453	38	72	1842	947	

Table D WOMAN'S MISSIONARY UNION

CHURCHES	ASSOCIATIONAL PRESIDENT										Total Enrolled	Total Tithers							
	Mrs. Carl Lanier, Asheboro																		
	PRESIDENTS OF W. M. S.										Sunbeam Enrolled	G.A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Units	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units
	AND ADDRESSES																		
Archdale	Mrs. Vestal Fulp, Box 293, Archdale	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Asbury	Mrs. Ima King, R. 2, Seagrave	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Asheboro, First	Miss Rilla Spoon, R. 4, Asheboro	13	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Balfour	Mrs. H. P. Miller, 1900 N. Fay St., Asheboro	4	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Bethel	Mrs. W. D. Swaney, R. 2, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Beulah	Mrs. R. G. Kidd, R. 2, Bennett	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Central Falls	Mrs. Charlie Williams, Central Falls	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Cool Springs	Mrs. Hazel Davis, R. 1, Climax	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Farmer	Mrs. W. F. Pierce, R. 2, Denton	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Franklinville	Mrs. Howard Saunders, Franklinville	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Glenola	Mrs. Ila Skeen, R. 3, High Point	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Gravel Hill	Mrs. Louise Snider, R. 3, Denton	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Graystone	Mrs. Odell Mabe, 604 Elm St., Asheboro	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Hughes Grove	Mrs. M. P. Beasley, 118 Columb. Ave., High Point	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Liberty First	Mrs. Walter Ellis, Liberty	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Macedonia	Mrs. Ana Willikan, R. 2, Liberty	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Mt. Lebanon	Mrs. A. J. Hurley, R. 2, Troy	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Mt. Pleasant	Mrs. Boyd Poe, Box 1, Liberty	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Oakhurst	Mrs. Gregg Nance, 703 S. Main, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Oakwood Park	Mrs. John Shane, R. 1, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Ramseur	Mrs. J. M. Cates, Jr., Box 216, Ramseur	3	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Randleman First	Mrs. John Robbins, Academy St., Randleman	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Riverside	Mrs. Carl Maness, R. 2, Seagrave	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Russells Grove	Mrs. Harvey Beck, R. 4, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Shady Grove	Mrs. Earl Kearns, 215 N. Elm St., Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Trinity	Mrs. G. G. Clinard, R. 2, Trinity	2	2	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Union Grove	Mrs. James D. Cagle, R. 2, Seagrave	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
West Asheboro	Mrs. George Vuncannon, R. 3, Asheboro	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	
Totals		49	4	4	19	18	84	850	37	247	366	1500	421						

Table E BROTHERHOOD WORK

CHURCHES	ASSOCIATIONAL BROTHERHOOD PRESIDENT Al Walker, Asheboro	CHRM. ROYAL AMBASSADOR CO. AND ADDRESSES	Men's Brotherhood Enrollment	No. Junior R. A. Chapters	Junior R. A. Enrollment	Intermediate R. A. Enrollment	Total Brotherhood Enrollment
Asbury.....	Ferrell Auman, R. 2, Seagrove.....	Howard Lemonds, Seagrove.....	7	7	8	15	7
Asheboro, First.....	Lloyd Brown, 617 Lee St., Asheboro.....	R. C. Kidd, Bennett.....	90	15	7	6	113
Beulah.....	W. M. Leonard, Bennett.....		15	42			28
Franklinville.....	John Scaro, Franklinville.....		43				42
Liberty, First.....	Durwood Martin, Liberty.....		43				43
Ramseur.....	W. Mike York, R. 2, Ramseur.....	Fletcher Ford, Ramseur.....	48	1	12		60
Totals.....			245	1	27	21	293

[illegible]

ALL FIGURES TO NEAREST DOLLAR

* Indicates "No"

Indicates "Yes"

Table G and H TOTAL GIFTS AND LOCAL EXPENDITURES

CHURCHES	ASSOCIATIONAL TREASURER James R. Lane, Asheboro	TREASURERS AND ADDRESSES	Total Gifts for												Pastor's Salary (Money Paid)	Grand Total
			All Purposes	Total Salaries (Do Not Include Pastor's Salary)	Maintenance, Insurance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary			
Archdale.....		L. R. Pons, 3820 S. Main, High Point.....	7254	296	156	1475	301	...	215	570	339	3037	3543	6580		
Asbury.....		Mrs. Ima King, R. 2, Seagrove.....	9102	60	495	869	242	311	314	365	211	2867	3287	6152		
Asheboro, First.....		W. E. Gavin, Asheboro.....	77143	12901	8480	1584	6259	2238	921	...	8254	40637	6323	46960		
Balfour.....		Howard Sumefort, Asheboro.....	30424	3366	286	3179	1947	91	420	3027	2040	14356	4485	18841		
Bethel.....		Albert Staley, R. 2, Asheboro.....	...	...	...	24	800	81	155	...	166	1236	840	2076
Beulah.....		L. L. Purvis, Bennett.....	2582	450	900	100	525	375	300	...	550	3200	3900	7100		
Calvary.....		Mrs. C. L. Williamson, R. 5, Asheboro.....	3633	...	35	35	81	83	85	414	...	1554	1325	2879		
Caraway.....		John S. Cooper, R. 1, Sophia.....	2899	...	185	612	152	26	222	...	224	1421	760	2181		
Cedar Falls.....		Barney Morgan, Cedar Falls.....	3770	249	21	784	252	730	50	...	453	1754	680	2434		
Center Cross.....		Huston Cole, R. 5, Asheboro.....	3030	50	62	...	129	222	100	...	22	1370	1839	3208		
Central Falls.....		G. C. Kennedy, R. 2, Randleman.....	8489	351	427	1563	324	115	350	2177	131	5438	2865	8303		
Cool Springs.....		Mrs. Leona Cox, Central Falls.....	1911	157	18	168	61	200	40	...	165	759	935	1694		
Deep River.....		E. W. Brady, R. 2, Siler City.....	5477	110	322	662	408	165	259	...	236	2161	1634	3795		
Farmer.....		Leonard Loflin, R. 3, Asheboro.....	2946	...	445	...	192	19	177	420	48	1301	975	2276		

Fayetteville Street	28251	1084	1901	4283	1057	665	1909	9189	2501	20087	4600	24587
Franklinville	13398	300	693	2904	772	655	3700	1229	10252	649	10901	
Glennola	16388	480	1118	3710	649	251	426	3396	843	10875	398	14873
Gravel Hill	5300	265	875	131	171	278	451	3795	525	2234	310	5354
Greystone	20552	1400	405	6190	378	171	451	3795	13304	4477	17781	
High Rock	1931	238	45	231	87	22	321	105	170	1114	757	1871
Hughes Grove	2922		167		55	205	338	2020	436	3897	1500	1578
Hulda	5600		675		128		338	2020	436	3897	1500	1578
Liberty, First	12007	420	1456		635		200	3000	686	6396	4000	10397
Macedonia	6285	328	1109		234	591	300		594	3156	1238	4393
Maple Springs	8370		782		225	774	200	1421	197	3599	3840	7439
Mountain View	3314	312	221		108	202	168	403	69	1483	1340	2823
Mt. Lebanon	6536	100	682	2331	444	113	205		16	3890	1598	5489
Mt. Pleasant	4487		184	77	387	226	136		55	965	1680	2645
Oakhurst	28986	2250	1764	30507	1830	145	380	5124	3720	45720	4500	50220
Oakwood Park	666		509	700	114		183	353	72	1931	2120	4051
Panther Creek	1823		83		65		156		107	412	598	1010
Ramseur	21876	420	131	278	844	65	611		1960	4310	4000	8310
Randleman, First	22891	1133	200	4397	1074	198	550	5838	2465	15853	3640	19493
Red Cross	5802		337		180	165	215	823	358	2146	3600	5746
Richland	5694	360	318	640	145		152	208	484	2306	3115	5421
Riverside	2780	145	142	245	233	228	306		52	1351	1127	2477
Russells Grove	9096	432	163		645		200	937	382	2758	3445	6203
Sandy Creek	1872		43	495	51		115	429	29	1162	671	1833
Shady Grove	5509	126	230		312	187	262	1596	90	2813	2280	5093
Trinity	9540	398	1540	148	286	445	571	3482	989	7858	1149	9007
Union Grove	13340		327	948	244		501	5080	1105	8216	2898	11113
West Asheville	1896		27		122	10	25	92	144	420	665	1085
Westfield	849		41		30	47				195	312	460
Whites Memorial	3468	104	35	224	85	425	500		158	1531	1514	3046
Worthville			60		38		20	434	286	838	450	1288

Totals..... 429599|28375|28118|70104|22542|9715 14047|58303|33684|262590|103388|365895

ALL FIGURES TO NEAREST DOLLAR

TABLE I AND J. MISSION EXPENDITURES AND TOTAL EXPENDITURES

CHURCHES	ASSOCIATIONAL MISSIONARY R. Talmage Smith, Asheboro	CLERKS OF CHURCHES AND ADDRESSES	EXPENDITURES											Grand Total Expenditures for All Purposes
			Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Hospitals	Other Objects Relief and Annuity, etc.	Total Mission Expenditures		
Archdale.....		Mrs. L. R. Pons, 3820 S. Main, High Point.....	331	102	20	12	37		103	19		674	7254	
Asbury.....		Grady Williamson, R. 2, Seagrove.....	110	110		38			902	63	25	1248	7400	
Asheboro, First.....		W. W. Thomas, 842 S. Park, Asheboro.....	14250	3540	290	513	1205	1525	876	188	177	22564	69524	
Balfour.....		Lewis Pritchard, R. 1, Asheboro.....	2844	415	43	71	123		462	97	1124	5178	24019	
Bethel.....		Mrs. W. D. Swaney, R. 2, Asheboro.....				5	5		223	32	225	506	2582	
Beulah.....		Russell Seawell, Bennett.....	400	300	85	150	318	25	637	140	200	2255	9355	
Calvary.....		Mrs. W. T. Burke, 321 Morton, Asheboro.....	60	30	12	9	9		22	20		161	3040	
Caraway.....		D. A. Johnson, Jr., R. 2, Trinity.....				28			64	54		146	2326	
Cedar Falls.....		Garland Stutts, R. 1, Franklinville.....				38			64	100		376	2810	
Center Cross.....		Ervin Cole, R. 5, Asheboro.....	124		50	38			62			378	3587	
Central Falls.....		Mrs. J. C. Poole, Asheboro.....	50		64	25	40		102	62	35	378	3587	
Central Falls.....		Mrs. Hazel Davis, R. 1, Climax.....	76	50	46	28	37		44	29	146	451	8754	
Cool Springs.....		Mrs. Colon Smith, R. 1, Ramseur.....	18		16	16	10		31	27		118	1811	
Deep River.....		Mrs. Eunice Morgan, Farmer Sta., Asheboro.....	120	100	63	27	57		320	90	97	864	4649	
Farmer.....			80	50		14	36		66	15		262	2539	

Printed by



13
206.9756
166 nan

**RANDOLPH BAPTIST
ASSOCIATION**

of
NORTH CAROLINA



23rd ANNUAL SESSION

1957



HELD WITH
ASBURY CHURCH, First Day
HULDAH CHURCH, Second Day

OCTOBER 23-24



NEXT SESSION
OCTOBER 22-23, 1958

Wednesday, October 22 — Ramseur Church

Thursday, October 23 — Oakhurst Church

Annual Sermon: Avery H. Smith; Alternate, Stanley Earomirski

Doctrinal Sermon: B. L. Maness; Alternate, Ben McPherson

RANDOLPH BAPTIST ASSOCIATION

of
NORTH CAROLINA



23rd ANNUAL SESSION

1957



HELD WITH
ASBURY CHURCH, First Day
HULDAH CHURCH, Second Day

OCTOBER 23-24



NEXT SESSION
OCTOBER 22-23, 1958

Wednesday, October 22 — Ramseur Church

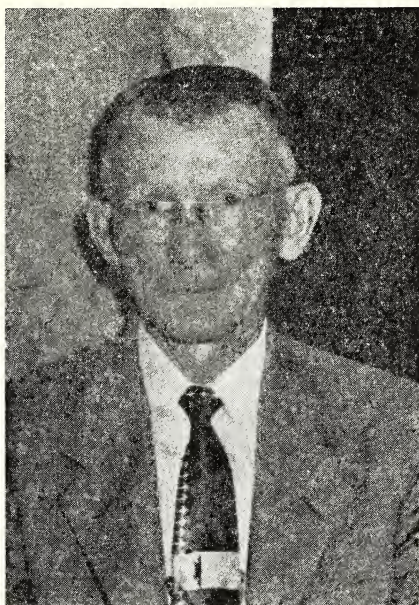
Thursday, October 23 — Oakhurst Church

Annual Sermon: Avery H. Smith; Alternate, Stanley Earomirski

Doctrinal Sermon: B. L. Maness; Alternate, Ben McPherson

C O N T E N T S

Dedication	3
Association Directory	4
Executive Board.....	4
Trustees	4
Sunday School Officers	4
Training Union Officers	5
W. M. U. Officers	5
Music Officers	5
Pastors in Association.....	5-6
Ordained Ministers Not Pastors	6
Standing Committees	7
Other Committees	7-8
Constitution & By-Laws	8-9-10-11
Proceedings	12
Reports—	
State Missions	12-13
Home Missions	13
Foreign Missions	13-14
Associational Sunday School.....	14-15-16
Christian Education in N. C. Baptist Colleges.....	17
Treasurer's Report	18
Receipts and Goals	18-19
Proposed Budget	19-20
Relief and Annuity	20
Evangelism	21
Homes For Aging	21-22
Donations To Homes For Aging, 1956-1957.....	22-23
Children's Homes	23-24
Training Union	25
Baptist Hospital	25
The American Bible Society	26-27
Executive Committee	27
Constitution Changes	27-28
Brotherhood	28-29
Field Worker	29-30
Woman's Missionary Union	30-31
Sunday School Goals	31
Goals on Evangelism	32
Goals on Music Organization	32
Training Union Goals	32
Woman's Missionary Union Goals	32
Brotherhood Goals	32
Appreciation	32-33
Organization of New Churches.....	33
Memorials	33
In Memoriam	34
Historical Digest	35
Statistical Tables	36-49



BIOGRAPHICAL SKETCH OF WILLIAM FORBES CATES
1891 - 1957

William Forbes Cates, son of Hudson and Adeline Cates, was born March 29, 1891, at Chapel Hill, N. C. He moved with his parents to Burlington, N. C., where he attended the public schools as he grew to young manhood. He was married to Miss Deanna Leigh Hurley on April 29, 1900. To them was born three sons.

In 1917 Mr. Cates moved to Rock Hill, S. C. While there he was ordained to the Gospel Ministry. His training for this work was culminated at the Baptist Bible Institute in New Orleans, La.

Rev. Mr. Cates came to Randolph County in time to have a part in the organization of the Randolph Baptist Association. He served in this organization in some capacity from its beginning until his death September 19, 1957.

For 18 years Brother Cates served as Clerk of the association. For ten of these years he doubled as Treasurer also. For two years he served as Vice-Moderator of the association. Even while serving as an officer of the association, Brother Cates pastored several of the churches at various times. He was pastor of Sandy Creek Baptist Church for three years, High Rock Baptist Church for three years, Bethel Baptist Church for one year and Maple Springs Baptist Church for five years. He also supplied the pulpit at various times for many other churches of the association.

Brother Cates had a great deal to do with the organization of the Oakhurst Baptist Church and served for several months as its first pastor until, as he said, "a trained younger man could be secured."

After his retirement from the pastorate, Brother Cates continued to serve his association as Clerk and to teach the Men's Bible Class at the Oakhurst Baptist Church until his illness in 1957.

We are glad to dedicate the minutes of the Randolph Baptist Association meeting of 1957 to the memory of our beloved Brother, Rev. W. F. Cates.

RANDOLPH BAPTIST ASSOCIATION

ASSOCIATION DIRECTORY

MODERATOR—Rev. H. P. Miller.....	Asheboro
VICE MODERATOR—Rev. J. C. Dunevant.....	Bennett
CLERK—W. S. Farlow.....	Asheboro
TREASURER—James R. Lane.....	Asheboro

EXECUTIVE COMMITTEE

1. All Associational and Auxiliary Officers
2. All pastors of churches in the Association
3. One member of each church desiring representation

TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
--------------	------------------	-------------

ASSOCIATION FIELD WORKER

R. Talmage Smith.....	251 S. Elm St., Asheboro
-----------------------	--------------------------

EVANGELISM CHAIRMAN

Rev. R. L. Hughes.....	1735 S. Fayetteville St., Asheboro
------------------------	------------------------------------

ORPHANAGE REPRESENTATIVE

Rev. E. W. Clapp.....	3622 S. Main St., High Point
-----------------------	------------------------------

HOSPITAL REPRESENTATIVE

Rev. J. Clifton Dunevant.....	Bennett
-------------------------------	---------

RELIEF AND ANNUITY CHAIRMAN

Rev. J. R. Duffie.....	Staley
------------------------	--------

LITERATURE REPRESENTATIVE

Mrs. E. S. Millsaps.....	Asheboro
--------------------------	----------

BAPTIST HOMES REPRESENTATIVE

W. Clyde Lucas.....	Asheboro
---------------------	----------

BROTHERHOOD PRESIDENT

A. L. Walker.....	Asheboro
-------------------	----------

S. S. SUPERINTENDENT

H. Wade Yates.....	Asheboro
--------------------	----------

W. M. U. PRESIDENT

Mrs. Carl Lanier.....	Asheboro
-----------------------	----------

TRAINING UNION DIRECTOR

Rev. George W. Dowd.....	Trinity
--------------------------	---------

MUSIC DIRECTOR

Carl King.....	Asheboro
----------------	----------

CHAIRMAN OF TEMPERANCE AND PUBLIC MORALS

W. Ed Gavin.....	Asheboro
------------------	----------

SUNDAY SCHOOL OFFICERS

S. S. SUPERINTENDENT.....	H. Wade Yates
SUPT. OF TRAINING.....	Rev. H. P. Miller
SUPT. OF ENLARGEMENT AND EVANGELISM.....	Rev. R. L. Hughes
VACATION BIBLE SCHOOL SUPERINTENDENT.....	Mrs. Wilma D. Auman
SECRETARY.....	Yvonne Arrington
GROUP SUPERINTENDENTS.....	Rev. Stanley Earomirski, Rev. W. M. Leonard, Griffin Bailey, Hal Millikan, Earl Hamilton

DEPARTMENT SUPERINTENDENTS:

Cradle Roll.....	Mrs. R. L. Hughes
Nursery.....	Mrs. Ray Hilliard
Beginner.....	Mrs. Walter Denson
Primary.....	Mrs. Grace Kimrey
Junior.....	Mr. Otus Thomas
Intermediate.....	Mr. James Honeycutt
Young People.....	Mr. W. H. Wiley
Adult.....	Mr. Carl King
Extension.....	Mrs. F. G. Toler, Sr.

RANDOLPH BAPTIST ASSOCIATION

TRAINING UNION OFFICERS

DIRECTOR.....	Rev. George W. Dowd
ASSOCIATE DIRECTOR.....	C. K. Albertson
SECRETARY.....	Miss Betsy Grimsley
PIANIST.....	Miss Cynthia Pritchard
SONG LEADER.....	Carl King
PASTOR ADVISOR.....	Rev. E. H. Daniel
ADULT LEADER.....	Rev. A. H. Smith
YOUNG PEOPLE'S LEADER.....	Boyd Poe
INTERMEDIATE LEADER.....	Miss Lois Grose
ASSOCIATE INTERMEDIATE LEADER.....	James Honeycutt
JUNIOR LEADER.....	Miss Florence Hinson
ASSOCIATE JUNIOR LEADER.....	Mrs. Otis Grimsley
GROUP LEADERS.....	Oscar Hicks

Wilburn Eaton, Clyde Whatley, David Johnson, Gregg Nance

W. M. U. OFFICERS

SUPERINTENDENT.....	Mrs. Carl Lanier
ASSOCIATE SUPERINTENDENT.....	Mrs. Travis Deaton
SECRETARY & TREASURER.....	Mrs. G. C. Reynolds
Y. W. A. LEADER.....	Miss Dorothy Lewall
G. A. LEADER.....	Mrs. Lester C. Moffit
SUNBEAM LEADER.....	Mrs. F. G. Toler, Sr.
MISSION STUDY CHAIRMAN.....	Mrs. E. S. Millsaps
STEWARDSHIP CHAIRMAN.....	Mrs. C. E. York
PRAYER CHAIRMAN.....	Mrs. Arthur Presnell
COMMUNITY MISSIONS CHAIRMAN.....	Mrs. Ruth Hobgood
LITERATURE CHAIRMAN.....	Mrs. J. V. Marsh
MARGARET FUND CHAIRMAN.....	Mrs. H. P. Miller

MUSIC OFFICERS

DIRECTOR.....	Carl King
MODERATOR AND FIELD WORKER.....	R. I. Smith
PASTOR ADVISOR.....	Rev. J. C. Dunevant
DIRECTOR OF INSTRUMENTAL ACTIVITIES.....	Mrs. Ralph Humble
DIRECTOR OF TRAINING.....	Miss Louise Thomas
DIRECTOR OF CONGREGATIONAL ACTIVITIES.....	Elmer Ward
DIRECTOR OF GRADED CHOIRS.....	Mrs. Marion Barksdale
DIRECTOR OF PUBLICITY AND PROMOTION.....	Miss Lois Grose

PASTORS SERVING CHURCHES IN THE ASSOCIATION

Name and Address	Church
Beasley, M. P., 118 Columbus Ave., High Point.....	Hughes Grove
Broadway, B. V., Seagrove.....	Maple Springs
Brown, R. J., Route 3, High Point.....	Panther Creek
Bolick, J. H., Route 3, High Point.....	Glenola
Byerly, C. T., 710 Mitchell Ave., Salisbury.....	Bethel
Carlton, Howard, 110 Short St., Lexington.....	Farmerf
Clapp, E. W., 3622 S.Main St., High Point.....	Archdale
Daniel, E. H., Box 124, Franklinville.....	Franklinville
Dowd, George W., Trinity.....	Trinity
Duffie, J. R., Route 1, Staley.....	Shady Grove
Dunevant, J. C., Route 2, Bennett.....	Beulah
Earomirski, Stanley, 1329 Highland Rd., High Point.....	Caraway
English, Carl D., Liberty.....	Liberty
Ferree, K. C., Route 1, Seagrove.....	Huldañ
Ford, Fletcher, Ramseur.....	Ramseur
Graham, Harry B., 1019 Nancy Lane, Winston-Salem.....	Oakwood Park
Hampton, Otis E., 811 Graylynn Dr., High Point.....	Clear View
Honeycutt, J. C., Route 3, Denton.....	Gravel Hill
Hughes, R. L., 1735 S. Fayetteville St., Asheboro.....	Oakhurst
Hunsucker, Robert H., 1110 Breeze Hill Rd., Asheboro.....	Friendship Mission
Ingold, G. C., Central Falls.....	Red Cross
James, Samuel, Liberty.....	Mt. Pleasant

R A N D O L P H B A P T I S T A S S O C I A T I O N

Jones, Crate H., 720 Avondale Rd., Asheboro.....	Greystone
Kirkman, Colvin, Route 1, Liberty.....	Sandy Creek
Leake, Harold S., 645 Oakland Ave., Asheboro.....	Mountain View
Lee, Page, Liberty.....	Macedonia
Madaris, A. E., Box 132, Asheboro.....	Fayetteville Street
Maness, B. L., Route 1, Seagrove.....	Union Grove
McPherson, B. W., 306 Cherokee St., Asheboro.....	Richland
McDowell, Charles F., Route 1, Sophia.....	West Asheboro
Miller, H. P., 1900 N. Fayetteville St., Asheboro.....	Balfour
Neal, Charles, Asheboro.....	Asheboro, First
Parker, W. N., 208 W. Main St., Thomasville.....	Westfield
Reece, Fred W., Randleman.....	Randleman, First
Schuler, Grady, Route 4, Thomasville.....	High Rock
Sherron, Jack, Route 2, Randleman.....	Cool Springs - White's Memorial
Strickland, C. M., Route 2, Seagrove.....	Asbury - Deep River
Smith, A. H., Route 4, Asheboro.....	Russell's Grove
Sullivan, D. C., Route 1, Eagle Springs.....	Center Cross
Summerford, H. Lamar, 250 S. Foltz St., Winston-Salem.....	Cedar Falls
	Riverside
Williamson, W. D., Central Falls.....	Central Falls

O R D A I N E D M I N I S T E R S N O T S E R V I N G C H U R C H E S

Beasley, Hermond.....	Thomasville
Beck, Boyd.....	Asheboro
Bodehiemer, Allen.....	Rt. 2, Seagrove
Brinkley, Dr. Dan.....	Asheboro
Brown, Clifton.....	High Point
Burke, W. T.....	321 Morton St., Asheboro
Connor, W. H.....	Central Falls
Daniels, Travis.....	Lee St., Asheboro
Davis, Harvey.....	Croomcrest Rd., Asheboro
Eaton, Wilbur.....	Rt. 5, Asheboro
Edwards, J. C.....	Liberty
Evans, Robie.....	No Address
Freeman, Edgar.....	Randleman
Freeman, F. W.....	Winston-Salem
Frost, G. A.....	No Address
Funderburke, Tommy.....	Asheboro
Garner, W. E.....	Randleman
Guff, John.....	Lexington
Hancock, Colon.....	Asheboro
Hill, Wood.....	Rt. 2, Thomasville
Hunsucker, R. N.....	Asheboro
Hunt, Coy.....	Seagrove
James, Samuel.....	Winston-Salem
Kindley, Leon.....	Rt. 2, Lexington
Landreth, C. F.....	Rt. 8, Greensboro
Leonard, W. M.....	Bennett
Mitchel, Jake.....	No Address
Moffit, Clyde.....	Rt. 1, Ramseur
Noah, Jess.....	Rt. Thomasville
Perdue, W. E., Jr.....	Asheboro
Phillips, G. C.....	Bennett
Sechrest, Clifford.....	S. Wren St., High Point
Settlemyre, G. F.....	Central Falls
Smith, C. L.....	Central Falls
Smith, R. T.....	Asheboro
Stout, Grier.....	Rt., Ramseur
Stout, Kirby.....	Siler City
Thomas, Emmitt.....	Rt. 4, Asheboro
Turner, E. W.....	Ramseur
Wilson, Burt.....	Rt. 2, Thomasville
Zeigler, Carl.....	McBee, South Carolina

**REPORT OF THE COMMITTEE ON COMMITTEES OF THE
RANDOLPH BAPTIST ASSOCIATION
STANDING COMMITTEES**

**ON ORGANIZATION OF NEW CHURCHES
AND CHURCH LETTERS**

Rev. R. L. Hughes, Chmn.....Asheboro
Rev. C. M. Strickland.....Rt. 2, Seagrove
Rev. Jimmy Bolick.....Rt. 3, High Point
Rev. R. T. Smith.....251 S. Elm, Asheboro
Rev. C. L. Kirkman.....Box 6911, Reynolda Rd., Winston-Salem

ON ORDINATION

Dr. Carl D. English, Chmn.....Liberty
Rev. Crate Jones.....720 Avondale, Asheboro
Rev. B. W. McPherson.....306 Cherokee, Asheboro
Rev. Avery Smith.....Rt. 2, Asheboro
Rev. E. H. Daniel.....Franklinville

ON CONSTITUTION

Mr. Ed Gavin, Chmn.....Asheboro
Dr. Carl D. English.....Liberty
Mr. Guy B. Teachy.....613 S. Park, Asheboro

ON ORDER OF BUSINESS

Rev. George Dowd, Chmn.....Trinity
Rev. Page Lee.....Rt. 1, Julian
Rev. E. H. Daniel.....Franklinville
Rev. Stanley Earomirski.....1329 Highland Rd., High Point
Miss Lois Grose.....Franklinville

ON RADIO

Rev. Herbert P. Miller, Chmn.....Asheboro
Rev. R. T. Smith.....251 S. Elm, Asheboro
Rev. Crate Jones.....720 Avondale, Asheboro

ON BUDGET AND FINANCE

Rev. Fletcher Ford, Chmn.....Ramseur
Mrs. Carl Lanier.....625 Parkview, Asheboro
Mr. Charlie Albertson.....Rt. 2, Trinity
Mr. Al Walker.....Asheboro
Mr. Wade Yates.....Asheboro
Mr. James R. Lane, Ex Officio.....803 Shamrock, Asheboro

ON NOMINATION

Rev. B. L. Maness, Chmn.....Rt. 1, Seagrove
Rev. J. Clifton Dunevant.....Bennett
Mr. James Honeycutt.....Randleman
Mrs. Clay Auman.....Asheboro

OTHER COMMITTEES

Note: These Committees function at this associational meeting:

ON GOALS

Supt. of Evangelism
Supt. of Sunday School
Director of Training Union
Pres. of W.M.U.
Pres. of Brotherhood

ON PLACE AND PREACHER

Rev. Jimmy Bolick, Chmn.....Rt. 3, High Point
Mr. Carl L. King.....Asheboro
Rev. W. M. Leonard.....Bennett

RANDOLPH BAPTIST ASSOCIATION

ON MEMORIALS

Rev. Ed Madaris, Chmn.....125 W. Presnell, Asheboro
Rev. E. W. Clapp.....205 Charles, High Point
Rev. M. D. Chriscoe.....Rt. 1, Seagrove

ON APPRECIATION

Mrs. Carl King, Chmn.....Asheboro
Mrs. George Dowd.....Trinity
Mrs. R. C. Caudle.....Rt. 4, Asheboro
We hope that you will serve. If you cannot, please notify the chairman.

Respectfully submitted,
Rev. Herbert P. Miller, Chairman
Rev. B. L. Maness
Rev. George Dowd
Mr. Oscar Hicks
Mr. Wilson Wiley

MISSION COMMITTEE

Note: this is a new Standing Committee recommended by the Executive Committee.

Rev. Herbert P. Miller, Chmn.....Asheboro
Rev. Avery Smith.....Rt. 2, Asheboro
Mr. G. G. Clinard.....Trinity

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION ARTICLE I—NAME AND OBJECT

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

a. The promotion of harmony, fellowship and co-operation among the churches of the Association.

b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in co-operation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

ARTICLE II—MEMBERSHIP

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

ARTICLE III—MEETINGS

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Committee.

ARTICLE IV—OFFICERS

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three trustees.

Section 2. These officers shall be elected on the first day of the regular annual session; they shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator who shall not serve more than two years in succession.

Section 3. Duties of the officers:

a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.

b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.

c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.

d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday Schools, Baptist Training Union, Women's Missionary Union, Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

ARTICLE V—EXECUTIVE COMMITTEE

Section 1. The Association shall have an Executive Committee composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the committee.

Section 2. a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.

b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.

c. To act for and on behalf of the Association between sessions.

d. To carry out the orders and resolutions of the Association pertaining to it.

e. To superintend the Associational mission work, employ a missionary and determine the salary to be paid.

f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.

g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association, and report its findings with such recommendations as it considers advisable, to the Association in a regular meeting.

h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.

1. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.

ARTICLE VI—COMMITTEES

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or Moderator. It shall also name a Nominating Committee, and a Committee on the Order of Business for the next annual session. The following standing committees shall also be named: Committee on Ordination, Committee on Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.

b. The Committee on Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.

c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.

d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.

e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.

f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

ARTICLE VII—ORDINATION AND CALLING OF PASTORS

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence, by their Christian character, co-operative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

ARTICLE VIII—NEW CHURCHES

New Baptist churches may be organized and established in localities within the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Committee and will proceed with the organization only after approval by that Committee.

ARTICLE IX—RULES AND ORDER OF DECORUM

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

ARTICLE X—ADOPTION

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

ARTICLE XI—AMENDMENTS

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 23, 1957, 9:45 a. m., the Randolph Baptist Association convened the first day of the session with Asbury Baptist Church.

1. Call to order by R. L. Hughes, Moderator.
2. Hymn: "The Kingdom Is Coming," led by Carl King with Mrs. Joe Church at the piano.
3. Scripture and Prayer—Rev. C. M. Strickland, Reading John 14: 1-12.
4. Roll call of churches—180 messengers representing 40 churches were present for the 23rd session.
5. Motion by R. T. Smith that the duly elected messengers of each church who was present, along with others who might come later, compose the association for the transaction of business, seconded and passed.
6. Report of Committee on Order of Business by Rev. Herbert P. Miller, Chairman of the Committee.
7. Motion that the report on order of business be adopted with such changes as may be necessary for the orderly dispatch of business was made, seconded and passed.
8. Introduction of new pastors. R. T. Smith, Field Worker, introduced: Brothers W. M. Parker, Westfield church; Samuel James, Mt. Pleasant; W. N. Carlton, Farmer church; J. C. Honeycutt, Gravel Hill church; Otis Hampton, Maple Springs church.
9. The Moderator made some remarks of welcome to these new pastors.
10. Visitors welcomed were: Dr. Herman Ihley, Raleigh; Roy Clintock, Dr. Robert Hope, Mars Hill College; Claude Gaddy, Raleigh; and Mrs. Kemp Staley, Macedonia Baptist Church.
11. Report of Committee on Committees. Rev. Herbert Miller read the report and on motion the report was adopted and will be found in the Associational Directory, under STANDING COMMITTEES and OTHER COMMITTEES. One committee, the Missions Committee, was added. This change to be found in the Amendments to the Constitution.
12. Report on Missions—Reports given as follows: State Missions, by Rev. Fletcher Ford. Motion to adopt was seconded.
13. Home Missions by Rev. J. C. Dunevant. Motion to adopt was seconded.
14. Foreign Missions—Rev. E. H. Daniel. Motion to adopt was seconded.
15. Address—Mr. Claude Gaddy. The speaker was introduced by the Moderator. Mr. Gaddy told of some illnesses in the State Convention offices. He told of the growth of the State Convention and the growth of the individual churches. He mentioned the beginnings of mission work and how churches started working together. He mentioned the institutions which we now support as we have grown.
16. Hymn—"Glory To His Name."
17. Missions Report adopted.

STATE MISSIONS REPORT

If State Missions is basic in our World Program, and it surely is, it seems to me that North Carolina Baptists are ready to accept this unparalleled challenge that State Missions offers. How can we give an account of our stewardship? We can best do it through a great State Mission Program.

The primary business of State Missions through the cooperation with the churches and associations is to seek to win the unsaved to the Lord Jesus Christ, to teach, train and enlist the saved in Christian living, Christian giving, and Christian service for world need and world responsibility.

This North Carolina Baptists are seeking to do through the twenty-two ministries of State Missions, namely: Sunday School Department, Training Union Department and Vacation Bible School Work, Department of Student Work, Baptist Brotherhood and Royal Ambassadors, Church Planning De-

partment, Department of Evangelism, Department of Church Music, Fruitland Baptist Institute, Audio-Visual Aids, North Carolina Baptist Assembly at Southport and Fruitland Baptist Camp. Department of Work Among Negroes, Aiding and Establishing Churches, Allied Church League, Ministry to Silent People, McCain Tuberculosis Sanitorium, Samarcand Industrial School for Girls, Student Loan Fund, Protestant and Other Americans United for the Separation of Church and State.

Space will not permit me to elaborate on these different phases of State Mission Work, suffice it to say that in all of the agencies we as North Carolina Baptists are carrying out the great Commission given us by our Lord. All of this work is being supported by gifts through the Cooperative Program, supplemented by a special offering each year for State Missions. This goal for the special offering is \$200,000. He hope that this goal will be realized so that we can meet our obligations in each phase of the work.

Respectfully submitted,

Fletcher Ford

HOME MISSIONS REPORT

The past year has been a time of continued growth and achievement. The total number of missionaries, exclusive of summer workers, was 1,180 as of December 31, 1956. This was an increase of 81 over the previous year.

The number of professions of faith reported by the missionaries was 39,458, which is an increase of 1,983 over the previous year.

In 1956 the Home Mission Board received from the Convention, through the Cooperative Program, \$2,027,369.87; the Annie Armstrong Offering, \$1,574,890.61; and from designated gifts \$127,767.01. This makes a total of \$3,730,027.49 from denominational sources.

The Home Mission Board joins the other Southwide agencies and state conventions in the promotion of World Missions Year.

The Home Mission Board is now in the third year of its Four-Year Conquest for Christ. The first year was given to an emphasis on evangelism, the second to an emphasis on Church Extension, and this year is being given to an emphasis on a ministry among the minorities and underprivileged. It is hoped that our churches throughout the Convention may be stimulated to render a larger service to these groups. In 1958, which is the last year of the crusade, the emphasis will be given to a ministry in City Missions and in Rural Missions.

Attention will also be given to Missionary Education. It is thought that these emphases will help to prepare the way for the Third Jubilee Program which has been planned by the Convention. The Home Mission Board will join enthusiastically and wholeheartedly in the support and promotion of the Third Jubilee Program which will begin in 1959 and culminate in 1964. The last year marks the sesquicentennial of organized Baptist work in America.

In order to make the ministry of the Home Mission Board more effective, goals have been adopted which will serve as objectives in these phases of work: (1) Evangelism; (2) Church Extension; (3) Loan Funds; (4) Minority Groups; (5) City Missions; (6) Rural Church Program; (7) Enlarged Ministry in Pioneer Areas; (8) Special Groups; (9) Missionary Education and Publicity; (10) Personnel and Financial Support.

Respectfully submitted,

Rev. J. Clifton Dunevant

REPORT ON FOREIGN MISSIONS

We have 1,154 active missionaries in foreign work as of June 1, 1957. They serve in 211 centers in 38 geographical areas. This is an increase of 3 countries and 11 centers. The 2750 churches and 5039 outstations report 3684 Sunday schools with 292,929 pupils enrolled. The churches also report 361,859 members, with 24,423 baptisms during the year.

Educational work includes 856 Baptist schools enrolling 118,408 students. Of these 23 are theological schools and 4 women's training schools. In the publication section of education there were 12,739,522 pieces of literature distributed.

Medical work is the most pressing need with a need for five nurses for each prospect available. Medical missions include 13 hospitals, 32 clinics, and 9 dispensaries with a total of 89 buildings and 652 beds. Personnel has 38 missionary and 37 national physicians, 52 missionary and 147 national nurses. They served 212,478 patients, of whom 18,421 were in-patients. The first Baptist hospital in Mexico was to be dedicated the middle of 1957.

Total income of the Foreign Mission Board during 1956 was \$12,733,681. Receipts of the Lottie Moon Offering, May 1, 1956 to May 1, 1957, totaled \$5,240,745.39.

Figures are dead unless flesh and blood are added. Advance must continue. Money will be needed to meet the goal of 1,750 missionaries by 1964. However, money alone is not enough. Volunteers are also needed. Let each one of us ask ourself am I willing to yield my life as a missionary?

Respectfully submitted,

E. H. Daniel

18. The Clerk was recognized to read a request from Clear View Baptist Church of Cedar Falls to be received as a new church into the association.

19. The Moderator referred the application to the Committee on New Churches.

20. Dr. Carl English, Chairman of the Committee on New Churches, said he had an amendment to the Constitution to be presented later in the program pertaining to application from new churches.

21. The Sunday School Report—Given by H. Wade Yates, Associational Sunday School Superintendent. Motion made and seconded to adopt the report.

22. Address by Dr. Herman Ihley, State Sunday School Secretary. In his address Dr. Ihley gave four reasons for having Sunday school:

1. Reach More People
2. Teach the Bible
3. Win More People to Christ
4. Enlist in Christian Service

21. The report was adopted.

ASSOCIATIONAL SUNDAY SCHOOL REPORT

An article appeared in the Life magazine several months ago in which a prominent minister had labeled our Sunday school hour the "most wasted hour of the week." The writer was deploring the fact that many of our teachers and leaders were not adequately trained to render valuable service in this hour. To many of us who believe so deeply in the value of Sunday schools, both spiritually and in the development and training of the Christian citizens, it was an insult to the thousands of devoted teachers and officers in our Sunday schools who apply themselves so diligently and unselfishly in Sunday school work for the promotion of the church.

However, such an attitude challenges every Sunday school teacher and officer and every person interested in the Sunday school as an arm of the church to better prepare ourselves so that we may render more valuable and beneficial service to our church and denomination.

It is with this desire to improve our Sunday school program in the association that our Associational Sunday school organization has been working during this year. For perhaps the first time our association has had a virtually complete slate of associational Sunday school officers, and for the coming year a complete slate will be offered to this association for the first time. Our associational officers first meeting was in the form of a training

clinic last November with Brother D. P. Brooks, Associate State Sunday School Secretary, leading the instruction. At this meeting we decided on a program calling for an associational Sunday school meeting each month, with a planning meeting one month, and a general associational Sunday school meeting on the alternate months during the year. During the past Sunday school year, six planning meetings and five general meetings were held. We were fortunate in having an extremely capable and conscientious group of associational officers, including our departmental or age-group superintendents, who have worked so diligently in making preparation for the meetings in an effort to be of some service to the Sunday school officers and teachers of the association. Perhaps they have at times been discouraged with the fact that well over half of the Sunday schools in the association have not participated in any of the meetings, and this includes the pastors and general Sunday school superintendents.

A teacher came to me on one occasion and inquired why no information on our associational Sunday school meetings had been sent to her church. She was surprised to learn that both the pastor and the Sunday school superintendent had been written in regard to every general associational meeting, and she further commented that neither had mentioned the associational meetings to the Sunday school.

I certainly hope that this is a rare instance, and we are deeply appreciative of the support that many of our pastors and superintendents have given to our associational organization. We do, however, most humbly solicit the support of every pastor and Sunday school superintendent, by their personal participation in our associational Sunday school efforts by attendance and by encouragement to other officers and teachers to attend. Our only aim is that our Sunday school officers and teachers might become better prepared so that the Sunday school hour on Sunday morning might indeed be one of the most valuable hours of the week.

Total statistics are not available, but we feel that the Sunday schools have made tremendous progress during the past year. We will definitely have an increase in total enrollment, average attendance, and number of training credits. At the beginning of the past year, as far as our records indicate we did not have either a standard class, department or school in the association. Two Intermediate classes from the Randleman Baptist Church first achieved the Standard of Excellence, and they were followed by classes in the Primary and Intermediate Departments of the Asheboro First Baptist Church. The Beginner Department of the Asheboro First Baptist Church then became the first standard department in the association. In the month of September, the Balfour Baptist Church and the Asheboro First Baptist Church became the first churches in the association to achieve the Standard of Excellence for their schools. Many other classes, departments and schools are now approaching the requirements for the Standard of Excellence.

While we did have an increase in training awards in the association for the past year, there were still over one-half of the Sunday schools in the association who did not receive any credits for training. It is with this in mind that our associational Sunday school program is offering in the month of November a Central Training School to be held at the Balfour Baptist Church in North Asheboro. This will replace our November general meeting. The central school will be in session five nights, three nights beginning Wednesday, November 13, continuing through Friday of that week, and Thursday and Friday of the following week, Thursday the 21st and Friday the 22nd. A worker can receive credit without examination by attending five nights or by attending three or four nights and taking a short examination.

To better meet the needs of our Sunday school workers we will offer three basic courses, one on teaching, one on administration and another on doctrine. THE IMPROVEMENT OF TEACHING IN THE SUNDAY SCHOOL will be taught by Rev. Talmage Smith as our teaching credit. In the field of administration the course, A CHURCH USING ITS SUNDAY SCHOOL, will be led by Rev. R. T. Green, of Concord, with assistance from Rev. R. L. Hughes, and in the field of doctrine, the course, THESE THINGS WE BELIEVE, will be taught by Rev. Woodrow Robbins, pastor of the Lexington Avenue Baptist Church in High Point. Each of these three courses are among the requirements to earn a worker's diploma, and they will likewise be valuable in connection with the earning of the Standard of Excellence for our schools. Each Sunday school member can pick one of the three that is most needed by them in their Sunday school work.

In addition to these three courses, clinics will be held for class officers, including presidents, vice-presidents, group leaders, secretaries and others. This should certainly appeal to all class officers, as it is perhaps seldom that training is offered to them to better prepare them for their respective offices. Filmstrips will be shown each night on the duties of the various class officers, including one for presidents on Wednesday, November 13, for vice-presidents on Thursday, the 14th, for secretaries on Friday the 15th, for group leaders on Thursday the 21st, and for teachers on Friday the 22nd.

The course will begin at 7:15 each night and end at 9:00 p. m. Teachers and officers, both general, department and class, should be present from every Sunday school in the association. Let us take full advantage of the opportunities afforded us through the leadership of these teachers during the central training school, and then continue to participate in the associational meetings and age-group conferences Thursday after the second Sunday of January and on the alternate months throughout the year.

In closing, may I pay tribute to the faithful work of the associational department, department superintendents and other associational officers during this past year, and especially to our associational Field Worker, Talmage Smith, for his cooperation and leadership to our associational Sunday school workers, for the most part new in this work, during the past year.

Respectfully submitted,

H. Wade Yates,

Associational Sunday School Supt.

22. Since Dr. R. L. Carpenter was present and could not be present later for the literature report he was given a place on the program at this time.

23. Dr. Carpenter gave a brief report on the BIBLICAL RECORDER. He reported that 24 churches in Randolph have either a club or Every Family Plan for the RECORDER. He also reported that 22 churches do not have either plan.

24. The Moderator recognized Mrs. Williamson of the Asbury church who made announcement concerning the noon meal.

25. Hymn: "We've A Story To Tell To The Nations."

26. Special Music: Mars Hill College Quartet rendered two numbers, "Steal Away" and "Holy, Holy, Holy."

27. Annual Sermon—Rev. Crate Jones Rev. George Dowd read Isaiah 30: 15-21 for the Scripture setting. Rev. Mr. Jones gave his personal testimony. He said, "God shows us what He would have us do, but gives us freedom to choose. The reason we don't have the peace promised is because we do not give in to God's will. Adversities can be accepted as teachings. God uses our adversities to lead us into the fulness of life. What is His way? The way of the cross—until the cross becomes the principal of our life the cross means nothing to us."

Prayer by Brother Jones, including grace for the noon meal.

Adjourn for lunch.

WEDNESDAY AFTERNOON

R. L. Hughes, Moderator, presiding

28. Hymn—"The Church's One Foundation."

29. Scripture and Prayer—Rev. Page Lee.

30. Report on Christian Education by Brother Herbert Miller. He said the report was prepared by the Committee on Christian Education. Motion to adopt the report was seconded.

31. Special Music—By Mars Hill Quartet—"O Master, Let Me Walk With Thee," and "Sweet Hour of Prayer."

32. Address—By Dr. Robert L. Holt of Mars Hill College.

Circulars given out showing the seven colleges supported by Baptists of North Carolina. Dr. Holt mentioned that offering for the support of the colleges was now taken on Father's Day.

The report was adopted.

**REPORT ON CHRISTIAN EDUCATION IN OUR NORTH
CAROLINA BAPTIST COLLEGES**

The some 825,000 Baptists in North Carolina continue to demonstrate their belief in the importance of supporting Baptist colleges as training centers for preparing Baptist leadership. This interest is shown in the enrolment of 6,500 students, most of whom come from our Baptist homes, with approximately 800 being trained for the ministry and other full-time Christian service.

For aiding these young people in their college training the Baptists of North Carolina are contributing an average of \$1.25 per person for both operating and capital outlay purposes in these colleges, for a total of \$1,100,000 annually. It is our hope that in the near future it will be possible to increase this financial assistance to provide an average of \$2.00 per member in our Baptist churches; certainly this is not too much to expect our people to invest in the training of our future leaders in the greatest denomination in the state.

Baptists of North Carolina should know that they are doing more to provide for the training of their young people than any of the other denominations, and yet we cannot escape the fact that of the 21,000 Baptist young people enrolled in colleges in North Carolina, only about one out of every five is able to attend one of the Baptist colleges. In addition to the training of ministers and other full-time church workers, these colleges are our chief source for Baptist doctors, lawyers, teachers and business leaders.

These seven Baptist colleges—Wake Forest, Meredith, Campbell, Chowan, Gardner-Webb, Mars Hill and Wingate—have an annual operating budget of \$6,000,000, and a plant valuation of \$35,000,000.

In 1957, for the first time, these colleges, through the Council on Christian Education, promoted Father's Day as Christian Education Day in all the Baptist churches of the state. Although the total contributions were not as much as hoped for, the response throughout the state was most encouraging, and already plans are being made for Father's Day, Sunday, June 15, 1958, and we urge all our pastors and other friends of Christian Education to include this in their calendar of activities for the new year.

Respectfully submitted,

Herbert P. Miller

33. Treasurer's Report. Mr. James R. Lane brought this report. The motion to adopt the report was seconded and passed.

34. Budget report was read by James Lane. He moved the adoption of the report which was seconded. The report was adopted unanimously.

RANDOLPH BAPTIST ASSOCIATION

RANDOLPH BAPTIST ASSOCIATION TREASURER'S REPORT

October 1, 1957

Balance October 1, 1956.....	\$ 486.71
Borrowed Bank of Randolph	425.00
Received From Churches	10,242.75
Received From State Convention	900.00
Received Special For Training Union & Sunday School	347.50
	\$12,401.96

DISBURSEMENTS:

Minutes	\$ 398.50
Convention Expense	60.00
Clerk & Treasurer	200.00
Oil	177.69
Repairs	27.90
Speakers	97.00
Insurance	52.28
Training Union	244.63
Supplies, Printing	600.33
S. S. Enlargement	1,408.37
Sunday School	157.95
Interest	11.39
Bank of Randolph	425.00
Radio	998.80
Telephone, Lights & Water	405.28
Payment on Parsonage	1,101.60
Retirement	159.97
Rev. Smith, Salary	4,000.00
Travel Expense	1,400.13
Special	30.00
Office Equipment	189.57

TOTAL EXPENSE	\$12,146.39	12,146.39
---------------------	-------------	-----------

BALANCE October 1, 1957	\$ 255.57	
-------------------------------	-----------	--

Balance Owed on Parsonage	\$ 5,853.88	
---------------------------------	-------------	--

Respectfully submitted,
James R. Lane, Treasurer
Randolph Baptist Association

RECORD OF RECEIPTS AND GOALS RANDOLPH BAPTIST ASSOCIATION

1956-57

Balance October 1, 1956..	\$ 486.71
State	900.00
Bank of Randolph	425.00
Miscellaneous	347.50

Churches		Suggested Monthly Goals 1957-58	Annual Goals
Archdale	\$ 5.00	\$ 15.00	\$ 180.00
Asbury	147.00	20.00	240.00
Asheboro First	3,375.00	300.00	3,600.00
Balfour	555.00	50.00	600.00
Bethel	4.00	5.00	60.00
Beulah	384.40	40.00	480.00

RANDOLPH BAPTIST ASSOCIATION

Calvary	5.00	5.00	60.00
Caraway	59.85	6.25	75.00
Cedar Falls	78.00	15.00	180.00
Center Cross	50.00	10.00	120.00
Central Falls	50.00	15.00	180.00
Cool Springs	10.00	6.00	72.00
Deep River	147.50	20.00	240.00
Farmer	59.00	6.00	72.00
Fayetteville Street	240.00	30.00	360.00
Franklinville	570.00	40.00	480.00
Gravel Hill	7.20	12.50	150.00
Glenola	10.00	30.00	360.00
Greystone	116.50	40.00	480.00
High Rock	5.00	5.00	60.00
Hughes Grove	3.00	6.00	72.00
Huldah	28.80	10.00	120.00
Liberty First	400.00	35.00	420.00
Macedonia	145.00	20.00	240.00
Maple Springs	90.00	10.00	120.00
Mountain View	3.00	6.00	72.00
Mt. Lebanon	360.00	20.00	240.00
Mt. Pleasant	200.00	15.00	180.00
Oakhurst	615.00	50.00	600.00
Oakwood Park	39.00	8.00	96.00
Panther Creek	60.00	5.00	60.00
Ramseur	565.00	40.00	480.00
Randleman First	515.00	40.00	480.00
Red Cross	60.00	8.00	96.00
Richland	75.00	6.00	72.00
Riverside	72.00	6.00	72.00
Russell's Grove	135.00	10.00	120.00
Sandy Creek	31.00	4.00	48.00
Shady Grove	210.25	15.00	180.00
Trinity	320.00	25.00	300.00
Union Grove	360.00	30.00	360.00
W. Asheboro	4.50	5.00	60.00
Westfield		4.00	48.00
White's Memorial	63.00	8.00	96.00
Worthville	10.00	6.00	72.00
<hr/>			
TOTALS	\$12,401.96	\$1,062.75	\$12,753.00

PROPOSED BUDGET RANDOLPH BAPTIST ASSOCIATION 1957-58

Radio Program	\$ 982.80
Training Union Promotion	250.00
Sunday School Promotion	250.00
Convention Expense	225.00
Painting and Repairs	500.00
Printing, Supplies, & Postage	150.00
Bulletin	250.00
Office Equipment	150.00
Telephone	200.00
Minutes	400.00
Southern Life Insurance Company	1,101.60
Clerk-Treasurer	200.00

RANDOLPH BAPTIST ASSOCIATION

Insurance	52.28
Salary for Field Worker.....	4,000.00
Travel Expense	1,500.00
Retirement	160.00
Miscellaneous	300.00
Fuel	225.00
Lights and Water	200.00
Help to Churches	500.00
Upkeep of Shubal Stearns Memorial	50.00
Simultaneous Evangelistic Crusade	750.00
	<hr/>
	\$12,396.68

Rev. Fletcher Ford
Wade Yates
A. E. Madaris
J. R. Duffie

35. Relief and Annuity Report—Given by Rev. George Dowd. The motion to adopt the report was seconded and passed.

REPORT ON RELIEF AND ANNUITY

After thirty-nine years the work of the Relief and Annuity Board of the Southern Baptist Convention continues to grow. More than 16,000 pastors and denominational workers are actually enrolled in one of the Retirement Plans—an increase in 1956 alone of 1,885.

A total of nearly \$2,000,000 was paid in benefits to all recipients last year. There were 3,174 retired ministers who received \$1,626,211.59. The remaining \$320,443.24 went to 1,474 aged preachers and widows as grants in direct relief.

The long range answer to the problems in this field is being met by direct promotion and enlistment. Too few of our workers are availing themselves of the wonderful provision for retirement, disability and death provided in the Retirement Plans.

As of July 1, in North Carolina we have 311 active participants in the Southern Baptist Protection Plan—for a gain during the year of 179 members. The North Carolina Ministers Retirement Plan which was closed to new members in January 1, 1956, now has 600 active members compared to 787 at this time last year. This decrease is due to the transfer of many of the men in the MRP who would be advantaged by going into the Southern Baptist Protection Plan. Also, we have had about 25 members to reach retirement age and annuities have been set up for these. About 10 members have died during the year and their widows are now drawing benefits.

When it is remembered that pastor, church, and Convention cooperate in the Retirement Plan—each paying one-third of the cost—it is difficult to understand a pastor or a church availing themselves of the security provided. We look forward to continued growth in this program.

O. J. Hagler is Secretary for Retirement Plans for North Carolina and is at the service of the pastors and the churches.

Dr. Alton Reed is Executive Secretary of the Relief and Annuity Board of the Southern Baptist Convention, Dallas, Texas.

Respectfully submitted,
George W. Dowd

36. The Report on Evangelism was read by Rev. R. L. Hughes. The motion to adopt the report was seconded and passed.

Address—By Rev. Eugene Deese. He developed the following three points: 1. Why Evangelize? 2. Look at the Nature of Evangelism. 3. Look at our program of Evangelism in North Carolina.

REPORT ON EVANGELISM

The greatest need in evangelism among Randolph Baptists today is a definite personal and continual program of evangelism. Every church should seek out the lost and tell them the story of Jesus and His power to save. The masses of lost people do not attend church. They are not aware of their need of God and seem not to care. They must be sought and won.

New Testament evangelism is a visitation, as well as a pulpit ministry. Jesus sent them out two by two. When they returned to report to Him they said that even the devils were subject unto them through His name. Here Jesus first saw the impressive indication of His plan of evangelism. He said, "I beheld Satan as lightning fall from heaven."

The first century Christians more nearly won to Christ their generation than any other generation has done since. Let us as Randolph Baptists return to New Testament evangelism by replacing emphasis upon visitation evangelism and that done by every member of the church—not by just the pastor and a few teachers and officers of the Sunday school. When we have done this, we can more nearly approximate New Testament results.

This past year in Randolph we engaged in an associational simultaneous crusade during the period, March 10-24. Twenty-nine of our 44 churches were able to participate. Reports show that 317 persons joined these 29 churches while the revivals were in progress.

We are hoping that all 44 of our churches will be able to engage in our simultaneous revivals this coming March 16-30. There are also plans for an associational clinic on evangelism, January 16, 1958.

Respectfully submitted,
R. L. Hughes,
Chairman of Evangelism

38. Report on Baptist Homes—By Mrs. W. C. Lucas. Mrs. Lucas gave the report since Mr. Lucas could not be present.

The motion to adopt the report was seconded.

39. Mrs. W. C. Scott made a few remarks about a visit to Resthaven, telling about the care of the inmates.

40. Charles Burchette made remarks about the Baptist Homes, saying he was glad to relinquish his time to Mrs. Scott for the message she brought about the Homes.

The report was adopted.

REPORT OF N. C. BAPTIST HOMES FOR AGING

This, the seventh year of operation of the Baptist Homes for the Aging, has been the greatest year of expansion, thanks to our Lord for His continued favor, and the North Carolina Baptists for their increased support.

The new Administration and Residential Building was opened June 13. All rooms are now occupied, except four in the infirmary, which are reserved for residents who will need them.

The new building increased facilities to 112 residents, counting residents at Resthaven and the Albemarle Home. It also added half a million dollars to the value of the assets of the Homes for the Aging.

Another step forward was taken in July when the General Board voted unanimously to accept the offer of Don G. Matthew, Sr., Hamilton, N. C., to give \$50,000 and land on which to build a Home for the Aging in eastern Carolina. This fourth Home will probably add space for approximately forty additional residents, thus bringing the total capacity of all Homes to 150 residents.

Two wills have been probated in Forsyth County in which the Homes were remembered with sizeable gifts when received. Word has come of other wills in which the Homes will share.

A total of about eighty-five thousand (\$85,000) dollars has been received from the February Special Day Offering. This represents an average gift of ten (10c) cents per Baptist—850,000 in number

RANDOLPH BAPTIST ASSOCIATION

The challenge facing the Homes for the Aging at present is to finish paying for the new building, although the Baptist State Convention authorized that the Homes might borrow up to one hundred, seventy-five thousand (\$175,000) dollars to finish paying for the construction and equipping the new building on Reynolds Park Road. Actually, it was not necessary to borrow but one hundred thousand (\$100,000) dollars. Surely, with all North Carolina Baptists responding with a generous Special Day Offering on the third Sunday of February, 1958, and with continued gifts coming in from other sources as they have been in the past, this balance of one hundred thousand (\$100,000) dollars, should be paid within the year. Accordingly, if every pastor and superintendent of the Sunday school will urge the members of each church to respond to this worthy cause, the Baptist Homes for the Aging would be free of debt by the end of the year, 1958.

The residents, and all connected with the Homes for the Aging, are deeply grateful for the support received in the past, and join with the Baptists of our state in thanking God for His favor and blessings year by year.

The state of health of the residents has been remarkably good, considering their ages, 65 to 97 years.

Respectfully submitted,
W. C. Lucas

THE RANDOLPH BAPTIST ASSOCIATION DONATIONS TO HOMES FOR THE AGING, 1956-1957

Archdale	\$ 4.75
Asbury	50.00
Asheboro First	323.20
Balfour	35.15
Bethel	21.60
Beulah	74.37
Calvary	8.50
Caraway	15.20
Cedar Falls	22.76
Center Cross	19.21
Central Falls	16.40
Cool Springs	24.00
Deep River	80.00
Fayetteville Street	100.00
Franklinville	19.35
Greystone	26.60
High Rock	25.00
Hughes Grove	10.00
Huldah	25.00
Liberty First	5.00
Macedonia	60.00
Maple Springs	19.00
Mountain View	15.60
Mt. Lebanon	95.41
Mt. Pleasant	34.75
Ramseur	130.45
Randleman First	56.60
Red Cross	30.05
Richland	10.00
Riverside	12.41
Russell's Grove	12.13
Sandy Creek	22.58
Shady Grove	10.00
Trinity	30.10
Union Grove	52.51
White's Memorial	21.46
TOTAL	\$1,518.94

41. Report on Baptist Children's Homes of North Carolina—Rev. J. H. Bolick. Motion made and seconded that the report be adopted. Motion passed.

42. Address: Brother Marse Grant, Editor of Charity and Children. Brother Grant mentioned that the Baptists of North Carolina had taken over the care of the children in the Indian orphanage at Pembroke.

He also told of the Foster-Parent Care of children in the homes of individual families.

REPORT OF THE BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

I. UNMET NEEDS

The year 1956 was another busy one at the Baptist Children's Homes. We were able to admit to our care only one-fifth of the children for whom application was made. There was a total of 813 applications. Of this number only 169 children could be admitted to some phase of our program. Certainly all the other 644 were in need or their applications would not have been signed by Baptist pastors.

Careful research by our Social Service Department, in cooperation with the pastors who had signed the applications, made it possible to place many of these 644 children with relatives or other agencies where their needs are being met. Many others could not be placed and are still waiting for someone to come to their rescue.

The question often arises, "How many dependent children should North Carolina Baptists provide for?" Probably an exact answer is impossible. Last year we served a total of 751, an increase of 15 over the year before. Of these, 126 were supported in Foster Boarding Homes. Perhaps a conservative estimate is that Baptists of North Carolina should serve about 1,000 children annually. It is, therefore, planned to gradually expand the Foster Home Program until we as a denomination are caring for our proportionate share of dependent children.

Another need is the Indian orphanage at Pembroke. This home which cares for fifteen to twenty children, is located in Robeson County in the Burnt Swamp Baptist Association. Since this home has not been and probably cannot be adequately supported by the local association, considerable sentiment has developed among North Carolina Baptists for admitting it is a part of the Baptist Children's Homes of North Carolina, Inc. In view of this sentiment and the pressing need, the Board of Trustees of the Baptist Children's Homes at their regular annual meeting in May, 1957, voted unanimously to recommend to the Baptist State Convention at its annual meeting in November, that the Pembroke Orphanage be made a part of the North Carolina Baptist Child Care Program. If the Convention approves this action, it will necessitate the erection of one cottage at Pembroke at a cost of about \$50,000, and an additional operating budget of about \$20,000 per year.

II. HOW CAN BAPTISTS FINANCE THESE ADDITIONAL NEEDS?

We believe we can get the money for the cottage through special gifts and bequests. The current support would have to come through the churches. Our Baptist churches have two plans for supporting the Children's Homes:

Plan No. 1 is a combination of the once-a-month offering and the Cooperative Program. Through this plan the Homes receive a fixed amount. This cannot be increased or decreased except by vote of the Convention.

Plan No. 2 is the Thanksgiving Offering. EVERY DOLLAR OF THIS COMES TO THE CHILDREN'S HOMES AND MAY BE INCREASED BY THE CHURCHES TO MEET THE INCREASING NEEDS AS FAR AS OUR PEOPLE WISH TO GO.

The only possible way now for your Children's Homes to get more money to meet these challenging needs is through an increased Thanksgiving

Offering in November. If every church will increase its Thanksgiving Offering ten per cent this will give us the \$20,000 to support the children at Pembroke. As our people go beyond this amount in their giving, we will expand the Foster Home Program and care for some of the 644 children who had to be turned away last year. Surely the Master is not pleased with His servants until they have done their best.

Respectfully submitted,
James H. Bolick

43. Report of Nominating Committee—Mrs. Grace Kimrey.

44. Motion to adopt the report was made, seconded and passed.

This report is embodied in the Association Directory under Committees.

45. Election of Officers—

1. For Moderator—Rev. H. P. Miller was nominated by H. Wade Yates. Motion was made that nominations cease and that Brother Miller be elected by acclamation; was seconded and carried.

2. Vice-Moderator—J. C. Dunevant was nominated by Rev. C. M. Strickland. Motion was made that nominations cease, motion carried. Brother Dunevant was elected unanimously.

3. Clerk—W. Sumner Farlow was nominated by A. L. Walker. Motion was made that nominations cease. Brother Farlow was elected unanimously.

4. Treasurer—James R. Lane was nominated by Dr. Carl English. Motion was made that nominations cease. Brother Lane was elected unanimously.

46. Dr. Carl English brought a report from the Committee on the Constitution.

47. Rev. C. M. Strickland made a motion that action be deferred on these changes until the second day. The motion was seconded and passed.

48. Rev. B. L. Maness made a motion that the minutes of the annual meeting of the Randolph Baptist Association this year be dedicated to the memory of Rev. W. F. Cates, former Clerk of the association, who had passed away. Motion was seconded and passed.

49. Rev. C. M. Strickland reported that the Committee on New Churches had met and that they would bring their report on the second day.

50. The Moderator expressed his appreciation for the host church and all the work that had been done.

51. Prayer by Rev. James Bolick.

Adjourn.

THURSDAY MORNING OCTOBER 24TH

HULDAH BAPTIST CHURCH

9:45 o'clock

52. Call to order by the Moderator.

53. Hymn: "Standing on the Promises," led by Mr. Carl King, Mrs. E. F. Glass, Sr., at the piano.

54. Scripture and Prayer—Rev. K. C. Ferree. Scripture taken from the 16th chapter of Matthew. Prayer by Rev. Avery Smith.

55. Training Union Report—Rev. George W. Dowd, the associational Training Union Director for the coming year, gave the report in the absence of Mr. Charlie Albertson, the retiring director.

56. Motion to adopt the report was seconded and passed unanimously.

57. Address—Rev. George W. Dowd. In his remarks he said there was concern on his part at the number of churches which did not have Training Union. "If anybody needs training, it is God's people." Through the Training Union one receives training in every area of life. We are letting Training Union work lag in our association. We don't know the value of having a Training Union that is on fire for God.

TRAINING UNION REPORT

During the past year the Training Union had, 4 Executive Committee meetings, attendance average, 6; 4 Mass Meetings with an average attendance of 71 excluding "M" Night; 4 Officers Council Meetings, an average attendance of 60. "M" Night attendance was something over 800. Our goal for this meeting was 1000.

Our goal for attendance at the Baptist assemblies this year was 150. We had 49 to attend Caswell.

We had 19 persons to attend the Regional Meeting in Salisbury this year.

Due to the difficulty in obtaining reports from our unions we do not have the figures on Training Union membership this year, but are of the opinion that it has fallen off and at least two unions have become inactive during the past six months. Our Director and several other officers resigned during the year and moved away leaving us with an incomplete staff of officers to work with. This, I believe, accounts for some of the difficulties we have experienced this year.

Our goal for study course awards was 1025, we had 806.

Our goal for study courses taught was 46, we had 33.

In addition, our associational officers:

Taught 5 study courses.

Made 21 talks.

Participated in 13 individual conferences.

Attended 31 group or committee conferences.

Visited 48 churches.

Attended 95 meetings in behalf of their work.

Gave 36 demonstrations.

Made 24 telephone calls.

Mailed 1530 cards and letters.

Drove 3356 miles.

Respectfully submitted,

C. K. Albertson, Acting Director

58. Baptist Hospital Report—Rev. Crate H. Jones. Motion to adopt the report was seconded and passed unanimously.

59. Address—Rev. William Carnes, of the Baptist Hospital at Winston-Salem. Among other things he stated that the Baptist Hospital was the only hospital in the world with out-patient counseling.

BAPTIST HOSPITAL REPORT

Our Baptist Hospital is unique in that it embodies the three-point pattern of the life of Jesus in His work of redemption—namely, preaching, teaching, and healing. Jesus is interested in the total person, and through our Hospital ministry many have come through a transforming physical and spiritual experience that has led them to real life in God. Witness the Chaplain as he talks quietly at the bedside or speaks to gathering in the Chapel, and a picture of Jesus comes to the mind. Listen to a teacher as he instructs students in the art of physical care or soul therapy, and again Jesus seems to be sending out His ministers. Observe a surgeon as he performs a delicate operation, and the Master again lays His healing hand on the infirm. The valley of the shadow of death is a reality, but many learn to say, "I will fear no evil; for thou art with me." In this place of suffering, salvation often enters the heart.

Our Christian heart beats with compassion for those in need. We would like to be of service, but our hands and minds lack the skill. Is there no way for us to express our desires? By providing those who know how, we become in a small way the hands of Jesus reaching out to those who need Him. Our Hospital is worthy of our support, and we look forward with anticipated joy to the words of our Lord, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

Crate Jones, Representative

60. The American Bible Society—Rev. B. L. Maness gave this report after quoting a few verses of Scripture.

The motion to adopt was seconded and passed unanimously.

THE AMERICAN BIBLE SOCIETY

“The Bible Speaks Today” is not just a slogan. It is the experience of millions of people from around the world. It is a challenge to action. The Bible must speak to more people in this Southern Baptist World Missions Year—and in all the years ahead.

If the people of the world are to know Jesus Christ,

the one hope of men and nations, **they must have the Bible.**

Each person must have the Bible in his own language

because it speaks to his heart as no other language can speak.

The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay when he must leave—and keep on speaking to a man's heart.

The American Bible Society helps missionaries to **translate** the Bible. It **publishes** without note or comment and **distributes** without profit, usually below cost. For the blind it supplies Scriptures in raised-letter systems and on Talking Book records.

During 1956 the American Bible Society—

—distributed throughout the world more than 15 million volumes of Scriptures.

—supplied over 13,000 Bibles and other Scriptures to Hungarian refugees coming to the U. S. A. and joined in supplying many more to refugees in Austria and other countries.

—donated nearly one million Scripture volumes for distribution by Chaplains to our Armed Forces, as a vital link between the home churches and the men in service.

—rejoiced in translation of the Bible into more than 1,100 languages. The entire Bible has been translated and published in 210 languages; a complete Testament in 270 more; and at least a Gospel or other complete book in 629 additional languages.

Southern Baptists Support the Work

Because the Bible Society serves mission work—and because Southern Baptist missionaries depend on the Society for Scriptures they need for distribution to their people—Southern Baptist churches give to the American Bible Society.

Remembering Hebrews 10: 24, “Let us consider one another to provoke unto love and to good works”—consider these facts and figures:

In 1956, Southern Baptist churches, with 8½ million members, gave \$120,732 to the American Bible Society. Methodists, with 9¼ million members, gave \$174,447. They not only led not only led in the total amount of their gifts; they even gave more per member! In the words of James 3: 10, “Brethren, these things ought not so to be.”

Southern Baptists **can lead** in support of the American Bible Society if every church will give. Here are suggestions, based on what many churches are doing:

Every church can give at least these amounts each year:

Country and village churches\$10 to \$25

Churches in small cities\$25 to \$100

Larger churches\$100 to \$200

Great city churches\$200 to \$500 or more

Please send gifts to your Baptist state office marked “for the American Bible Society.”

Respectfully submitted,
B. L. Maness

61. Hymn: "Rise Up, O Men of God."

62. Temperance and Public Morals—Mr. Ed Gavin.

Mr. Gavin gave his report orally. In his remarks he said when we deal with temperance and public morals we are dealing with intangibles. However, he said, we usually fall back upon statistics. Crime in our country, he said, is up 8½ percent over the same period last year, 1956.

He said we say contributions to the churches are up, but so is tax to keep up prisons, etc. He said there are many people who would gladly do away with our tax program or a part of it and substitute dog racing, horse racing, legalized liquor that our state and our county might acquire revenue from these sources.

63. Summary of Activities of the Executive Committee. Report read by Mrs. Wilma Auman. The motion to adopt the report was seconded and passed.

SUMMARY OF ACTIVITIES OF EXECUTIVE COMMITTEE RANDOLPH BAPTIST ASSOCIATION

All of the quarterly meetings were held. The dates being November 6, February 12, May 13, and August 12.

Dr. E. W. Price, Jr., presided over the November and February meetings. Rev. R. L. Hughes presided over the May and August meetings, Dr. Price having gone from our association.

The average attendance for these meetings was 30 plus. All meetings were held at the First Baptist Church, Asheboro.

At the November meeting a committee consisting of Mr. Guy B. Teachey, Mr. Carl King and Mr. J. C. Pearce was asked to continue to work with the Sandy Creek Baptist Church on the project of the Shubal Stearns Memorial and its upkeep.

The outstanding thing about the February meeting was the complete harmony and unity of purpose displayed toward the simultaneous revivals that were to be held the next month, March 10-24.

At the August meeting the Committee, with much regret, accepted the resignation of Rev. W. F. Cates as associational Clerk. The Committee voted unanimously to send a letter of appreciation to Brother Cates for his long and efficient term of service, 18 years. The Committee also voted that there be a page in the minutes of the association in honor of Rev. W. F. Cates.

Brother W. S. Farlow was elected as associational Clerk. The Executive Committee also voted to ask the Committee on the Constitution to present three minor changes in the Constitution for adoption. One change would permit the establishing of a Missions Committee. The second change would permit the Committee to change the day of the quarterly meeting, and the third change was pertaining to new churches.

Respectfully submitted,

R. L. Hughes

64. Dr. Carl English was recognized to bring back to the group the changes recommended by the Committee on the Constitution to be made in the Constitution.

After presentation of the changes, Brother Crate Jones made a motion to adopt the changes. The motion was seconded and passed unanimously.

CHANGES IN THE CONSTITUTION RECOMMENDED TO THE ASSOCIATION

1. That Article II, Section 1 shall read, "The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said committee will report to the Association its recommendation. Upon

a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association."

2. Article II, Section 3 will become Section 2.

3. Article II, Section 4 will become Section 3.

4. Article II, Section 5 will become Section 4.

5. There will be no Section 5.

6. Article V, Section 2, p. a will be: "The Executive Board shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Board."

7. Article VI, Section 1 shall read: "The Moderator shall appoint a Committee On Committees some weeks before the annual meeting of the Association. This committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The committee shall name the following committees to report during the annual session: Committee On Place and Preacher, Committee On Memorials, Committee On Appreciation, Committee On Goals, and such other committees as may be requested by the Association, or the Moderator. It shall also name a Nominating Committee, and a Committee on the Order of Business for the next annual session. The following standing committees shall also be named: Committee On Ordination, Committee On Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator."

8. Article VII, Section 2, Second sentence shall read: "Any church desiring to ordain a Brother to the ministry may request the said committee to act as a presbytery for the purpose of examining the Brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination."

9. It is recommended that the words, "Executive Committee," be substituted for the words "Executive Board" in all parts of the constitution, including the recommended changes in the above paragraphs, and also throughout the minutes of this annual session.

65. Brotherhood Report—Brother A. L. Walker.

Motion to adopt the report was made and seconded. Motion was passed.

66. Address: By Brother Walker. Brother Walker gave a personal testimony of how he was won to Christ and the part Brotherhood played in his life.

BAPTIST BROTHERHOOD REPORT

This has been a great year in Baptist Brotherhood work. Although we have accomplished very little in our own association, the North Carolina Baptist Convention and the Southern Baptist Convention have had one of their best years in Brotherhood work.

For the first time in the history of Baptists, a "National Conference of Southern Baptist Men" was held in Oklahoma City, Oklahoma, September 18-20, this year. The theme of this conference was, "Free Men Through The Ages." The program included "Dramatic Presentations of Heroes of Our Faith," "Addresses by Outstanding Laymen and Pastors," "A Panorama of the Baptist Story" and "Seminars on Vocations and Christian Living." We were fortunate to have one of our own group to attend this conference, and we hope to put into practice the ideas he gleaned.

Last year we had six churches reporting organized Brotherhoods in our association. This year we had an increase, and we now have ten organized Brotherhoods. We also have two more churches that we hope to have organized soon.

We, as Randolph Baptists, need to continue to encourage the men in our churches to unite together and form Brotherhoods, because men united are like churches cooperating—more is accomplished for Christ.

We, as Randolph Baptists face no greater challenge than that of enlisting the thousands of men who have their names on the rolls of our churches but who, at present, seem to have very little interest in any part of the program of our churches.

We, as Randolph Baptists, need to understand that the main purpose of the Brotherhood is to bring all the men of a church together to discuss, adopt and project a program of activity that will strengthen every phase of the work of the church and denomination. To achieve this purpose, the Brotherhood will continually seek to discover, challenge and utilize men in the promotion of a program which is manly in its appeal and application.

We, as Randolph Baptists, need to realize that an organized Brotherhood should have Royal Ambassador Chapters, and that this is another wonderful opportunity to train our boys in missions and Christian living.

The goal of this officer for this new associational year is the organization of an Associational Brotherhood Executive Committee and ten new Brotherhood Chapters. We need and enlist your support and prayers as we undertake this work.

Respectfully submitted,
Al Walker

67. Announcements. Brother K. C. Ferree made announcement concerning the noon meal.

68. Hymn: "Close To Thee."

69. Special Music: Double Quartet from Wingate Junior College. "O Brother Man, Fold To Thy Heart," "O Master, Let Me Walk With Thee," "God of Grace and God of Glory."

70. Doctrinal Sermon: Rev. Charles Neal.

Developed sermon on following points: Baptists should be dogmatic on the following:

1. Be dogmatic about sin.
2. Be dogmatic about salvation.
3. Be dogmatic about eternal security.

Brother Neal made the closing prayer, including grace for the noon meal. Adjourn for lunch.

THURSDAY AFTERNOON

71. Hymn: "Onward, Christian Soldiers."

72. Scripture and Prayer—Rev. G. F. Settlemire. 121st Psalm.

73. Associational Missions—Report of Field Worker—Rev. R. R. Smith. Brother Smith asked for the prayers of the people as he begins his sixth year with the Randolph Baptist Association. He said that the Randolph Baptists were a great people.

Motion made and seconded to adopt the report. The report was unanimously adopted.

Moderator made comment on how fortunate we are to have Brother Smith as Field Worker of our association.

REPORT OF FIELD WORKER

1956-57

Days on Field	323
Days away	42
(16 in Summer School, 6 in revival, 6 in two Mission Emphasis efforts, 3 attending State Convention, 5 attending Evangelistic Conference and V. B. S. Clinic, 6 in Sunday School Enlargement Campaign with our State Sunday School Department.)	
Sermons Preached	100
Other Talks	8
Revivals in the Association	5
(Presided in one other. Church without pastor.)	
Revivals out of the Association	1

Study Courses in the Association (10 45-minute periods)	8
Study Courses outside Association (10 45-minute periods)	2
Individual Conferences	1557
Group Conferences	120
Conferences with Committees	26
Pastor's Conferences attended	9
State Meetings attended	3
Professions of faith	8
Taught Sunday School	14
Conducted Prayer Meeting	7
Number of churches visited	33
Letters, cards and bulletins mailed.....	3,939
Miles Traveled	20,344

Respectfully submitted,

R. T. Smith, Field Worker

74. Woman's Missionary Union Report—Mrs. Carl Lanier.

Mrs. Lanier made a motion that her report be adopted as written without reading in order that her speaker might have all of the time allotted to her. Motion was seconded and passed.

75. Address—Mrs. W. K. McGee.

Mrs. McGee said, "It gives a pang to suppose that women are the only ones in the church interested in missions." It should not be so. Everyone should be vitally interested in world missions. We believe that increased giving means increased concern. While we are increasing our spending at home, bigger and larger buildings, larger churches and staff, etc., we are not increasing our gifts for world missions. There is lack of money, but there is also lack of missionary personnel. Not enough churches sending out young people for the mission field. We, the privileged peoples of the world, dare we to meet the challenge? Three things are necessary:

1. Prove by our behavior that we believe the Gospel of Jesus Christ. (We must give this Christ and His way of life to the rest of the world.)
2. Give our wealth in measure as we have not done before. The tithe is only the beginning point.
3. Pray! Pray! Pray!

ASSOCIATIONAL REPORT OF THE RANDOLPH BAPTIST WOMAN'S MISSIONARY UNION

As I pause in an attempt to summarize the year's work of the Randolph Woman's Missionary Union, many things come to my mind which seem far more significant than the statistics necessarily involved in such a report as this.

Helping to organize a Woman's Missionary Society at the Caraway Baptist Church, with women so eager and willing to band themselves together in a group to study and learn more about the World Mission Program was something that gave me a great joy. Going to Trinity Baptist Church and helping to organize and enlist the Junior and Intermediate girls there into a Girls' Auxiliary was another wonderful experience. Also three new Sunbeam Bands have been reported organized in the association, which makes us glad. Giving the installation service for the Woman's Missionary Union at Liberty last October gave me a wonderful fellowship with the women in that part of the association.

However we feel there is cause for a great deal of concern, for as we make a comparative study of the reports for the last two years, we find there has been a decrease in both youth organizations and Woman's Missionary Societies in our association. Our offerings, both Home and Foreign, are less this year according to reports. My obvious conclusion is that we are failing to report the work that is being done. Out of the 27 churches with societies, we only get reports from 16 or 18. How can we know what the other eight or nine are doing?

Russell's Grove was the only society reporting as an advanced society according to our standard for Aims and Advancement. They also reported one approved Girls' Auxiliary. We are proud of this achievement and I feel sure we have other churches and youth organizations who met these requirements, but failed to report them.

Women! As we think on these things, let's be more diligent with our reporting so that we might measure our progress—be it forward or backward. And let's stress the study of more books on stewardship, soul winning and prayer. We feel confident this will greatly strengthen the Woman's Missionary Union program of the Randolph Association.

We held a Leadership Conference last October at the Ramseur church and it was well attended. Our Annual Meeting at the Liberty church last April was a wonderful success. Our Regional Superintendent, Mrs. Stafford Webb, brought a lovely message and our state worker, Mrs. John Wacaster, brought us greetings and information from our state. The missionary speaker, Rev. Charles P. Cowherd, climaxed the evening with a message from his heart about his work in Indonesia and we all left with a feeling that, "It has been good to be in the house of the Lord today."

Let us put special emphasis on our youth work this coming year and use our missionary publications more. In all our work may we remember we are "LABORERS TOGETHER WITH GOD," for "YE SERVE THE LORD CHRIST."

Respectfully submitted,

Mrs. Carl Lanier, Superintendent

76. Report on Associational Goals—Rev. George Dowd.
Motion to adopt the goals was made and seconded, passed unanimously.

SUNDAY SCHOOL GOALS

1. 1,000 training awards for the year.
2. 30 schools reporting training.
3. 20 schools with associate superintendent of training.
4. A Sunday school enrolment of 10,000.
5. 5 Standard Sunday schools.
6. 6 schools move up to departments.
7. 20 schools with Extension Departments.
8. 20 schools with Cradle Roll Departments.
9. 30 schools with Nursery Department.
10. Every church to participate in associational meetings.
11. 20 churches observing January Bible Study Week.
12. 32 Vacation Bible Schools.
13. At least 10 churches observing Preparation Week.
14. Sponsoring of one new Sunday school.
15. 5 group schools in October or November.
16. A central associational school in the fall of 1958.
17. A Vacation Bible School clinic in April, 1958.
18. Using the Associational Sunday school Standard as the program of work.
19. A monthly association Sunday school meeting, either a general meeting or a planning meeting.

GOALS ON EVANGELISM

1. Each church represented in the clinic on evangelism, January 16, 1958.
2. All 44 churches participating in simultaneous revivals in March.
3. 650 baptisms in our churches this year.
4. Each church set up and use the church council on evangelism.

GOALS FOR MUSIC ORGANIZATION

1. One Hymn Sing each quarter with all churches participating.
2. A Carol Sing at Christmas with all churches participating.
3. An Annual School of Music for all churches.
4. Better music in all of our churches.

TRAINING UNION GOALS

1. 2000 enrolled in Training Union.
2. 1025 study course awards.
3. 50 training courses.
4. 1000 attendance "M" Night.
5. 200 attendance Youth Night.
6. 9 new Training Unions.

WOMAN'S MISSIONARY UNION GOALS

1. 3 new W. M. S.
2. 3 new Y. W. A.
3. 3 new G. A.
4. 5 new Sunbeam organizations.

BROTHERHOOD GOALS

1. Organization of Associational Brotherhood Executive Committee.
2. Organization of 10 new Brotherhood Chapters.
77. Report on Place and Preacher—James Bolick.
Next Session—October 22-23, 1958.
Wednesday, October 22, 1958—Ramseur Church.
Thursday, October 23, 1958—Oakhurst Church.
Annual Sermon—Rev. Avery H. Smith; Alternate—Rev. Stanley Earo-
mirski.
Doctrinal Sermon—Rev. B. L. Maness; Alternate—Rev. Ben McPherson.
78. Report Committee on Appreciation—Mrs. R. C. Caudle.
Motion made and seconded to adopt report. Motion carried.

REPORT ON APPRECIATION

The Randolph Baptist Association is deeply grateful for the fine program presented this year at the annual meeting. We would like to say, "thank you" to the Program Committee and everyone who had part on the program.

Our heartfelt thanks to Rev. C. M. Strickland and the good people at Asbury for the fine spirit of hospitality, fellowship and delicious and bountiful dinner.

To Rev. K. C. Ferree and his fine folk at Huldah for their being such a gracious host, making things so pleasant and convenient and for the fine food and hospitality. Also for the lovely flowers at both churches and for the special music.

We would like to express our appreciation for the fine spirit of cooperation by each and every one, especially to Brother Sumner Farlow and Mrs. Wilma Auman, along with Rev. R. L. Hughes for their fine service rendered to the association during the 23rd annual meeting.

We want to express our appreciation to God for His wonderful blessings today and throughout the year. May we seek to constantly show our appreciation to Him by consecrated living and devotion to Him always.

Respectfully submitted,

Mrs. Carl L. King, Chmn.

Mrs. George W. Dowd

Mrs. R. C. Caudle

79. Report from Committee on Organization of New Churches—Rev. George W. Dowd. Motion made and seconded to adopt the report. Passed unanimously.

REPORT OF COMMITTEE ON ORGANIZATION OF NEW CHURCHES

We, the Committee, recommend, that the Clear View Baptist Church be received into the Randolph Baptist Association, under watchcare, until the next associational meeting when final vote may be taken.

George W. Dowd, Chmn.

C. M. Strickland

Jimmy Bolick

R. T. Smith

Tommy Garrett (Absent)

80. Committee on Memorials—Rev. Ed Madaris.

ON MEMORIALS

The influence of a Christian is one of the characteristics that lives on after the Christian departs this life. During the past year God saw fit to call some of our loved ones home. While it is true that they have crossed over the bar, their influence is with us today. We want to pause to recognize the contribution which they have made to our lives and to express our sincere appreciation for their influence which is an incentive to us today.

Respectfully submitted,

A. E. Madaris

M. D. Chrisco

E. W. Clapp

81. Mrs. R. C. Caudle told of a picture that had recently been made of Rev. W. F. Cates which might be used in the minutes.

82. The new Moderator, Rev. H. P. Miller; and the Vice Moderator, Rev. J. C. Dunevant, were asked to come to the platform. The new Moderator was given the gavel after a few appropriate remarks from the retiring Moderator.

83. The new Moderator and Vice Moderator made some remarks after which Rev. J. C. Dunevant led the closing prayer.
Adjourn.

IN MEMORIAM

BALFOUR—Mrs. W. M. Bennett, Mrs. P. A. Stutts, Mrs. W. M. Green.

BEULAH—Mrs. George Purvis, Mr. John Caviness, Mrs. Fannie Seawell,
Mr. Wayland Jones.

CARAWAY—Mrs. Clarence (Ethel) Lewallen.

DEEP RIVER—Mr. Fletcher Scott.

FAYETTEVILLE STREET—Mrs. Dorothy Trotter.

FIRST BAPTIST, ASHEBORO—Mr. C. D. Vestal, Mr. Earl Siler, Mr. J.
S. Willis, Mrs. H. B. Cousins, Mr. O. M. McDaniel, Mr. H. D. Chisholm.

FIRST BAPTIST, LIBERTY—Mrs. Cynia Lowe.

FRANKLINVILLE—Mr. H. A. West.

GLENOLA—Mrs. Josie Martin.

MACEDONIA—Mr. Hugh Dillon, Mrs. Clemmy Barker.

MAPLE SPRINGS—Mrs. Lydia Spencer.

MOUNT PLEASANT—Mr. Ira D. Poe, Mr. Walter L. Kivett.

MT. LEBANON—Mr. C. W. Shaw.

OAKHURST—Mr. E. F. Glass, Sr., Rev. W. F. Cates.

RAMSEUR—Mr. C. B. Brown, Mr. Pinkey York, Miss Annie Caviness, Mr.
Bill Brady, Mr. Herman Hicks, Mr. John A. Ward.

RICHLAND—Mr. Henry T. Wright.

UNION GROVE—Mrs. May Fisher, Mrs. Irina Jordan, Mrs. Connie Garner.

WESTFIELD—Mrs. J. F. Hughes.

WHITE'S MEMORIAL—Mr. Charlie Henson.

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization in 1934 to the Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroupe	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H.M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H.M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Oley	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyr	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	Jas. Lane	J. T. Biddle
1949	Asheboro First	None	None	E. S. Seawell	H. K. Masteller	Jas. Lane	W. F. Cates
1950	Shady Grove	R. L. Hughes	J. I. Kizer	R. L. Hughes	W. A. Elam	Jas. Lane	W. F. Cates
1951	Franklinville	B. L. Maness	J. I. Kizer	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1951	Ramseur	Chas. J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	Jas. Lane	W. F. Cates
1952	Mt. Lebanon	J. C. Dunevant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1952	Liberty, First Trinity	J. C. Dunevant	A. E. Madaris	Carl King	B. E. Honeycutt	Jas. Lane	W. F. Cates
1953	Deep River	H. P. Miller	C. L. Moffitt	Carl King	J. C. Kidd	Jas. Lane	W. F. Cates
1953	Union Grove	Fletcher Ford	J. C. Edwards	B. L. Maness	J. C. Dunevant	Jas. Lane	W. F. Cates
1954	Balfour	J. C. Edwards	B. L. Maness	B. L. Maness	J. C. Dunevant	Jas. Lane	W. F. Cates
1954	Fayetteville St. Macedonia	F. E. Baucum	E. W. Price, Jr	R. L. Hughes	Jas. Lane	W. F. Cates	W. F. Cates
1955	Randleman 1st	C. F. Landreth	F. E. Baucum	E. W. Price, Jr	R. L. Hughes	Jas. Lane	W. F. Cates
1956	Beulah	Jas. Bolick	C. M. Hedgepett	E. W. Price, Jr	R. L. Hughes	Jas. Lane	W. F. Cates
1957	Glenola	Jas. Bolick	C. M. Hedgepett	E. W. Price, Jr	R. L. Hughes	Jas. Lane	W. F. Cates
1957	Asbury	Crate Jones	Charles Neal	E. W. Price, Jr	R. L. Hughes	Jas. Lane	W. F. Cates
1957	Hildah	Charles Neal	E. W. Price, Jr	R. L. Hughes	Jas. Lane	W. F. Cates	W. F. Cates

TABLE A CHURCH AND MEMBERSHIP

Churches	Location Rural-V-T-C	Date Organized	Dates of Meeting	Pastors and Addresses	Gains Losses			Total			Special Information						
					Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Canvass?	State Paper in Budget?	No. Local Missions Operated by church	Pastor's Annual Salary (Whether had a pastor for full year or not)
1. Archdale		T 1947	4	Bill Clapp, 3622 S. Main St., High Point	2	3	15	60	14	74		30	Y	Y	N		3211
2. Asbury		R 1881	2	C. M. Strickland, Route 2, Box 22, Seagrove	14	3		134	66	200	2	22	N	N	Y		3481
3. Asheboro, First		C 1902	4		44	53	68	938	172	1110	2	350	Y	N	Y	1	3348
4. Balfour		C 1931	4	Herbert P. Miller, 1900 N. Fayetteville, Asheboro	12	11	25	384	15	399	2	140	Y	Y	Y		4400
5. Bethel		R 1940	4	Claude Byerly, Route 2, Asheboro	7	11	3	73	35	108	1	12	N	N	N		946
6. Beulah		R 1902	4	J. C. Dunevant, Bennett	5	2				280	2	32	Y	N	Y		3900
7. Calvary		R 1953	4	C. M. Floyd, 612 Rosedale Dr., Thomasville	8	4	2	56	11	67	3		Y	N	N		2930
8. Caraway		R 1888	4	Stanley Earomirski, 1329 Highland Rd., High Point	34	6	3	71	53	124	2	13	Y	N	Y		803
9. Cedar Falls		T 1844	2	Howard L. Summerford, 2505 S. Foltz. St. Winston-Salem	20	5	27	114	13	127	2	2	N	N	Y		1790
10. Center Cross		R 1893	3	M. D. Chriscoe, Route 1, Seagrove				60	40	100	2	2	Y	N	Y		1440
11. Central Falls		V 1893	4	W. D. Williamson, Central Falls	8	9	19	131	100	231	1	27	N	N	N		2695
12. Cool Springs		R 1938	4	Jack Sherron, Route 2, Randleman	6		2	63	34	97	2	7	Y	N	N		840
13. Deep River		V 1894	2	C. M. Strickland, Route 2, Box 22, Seagrove	10		5			264	2		N	N	N		1500
14. Fayetteville Street		C		A. E. Madaris, West Presnell, Asheboro		7	21	266	25	391	2	95	Y	N	N		4500
15. Farmer		V 1950	4	F. E. Baucom, Route 2, Marshville	1		2	49	12	61	1	10	Y	N	N		
16. Franklinville		T 1887	4	E. H. Daniel, Franklinville	45	21	15	273	84	357	2	57	Y	Y	Y		4500

17. Glenola	R 1914	4 James Bolick, Route 3, High Point	6	6	5	213	86	299	3		Y	N	Y		4160
18. Gravel Hill	R 1901	4 J. C. Honeycutt, Route 3, Denton	5	6		127	25	152	2	12	N	N	N		3230
19. Greystone		Crate H. Jones, 720 Avondale Rd., Asheboro	3	15	10	100	6	106	2	40	Y	Y	N		3900
20. High Rock	R	4 Grady Shuler, 1055 Johnston Rd., Thomasville		4	2	25	20	45	2		N	N	N		995
21. Hughes Grove	R	4 M. P. Beasley, 118 Columbus Ave., High Point		1	1	36	9	45	2	12	N	N	N		936
22. HulDAH	R 1896	4 Kenneth Ferre, Route 1, Seagrove	7		3	59	53	112	2	12	Y	N	N		2100
23. Liberty	T 1886	4 Dr. Carl D. English, Liberty	6	2	8	192	46	238	1		Y	N	N		4000
24. Macedonia	R 1880	4 Page Lee, Box 366, Liberty	4	9	5	151	61	212	2	44	Y	N	N		2600
25. Maple Springs	R 1888	4 B. V. Broadway, Seagrove	1	2	6	81	42	123	2	31	Y	N	Y	3	4160
26. Mountain View	C 1950	4 Harold Leake, 645 Oakland Ave., Asheboro	1	3	6	34	7	41	3	10	N	N	N		1550
27. Mt. Lebanon	R 1890	4 No Pastor	3		2	102	28	130	1		Y	N	Y		1560
28. Mount Pleasant	R 1872	2 Samuel M. James, Box 324, Liberty	9	3	4	103	19	122	2	20	Y	Y	Y		1680
29. Oakhurst	C 1945	4 R. L. Hughes, 1735 S. Fayetteville, Asheboro	34	10	16	329	66	395	2	84	Y	N	Y		4500
30. Oakwood Park	R 1952	4 Harry Graham, 1019 Nancy Lane, Winston-Salem	6	6		56		62	1		N	N	N		2600
31. Panther Creek	R 1942	4 Robert J. Brown, Route 3, High Point	2	2		36	10	46	3	12	N	N	N		690
32. Ramseur	T 1850	4 Fletcher Ford, Ramseur	27	2	11	310	40	350	1	89	Y	N	Y		4000
33. Randleman	C 1879	4 Fred Reece, 143, Spencer St., Randleman	13	24	18	252	57	309	1	77	Y	Y	Y	1	3600
34. Red Cross	R 1949	4 G. C. Ingold, Central Falls	9	6	106	22	128	2	26	N	N	Y			3600
35. Richmond	R 1951	4 B. W. McPherson, 306 Cherokee St., Asheboro	5	10	7	78	2	80	3		N	N	N	5	3120
36. Russell's Grove	V 1932	4 A. H. Smith, Route 4, Asheboro	9	2	154		154	2	20	Y	N	N	N		3148
37. Riverside	R 1910	3 E. W. Clapp, 205 Charles St., High Point	17		58	61	119	2	7	N	N	N			1020
38. Sandv Creek.	R	4 Colvin L. Kirkman, Route 1, Liberty			4	44	3	47	2	10	N	Y			660
39. Shadv Grove	R 1874	4 J. R. Duffie, Staley	7	4	1	105		105	2		Y	N	Y		2295
40. Trinitv	V 1924	4 George W. Dowd, Route 1, Box 323A, Trinity	29	23	17	221	38	276	1	35	Y	N	Y		3600
41. Union Grove	R 1885	4 B. L. Maness, Route 1, Seagrove	23	8		384	48	432	2	75	N	N	N		3885
42. West Asheboro	C 1946	4 Charles McDowell, Route 1, Soothia	2	6	2	29	18	47		12	Y	N	N		946
43. West Field	R 1915	2 W. N. Parker, 208 West Main St., Thomasville			9				1		N	N	N		
44. White's Memorial	R 1908	4 Jack Sherron, Route 2, Randleman	3	1	1		124	3			Y	N	N		1800
		Totals	447	289	345	6057	1441	8289	80	1427					110529

TABLE B THE SUNDAY SCHOOL

Churches	Sunday School Superintendents and Addresses	Sunday School Enrolment														No. Training Schools			
		Cradle Roll	Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults (25-34)	Adults (35 and up)	Extension Dept.	Officers Not Counted in Classes and Dep'ts.	Mission SS Enrolment	Grand Total Sunday School Enrolment	Average Attendance	Vacation Bible School Enrolment	Average Attend- ance V.B.S.	January Bible Study
1. Archdale	Robert J. Culler, Rocklane Dr., Archdale		8	5	13	12	10	21	4	17	12		3	105	60	88		61	Y 2
2. Asbury	Clyde Russell, Seagrove	13		29	20		34	53			50			199	165				N
3. Asheboro, First	Al A. Walker, 1255 Sunset Dr., Asheboro	13	69	65	79	116	101	57	21	78	274	43	7	119	1042	595	195	182	Y 3
4. Balfour	Joe Church, 304 Tremont Dr., Asheboro	13	46	25	42	62	70	53		197		4	4		516	244			N 3
5. Bethel	Winfred Hunt, Route 2, Asheboro			20	9	15	11	9			36				135	100			N
6. Beulah	Harold Purvis, Route 1, Robbins	32		11	13	23	12	11	28	38	92		16		276	215	133	123	Y 1
7. Calvary	C. L. Williamson, Route 5, Asheboro		6	4	7	5	9	6		13	11		9		70	64			N
8. Caraway	David R. Johnson, Jr., Route 2, Trinity		4	14	15	17	17	8		20	32				127	88	84	80	N
9. Cedar Falls	George Saunders, Route 2, Randleman		13	13	30	38	23	39			78	5			239	102	70	65	Y
10. Center Cross	Erwin Cole, Route 5, Asheboro		15	9	13	15	11	7	14	22			2		108	66			N
11. Central Falls	W. H. Connor, Central Falls	6	13	13	16	24	29	25	21		48		2		195	119	82	80	N
12. Cool Springs	Worth Laughlin, Route 2, Randleman		10			15	10	8		20					111	63			N
13. Deep River	Swanson Cox, Ramseur			30	14	28	17	14	26		123		2		254	167	101	91	N
14. Fayetteville Street	Earl Hamilton, 509 N. Church St., Asheboro		13	51	53	62	38	19	24	183	148		5		596	373	160	130	N 1
15. Farmer	Ronald Pierce, Route 2, Denton		11	5	8	9	21				30				84	57			N
16. Franklinville	James W. Martin, Franklinville		14	22	23	39	35	28		150			20		336	188	87	80	Y 1
17. Glenola	Protus Wood, Route 3, High Point		12	29	24	31	36	13	19	55	71	20	5		315	214	106	103	N 1

	Coy Walker, Route 3, Denton		23		12	20	20		29		38		4		142	103	107	99	N
18. Gravel Hill	Alton Wall, Route 3, Asheboro	5	8	10	8	11	5	5		13	36		3		104	66			Y
19. Greystone	E. R. Klass, Route 1, Trinity			16	18	31		13	4	5	34				121	68	85	70	N
20. High Rock	Bert Wilson, Route 2, Thomasville		10	5	15	14	7	9		28	22		5		115				
21. Hughes Grove	John D. Chriscoe, Route 4, Asheboro			15	16	14	18	9			48		9		129	86			N
22. Huldah	J. T. Martin, Liberty																		
23. Liberty	Tommy Jarrett, Route 1, Julian	13	15	19	22	23	12	10	14	30	83		3		244	141	65	60	Y
24. Macedonia	Thurman Davis, Route 5, Asheboro	13		17	17	14	37	22	31	33	80				264	142	55	56	N
25. Maple Springs	Elmo Cromer, 1914 Howard Ave., Asheboro		10	6	11	10	8	9		18	30				102	88	102	80	N
26. Mountain View	Alvin Shaw, Route 5, Box 110, Asheboro	23				13	13	15		32					96	86			N
27. Mt. Lebanon	Oscar L. Hicks, Liberty		8	14	10	14	11	9	6	4	36		3		115	69	101	78	N
28. Mount Pleasant	W. H. Wiley, S. Cox St., Asheboro	1	24	15	6	13	11	24		39	44		8		185	104			N 1
29. Oakhurst	Howard Edwards, Route 1, Asheboro	7	50	30	47	58	47	18	25	69	109	5	3		468	260	166	144	Y 1
30. Oakwood Park	E. L. McKinney, Route 1, Franklinville			12	10	10		18		29	17					100	100	N	N
31. Panther Creek	Kermit G. Pell, Box 185, Ramseur		20		25				20		42				107	56			N
32. Ramseur	D. B. Hilliard, Box 112, Randleman	3	22	13	25	58	33	20		50	132	7	5		368	204	114	101	Y 2
33. Randleman	Claude A. Snider, RFD 1, Climax		44	25	40	25	36	26	24	45	65		3	33	366	193	94	92	Y 2
34. Red Cross	Bryant Dark, Route 1, Ramseur			12	13	18	13	20		17	45				138	83			N
35. Richland	Edward King, Route 5, Asheboro		20	24	16	24	18	12	50		60				224	140			Y
36. Russell's Grove	Cecil R. Deaton, Route 1, Seagrove	15	5	17	19	28	14	19		39	50		2		210	120	119	102	N
37. Riverside	James C. Kivett, Route 1, Box 93, Staley		18	19	21	13	9			16	27				123	85	72	68	N
38. Sandy Creek	O. L. Edwards, Route 1, Staley		6	9	13	10	13	16	14	20	48		2		65	45	57	50	N
39. Shady Grove	R. L. Welborn, Route 1, Trinity		23	17	14	27	20	13	20	40	50		5		229	152	104	97	Y 3
40. Trinity	Herman Garner, Route 1, Box 262, Seagrove	25		36	27	46	40	61			165				400	286	196	184	
41. Union Grove	Robert Bulla, Powhatan St., Asheboro		8	7	4	13	3				14		4		66	37			N
42. West Asheboro	Glenn Loflin, Thomasville			11		11	11		10		19					65			N
43. West Field	L. J. Davis, Route 1, Franklinville			18	8	19	14		28		31				150	119			N
44. White's Memorial	Totals	182	485	754	772	1089	905	747	438	1312	2378	104	119	152	9390	5678	2707	2438	22

TABLE C TRAINING UNION

Churches	Training Union Directors and Addresses	TRAINING UNION ENROLMENT													
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People, Single	Young People, Married	Adults, 25-34	Adults, 35 and up	Mission Enrolment	General Officers Enrolled	Grand Total Enrolled	Observe Youth Week?	Average Attendance
1. Archdale	Miss Maxine Oliver, Archdale	1	5		3	5	4		3	6		3	30	15	N
2. Asheboro, First	Mr. J. E. Fitzgerald, Box 54, Asheboro	15	29	38	75	70	17	13	20	18		6	301	154	Y
3. Balfour	Mr. Troy Hackett, 120 Tremont Dr., Asheboro	5	3	4	15	15	4		10	14		3	73	40	Y
4. Beulah	Mr. Edison Powers, Bennett	5	8	8	21	8			16	20		8	94	61	Y
5. Caraway	Boonie Lane, Rt. 1, Sophia			12	19	11				15		3	60	37	N

6. Cedar Falls	Mrs. W. T. Jones, Cedar Falls		10	12	15	13			14				1	65	25	N
7. Central Falls	Mr. Ivey Dunn, Central Falls			6	3	10	9				22		5	55	30	N
8. Fayetteville Street	Charlie R. Brown, Rt. 2, Box 242A, Randleman		10	14	23	15					13		2	77	52	N
9. Farmer		7	4	8	9	11					13		4	56	37	N
10. Franklinville	Mr. Sam G. Gatlin, Franklinville	1	5	8	25	26	10		18				5	98	54	N
11. Greystone		3	3	4	11	5					15		3	45	28	N
12. Liberty	Mrs. Mary Hobson, Box 327, Liberty		8	13	7	9		12			9		2	60	37	N
13. Macedonia	Mr. Leonard Hill, Rt. 1, Julian			8		10	12				20	50	5	55		N
14. Mt. Lebanon	C. L. Luther, Rt. 5, Asheboro				9	13					16	1	13	49	24	N
15. Mount Pleasant	Ralph A. Clark, Box 24, Staley		16		10	8	9		10	14			4	71	45	Y
16. Oakhurst	Walter Redding, Rt. 1, Asheboro	7	2	16	30	26	8		29	18			3	139	59	N
17. Ramseur	Gary Kimrey, Ramseur	3	8	4	18	19				21			3	76	43	N
18. Randleman	Ralph Baker, 109 Neal St., Randleman	5	5	9	11	20	10		11	16			4	91	61	Y
19. Russell's Grove	Mr. Clyde Whatley, Rt. 5, Asheboro	5	13	22	24	19			20	24			4	150	66	N
20. Shady Grove	Miss Mary York, Staley		5		12	8		8		20			2	55	30	N
21. Trinity	C. K. Albertson, Trinity			2	12	16	2		17				5	54	36	N
	Totals	57	134	188	352	337	85	33	168	294	51		88	1754	934	

TABLE D WOMAN'S MISSIONARY UNION

Churches	Presidents of W.M.S. and Addresses	W.M.S. Units	Y.W.A. Units	G.A. Units	Sunbeam Units	Total Units	W.M.S. Enrolled	Y.W.A. Enrolled	G.A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations
1. Archdale	Mrs. Margaret Fulp, Box 295, Archdale	1				1	10				10	5
2. Asbury	Mrs. Ima King, Route 2, Seagrove	1		1	1	3	7		10	15	32	10
3. Asheboro, First	Mrs. E. H. Yarborough, 210 High St., Asheboro	13	1	5	2	21	190	10	61	51	312	134
4. Balfour	Mrs. Troy Hackett, 120 Tremont Dr., Asheboro	4		2	1	7	59		15	8	82	35
5. Bethel	Mrs. W. D. Swaney, Rt. 2, Asheboro	1					17					
6. Beulah	Mrs. Bessie Kidd, Bennett	3					54					
7. Caraway	Mrs. David A. Johnson, Jr., Rt. Trinity	1					23					
8. Central Falls	Mrs. Charlie Williams, Central Falls	1			1	2	26			14	40	15
9. Franklinville	Mrs. Hugh Maner, Franklinville	1		2	1	4	23		32	21	76	12
10. Gravel Hill	Mrs. Louise Snider, Rt. 3, Denton	1				1	15				15	6
11. Liberty	Mrs. Grace Ellis, Box 305, Liberty	3		2	2	7	37		12	21	70	23
12. Macedonia	Mrs. Page Lee, Box 366, Liberty	1		1		2	16		13		29	8
13. Mt. Lebanon	Mrs. Alvin Shaw, Rt. 5, Box 110, Asheboro	1		1		2	21		14		35	
14. Mount Pleasant	Mrs. Lucille Poe, Box 1, Liberty	1	1		1	3	18	10		21	49	12
15. Oakhurst	Mrs. Gregg Nance, 703 S. Main St., Asheboro	1	1	2	2	6	38	11	28	46	123	39
16. Ramseur	Mrs. Arthur Presnell, Rt. 1, Ramseur	3		2	1	6	50		23	25	98	37
17. Randleman	Mrs. Clyde Rhyne, 516 Hillcrest Dr., Randleman	3		2	2	7	40		17	44	101	19
18. Russell's Grove	Mrs. Harvey Beck, Rt. 4, Asheboro	1			2		24		14	20	58	18
19. Riverside	Mrs. Mildred Garner, Rt. 1, Seagrove	1					17					4
20. Shady Grove	Mrs. Earl Kearns, 215 N. Elm St., Asheboro	1		1	1	3	19		9	12	40	
21. Trinity	Mrs. Francis Cumby, Rt. 1, Trinity	2		2		4	49		17		66	
22. Union Grove	Mrs. James Cagle, Rt. 1, Box 41, Seagrove	1					50					26
23. West Asheboro	Mrs. George Vancannon, Rt. 3, Asheboro	1					22					5
	Totals	47	3	23	17	79	825	31	265	298	1236	408

TABLE E BROTHERHOOD WORK

Churches	Presidents of Men's Brotherhoods and Addresses	Chrm. Royal Ambassador Co. and Addresses	Men's Brotherhood Enrolment	Total Men	No. Junior R. A. Chapters	Junior R. A. Enrolment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrolment	Total R. A. Enrolment	Grand Total Enrolment
1. Asbury	Farrell Auman, Rt. 2, Seagrove	Howard Lemonds, Asheboro	5	5			1	19	19	24
2. Asheboro, First	Lloyd Brown, 617 Lee St., Asheboro		90	90	1	12	1	18	30	120
3. Balfour								15		15
4. Beulah	W. M. Leonard, Bennett		20	20				8		28
5. Franklinville	Mr. Sam G. Gatlin, Franklinville	Mr. John Scaro, Franklinville	37	37		10				47
6. Liberty	Mr. L. M. McMillin, Liberty		43							43
7. Oakhurst	Fred T. Brantley, Pepperidge Rd., Asheboro	R. Eugene Redding, Pepperidge Rd., Asheboro	52	52	1	12			12	64
8. Ramseur	E. C. Tatum, Ramseur	Frank Kivett, Box 32, Ramseur	45	45	1	13			13	58
9. Randleman	John Rice, Shaw Ave., Randleman		35	35	1	5	1	3	8	43
10. Trinity	William M. Johnson, 402 Haywood, Thomasville		16	16	1	7	1	5	12	35
		Totals	343	300	5	59	4	68	94	477

TABLE F CHURCH MUSIC - CHURCH LIBRARY - BUILDINGS - GOALS

Churches	Choir Directors of Churches and Addresses	Church Music						Church Library		Building				Goals		Special
		Number Choirs	Total Choir Enrolment	Total Music Budget (excluding salaries)	No. Copies Church Musician Usually Ordered	Music Training Course?	Name of Hymnal Used in Auditorium	Does your church have a Library	Church Library	Value Pastor's Home	Value of Church Property Including Pastor's Home	Money Spent on New Construction, Property, and Equipment	Total Church Debt at End of Year	Cooperative Program % of Total Budget	Association Mission Goal Coming Year	Does church have week-day Nursery School?
1. Archdale		1	10			N	Baptist	N	N	8000	21500	357				N
2. Asbury	Grady Williamson, Rt. 2, Box 23, Seagrove	1	34			Y				7500	20000	145	688			
3. Asheboro, First	Mrs. Clyde Barksdale, Asheboro	5	127			N	Baptist Hymna	Y	Y	25000	250000					N
4. Balfour	Carl L. King, Asheboro	3	55	150		N	Baptist	Y	Y	15000	160000	70000	60000	12%	480	N
5. Bethel	Mrs. Ross Loflin, Rt. 2, Asheboro	2				N			Y	5500						N
6. Beulah	Ted Comer, Rt. 1, Robbins	1				N	Broadman	Y	Y	18000	48000	700		4½%	300	N
7. Calvary	Mrs. Louise Loflin, Rt. 2, Asheboro	1				N	Voice of Praise	N	N		16000	1350	5923			N
8. Caraway	Waymon Trotter, Rt. 2, Asheboro	1	20			N	Broadman	N	N		15000	1111		4%	100	N
9. Center Cross	W. S. Strider, Rt. 5, Asheboro	1	35			N		N	N		5000					N
10. Central Falls	Rev. C. L. Smith, Central Falls	3	51			N	Broadman	Y	Y	5000	55000	439	2500			N
11. Cool Springs	Arlie Cox, Central Falls	1	12			N	Broadman	N	N		6500	1763	300			N
12. Deep River	Colon Smith, Rt. 1, Ramseur	3				N	Modern	Y	Y		45000	425			150	N
13. Fayetteville Street	Virgil Mills, 836 Powhatan, Asheboro			100		N	Broadman	N	N	15000	90000	1753	10905		120	N
14. Farmer	Miss Evelyn Hinson, Farmer Sta., Asheboro						Broadman	N	N		18500		400	4½%	52	N
15. Franklinville	Miss Lois Grose, Franklinville	1	20				Baptist	N	N	6500	30000	1202		10%	480	N
16. Glenola	Protus Wood, Rt. 3, High Point	2	40			N	Broadman	Y	Y	10000	80000	2434	37500			N

17. Gravel Hill	Paul Cagle, Howard Ave., Asheboro	2	40			N	Broadman	N	6000	14000	186	240	N
18. Greystone	Mr. J. H. Anderson	1	10			N	Broadman	N					
19. High Rock	Mr. E. R. Klass, Rt. 1, Trinity	1				N	Broadman	N		4000			
20. Hughes Grove	J. W. Jester, Rt. 1, Trinity	1	20			N	Favorite Revival Songs	N		5000			N
21. Huldah	Mrs. Molene Cole, Seagrove					N	Broadman	N		20000	2809		N
22. Liberty	Mrs. J. G. Reitzel, Liberty	1	20	100		N	Broadman	N	10000	81000		1500 20%	350 N
23. Macedonia	Mrs. Dewitt Coble	2	35			Y	Baptist	Y		16500		500	50 N
24. Maple Springs	Mr. Fred Garner, Seagrove	20				N	Broadman	N	5000	15000	550	2067	75 N
25. Mountain View	Grady Morgan, 656 Oakland Ave., Asheboro	2	45			N		N		10000			N
26. Mt. Lebanon	Lacy Strider, Rt. 5, Asheboro	1				N	Broadman	N		15000		600	135
27. Mount Pleasant	Mrs. Kenneth Langley, Rt. 1, Liberty	1				Y	Broadman	Y		15000		400	150 N
28. Oakhurst	Mrs. Wilma Auman, Asheboro	1	24	50	3	Y	Broadman	Y	78000	1851	38245	10%	600 N
29. Oakwood Park	John Shane, Rt. 1, Asheboro	1				N	Broadman	N		7000			N
30. Panther Creek	Clarence Hill, Rt. 4, Asheboro	1				N	Broadman	N		4000	1953		
31. Ramseur	Miss Louise Thomas, Ramseur	1	20	75	3	N	Baptist	N	18000	133000	30270		480 N
32. Randleman	Elmer Ward, Box 273, Asheboro	1	18	200		N	Broadman	N	6500	183890	2016	9796	480 N
33. Red Cross	Mrs. Mamie Underwood, Randleman					N	Broadman	N		18330	1706	1100	
34. Richland	James Lovin, Rt. 1, Asheboro					N	Broadman	N		15000	836	500	75
35. Russell's Grove	Dossie Rose, Rt. 5, Asheboro	2				Y	Broadman	Y	5500	33000	300	6222	60 N
36. Riverside	Cecil Deaton, Rt. 1, Seagrove	1	16			N	Broadman	N		6500	273		72 N
37. Sandy Creek	James C. Kivett, Rt. 1, Box 93, Staley					Y		Y					N
38. Sharv Grove	Mr. Luke Edwards, Staley					N	Broadman	N	9000	21000	1000	120	120 N
39. Trinity	Mrs. Ielia Pavne, Rt. 5, High Point	1	25	150	2	Y	Broadman	Y	14000	40000	4823		N
40. Union Grove	Mr. Clo Brown, Route 1 A, Ramseur	2	50			N	Broadman	N	10000	67000	4531		360 N
41. West Asheboro	Wade Spunders, Rt. 2, Asheboro	1	12			N	Broadman	N		10000	153		N
42. White's Memorial	Mr. Carl Allred, Rt. 1, Franklinville										1576		
	Totals	50	759	825	8				194000	1678220	133653	180455	4689

TABLE G AND H TOTAL GIFTS AND LOCAL EXPENDITURES

Churches	Treasurers and Addresses	Total Gifts For All Purposes	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance, Repair, etc.	New Buildings and Equipment	Literature, Song Books, Printing, etc.	Local Missions and Benevolences	Revival Expenses and Pastoral Supply	Payment on Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense
1. Archdale	Miss Judy Bryant, Rt. 3, High Point	8958	653	350		514		321	2000	402	4240	4660	9900
2. Ashbury	Mrs. Ima King, Rt. 2, Seagrove	9486	60	280	145	253	178	290	360	219	2328	3481	5809
3. Asheboro, First	W. E. Gavin, 137 Lawyer's Row, Asheboro	83048	10248	2343	6343	4772	1880	2463		8186	36435	3348	39783
4. Balfour	Howard Summerford, 203 Greensboro Dr., Asheboro	25188	2462	822	70000	1395	250	636	8457	1319	85343	4400	89744
5. Bethel	Mr. Albert Staley, Rt. 2, Asheboro	2573	22	100	1000	127		144		14	1309	946	2256
6. Beulah	L. L. Purvis, Bennett	9975	450	350	995	500	375	330		600	3600	3900	7500
7. Calvary	Mrs. C. L. Williamson, Rt. 5, Asheboro	3433		60	1350	79	30	383	448	614	2964	1820	4784
8. Caraway	Max Davis, Rt. 1, Sophia	5487	183	1111		260	160	100		997	3422	803	4225
9. Cedar Falls	Barney Morgan, Box 15, Cedar Falls	5517	353	270		323	514	205		856	2522	1790	4312
10. Center Cross	Houston Cole, Rt. 5, Asheboro	3632	50	2019		91	108	225		30	2601	1568	4169
11. Central Falls	Mr. G. C. Kennedy, Rt. 2, Randleman	6340	360	508	604	315	289	190	680	242	3188	2695	5883
12. Cool Springs	Mrs. Leona Cox, Central Falls	2956	184	14	1459	62	76	140	304	51	2292	880	3172
13. Deep River	E. W. Brady, Rt. 2, Siler City	4618	137	1035	425	397	260	275		192	2724	1615	4340
14. Fayetteville Street	Fenton Beane, 1625 First St., Asheboro	25461	500	606	1753	677	1851	359	8378	4484	18608	4500	23108
15. Farmer	Mr. Leonard Loflin, Rt. 3, Asheboro	2630		248	89	133	45	60	200	123	900	1185	2085
16. Franklinville	Mr. J. O. York, Franklinville	14626	360	251	951	1318		217		1222	4322	4500	8822
17. Glenola	R. C. Fruitt, High Point	14878	480	408	2434	396	219	275	4877	1068	10160	4160	14320
18. Gravel Hill	Almer Scarboro, Rt. 3, Denton	5091	260	548		160	30	139		78	1215	3230	4445
19. Greystone	Gordon Hall, Parkview St., Asheboro	15653		1149	353	449	47	314	5135	547	7997	5200	13198

20. High Rock	Mrs. Ernest Briles, Rt. 1, Trinity	1693		96		101	115	75	228	616	955	1571
21. Hughes Grove	Juanita Jester, Rt. 1, Trinity			53		60	350	184	81	730	1086	1817
22. Huldah	Cicero W. Bennett, Asheboro	5677		595		121		352	1320	663	3059	2100
23. Liberty	Mrs. Phebe S. Beane, Box 339A, Liberty	12124	420	936		732		350	2089	1196	5725	4000
24. Macedonia	Miss Treva Hinshaw, Box 264, Liberty	9287	330	18		589	203	250	3910	5300	2600	7900
25. Maple Springs	Mrs. W. B. Scott, Seagrove	8621		889	550	193	627	460	1375	404	4544	3317
26. Mountain View	Harrison Williams, Box 205, Asheboro	4819	312	477	1598	75	241	175		75	2593	1550
27. Mt. Lebanon	V. L. Callicutt, Rt. 5, Asheboro	4706	100	136		253	100	460	114		390	1554
28. Mount Pleasant	Boyd C. Poe, Box 1, Liberty	5499		95	17	375	120	586	328	1521	1680	3201
29. Oakhurst	George C. Hall, 138 Washington Ave., Asheboro	26441	2250	1734	751	1886	705	650	1771	2481	18228	4500
30. Oakwood Park	Robert Byrd, Jr., East Strider St., Asheboro				1330	62	155		100		2600	4247
31. Panther Creek	E. L. McKinney, Rt. 1, Franklinville	2134	21	39	2055	95		175	31	2417	600	3017
32. Ramseur	Mrs. C. E. Baldwin, Ramseur	25530	420	160	30270	1233		380	190	34653	4000	38653
33. Randleman	Mr. Shirley Wall, 247 N. Main St., Randleman	23739	1620	744	2016	1145	1331	605	5815	1942	15218	3600
34. Red Cross	Edward Cox, RFD 1, Climax	7394		98	1706	104	140	210	704	410	3372	3600
35. Richland	Mrs. Randleman Ferree, 1306 Gluyas Rd., Asheboro	6203	585	562	836	174	286	514	166	3125	3120	6245
36. Russell's Grove	Mr. Edward Hall, Rt. 5, Asheboro	8318	418	291	668	741	473	211	936	403	4144	3148
37. Riverside	Edgar Garner, Rt. 1, Seagrove	2915	120	56	273	172	287	196	95	1380	1020	2400
38. Sandy Creek	A. D. Kirkman, Rt. 1, Liberty	1949		24		118	26	94	207	95	566	694
39. Shady Grove	Miss Golda York, Staley	4992	144	53		313	256	214	1000	208	2190	2339
40. Trinity	Mrs. T. R. Hendrix, Box 85, Trinity	15900	421	3608	1264	979	341	270	909	2273	10066	3600
41. Union Grove	Floyd Williamson, Rt. 2, Seagrove	337	127	4531	94	813	654		1028	7586	3885	11471
42. West Asheboro	Mrs. A. C. Sanders, Rt. 2, Asheboro	2356		106	90	88	10		216	511	946	1457
43. West Field	Mrs. Rav Myers, Rt. 1, Trinity			52		33	200		246		544	1076
44. White's Memorial	Mrs. Dewey Amick, Rt. 1, Franklinville		104	33	1526	109	502	426	258	2960	1500	4460
	Totals	430047	24364	23654	137382	22066	13238	14912	46965	38381	326674	444138

TABLE I AND J MISSION EXPENDITURES AND TOTAL EXPENDITURES

Churches	Clerks of Churches and Addresses	Cooperative Program	Associational Missions	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Orphans Home	Designated Hospitals	Other Objects Relief and Annuity, etc.	Total Mission Expenditures	Grand Total Expenditures For All Purposes
1. Archdale	Miss Ruby Mason, Box 258, Archdale	288	80	22	22	36		43	76	86	653	10533
2. Asbury	Grady Williamson, Rt. 2, Box 23, Seagrove	110	110		39			902	41	50	1243	7266
3. Asheboro, First	W. W. Thomas, Asheboro	18717	3600	626	517	1871	1025	697	500	722	28275	68058
4. Balfour	Lewis Pritchard, Rt. 1, Asheboro	2590	480	78	22	93		383	90	1496	5594	93338
5. Bethel	Mrs. W. D. Swaney, Rt. 2, Asheboro				10	14		363	21	207	616	2872
6. Beulah	Russell C. Seawell, Bennett	400	375	45		84		600	146	200	1850	9350
7. Calvary	Mrs. Benson Fox, Rt. 4, Box 204, Asheboro	50	9	9	9		3	11	13	8	108	4892
8. Caraway	David A. Johnson, Jr., Rt. 2, Trinity	60	75			50		75	75		335	4532
9. Cedar Falls	Garland Stutts, Rt. 1, Box 149A, Franklinville	111	156					120	77		470	4783
10. Center Cross	Ervin Cole, Rt. 5, Asheboro		60	20				65	48	9	213	4373
11. Central Falls	Mrs. J. C. Poole, Central Falls	25	25	16	32	39			35	117	289	6172
12. Clearview	Audrey Nance, Cedar Falls											
13. Cool Springs	Mrs. Hazel Davis, Rt. 1, Climax		10			9		14	36	24	94	3266
14. Deep River	Mrs. Colon Smith, Rt. 1, Ramseur	124	100	120	19	40	55	340	70	104	973	5313
15. Fayetteville Street	Mrs. Charlie Brown, Rt. 2, Randleman		240		450			100	100	419	1309	24417
16. Farmer	Mrs. Eunice Morgan, Farmer Sta., Asheboro	80	52		15	46		35	20		249	2335
17. Franklinville	E. S. Thomas, Jr., Franklinville	1296	555	55	44	291	5	276	79	186	2789	11611

[illegible]

M66nan

RANDOLPH BAPTIST ASSOCIATION

of North Carolina



TWENTY-FOURTH ANNUAL SESSION

1958



Held With

RAMSEUR CHURCH, First Day

OAKHURST CHURCH, Second Day

October 22 and 23, 1958



Next Session

October 21 and 22, 1959

Wednesday, October 21 — Deep River Church

Thursday, October 22 — Macedonia Church

Annual Sermon: Rev. E. H. Daniels; Alternate, Rev. B. V. Broadway

Doctrinal Sermon: Rev. Fred Reece; No Alternate

RANDOLPH BAPTIST ASSOCIATION

of North Carolina



TWENTY-FOURTH ANNUAL SESSION

1958



Held With

**RAMSEUR CHURCH, First Day
OAKHURST CHURCH, Second Day**

October 22 and 23, 1958



Next Session

October 21 and 22, 1959

Wednesday, October 21 — Deep River Church

Thursday, October 22 — Macedonia Church

Annual Sermon: Rev. E. H. Daniels; Alternate, Rev. B. V. Broadway

Doctrinal Sermon: Rev. Fred Reece; No Alternate

CONTENTS

Sunday School Officers.....	3
Training Union Officers.....	4
Woman's Missionary Union Officers.....	4
Music Officers.....	5
Ordained Ministers Not Serving Churches.....	5
Report of The Committee On Committees.....	5
Constitution and By-Laws.....	7
Proceedings:	
Wednesday Morning Session.....	10
Treasurer's Report.....	10
Record of Receipts For 1957-1958.....	11
Proposed Budget For 1958-1959.....	12
Report of The Executive Committee.....	13
Report On American Bible Society.....	13
Report of Field Worker.....	14
Wednesday Afternoon Session.....	15
Report On Christian Education.....	15
Report On Televangelism.....	15
Report On Evangelism.....	16
Report On Christian Literature.....	17
Report of Relief and Annuity Board.....	17
Tuesday Morning Session.....	19
Report of Woman's Missionary Union.....	19
Report of Associational Sunday School.....	20
Report of Baptist Children's Homes of North Carolina.....	22
Report On Temperance and Public Morals.....	23
Baptist Hospital Report.....	24
Thursday Afternoon Session.....	24
Brotherhood Report.....	24
Training Union Report.....	25
Baptist Homes For Aging Report.....	26
Report On State Missions.....	27
Report On Home Missions.....	27
Report On Foreign Missions.....	28
Committee On Goals Report.....	29
Report of Committee On Place and Preacher.....	30
Report of Appreciation Committee.....	30
In Memoriam.....	31
Statistical Tables Begin.....	32
Historical Digest.....	44

ASSOCIATION DIRECTORY

MODERATOR—Rev. H. P. Miller.....	Asheboro
VICE-MODERATOR—Rev. Marvin Chapman.....	Asheboro
CLERK—Fred Lane.....	Asheboro
TREASURER—James R. Lane.....	Asheboro

EXECUTIVE COMMITTEE

1. All Associational and Auxiliary Officers.
2. All Pastors of Churches in the Association.
3. One Member of Each Church Desiring Representation.

TRUSTEES

W. S. Farlow	G. Edward Miller	Wiley Jones
--------------	------------------	-------------

ASSOCIATION FIELD WORKER

R. Talmage Smith.....	251 S. Elm, Asheboro
-----------------------	----------------------

EVANGELISM CHAIRMAN

Rev. R. L. Hughes.....	1735 S. Fayetteville St., Asheboro
------------------------	------------------------------------

ORPHANAGE REPRESENTATIVE

Rev. E. W. Clapp.....	3622 S. Main St., High Point
-----------------------	------------------------------

HOSPITAL REPRESENTATIVE

Rev. Fred Reece.....	Randleman
----------------------	-----------

RELIEF AND ANNUITY CHAIRMAN

Rev. M. W. Chapman.....	720 Avondale Road, Asheboro
-------------------------	-----------------------------

LITERATURE REPRESENTATIVE

Mrs. E. S. Millsaps.....	Asheboro
--------------------------	----------

BAPTIST HOMES

Clyde Lucas.....	Asheboro
------------------	----------

BROTHERHOOD PRESIDENT

A. L. Walker.....	Asheboro
-------------------	----------

SUNDAY SCHOOL SUPERINTENDENT

H. Wade Yates.....	Asheboro
--------------------	----------

W.M.U. PRESIDENT

Mrs. Carl Lanier.....	Asheboro
-----------------------	----------

TRAINING UNION DIRECTOR

Mrs. M. W. Chapman.....	Asheboro
-------------------------	----------

MUSIC DIRECTOR

Carl King.....	Asheboro
----------------	----------

CHAIRMAN OF TEMPERANCE AND PUBLIC MORALS

W. Ed Gavin.....	Asheboro
------------------	----------

SUNDAY SCHOOL OFFICERS

Superintendent.....	H. Wade Yates, Parks Street, Asheboro
Associate Superintendent In Charge of Training.....	Rev. Marvin Chapman, 720 Avondale Road, Asheboro
Associate Superintendent In Charge of Enlargement and Evangelism.....	Rev. R. L. Hughes, 1731 S. Fayetteville Street, Asheboro
Associate Superintendent In Charge of V.B.S.....	Mrs. Wilma Auman, 1731 S. Fayetteville Street, Asheboro
Associate Superintendent In Charge of Promotions and Standards.....	Joe Church, Tremont Drive, Asheboro

Song Leader.....	Carl King, 511 E. Central Ave., Asheboro
Secretary.....	Yvonne Arrington, 1852 McDermott Street, Asheboro
Adults.....	Mel Anderson, First Baptist Church, Asheboro
Young People.....	Wilson Wiley, S. Cox Street, Asheboro
Intermediates.....	Otis Grimsley, 932 Redding Road, Asheboro
Juniors.....	Otis Thomas, Franklinville
Primaries.....	Mrs. T. R. Lewallen, 917 Lee St., Asheboro
Beginners.....	Mrs. Mildred Denson, 1208 Sunset Ave., Asheboro
Nursery.....	Mrs. Ray Hilliard, Randleman
Cradle Roll.....	Mrs. R. L. Hughes, 1735 S. Fayetteville Street, Asheboro
Extension.....	Rev. Fred Reese, Randleman

Group Superintendents:

1. Earl Hamilton.....509 Church Street, Asheboro
2. Griffin Bailey.....Route 5, Asheboro
3. Amos Garner.....Route 1, Seagrove
4. David Johnson.....Route 1, Trinity
5. Oscar Hicks.....Route 1, Liberty

TRAINING UNION OFFICERS

Director.....	Mrs. M. W. Chapman
Associate Director.....	Rev. Eli Smith
Secretary.....	Mrs. J. E. Fitzgerald
Pianist.....	Miss Cynthia Pritchard
Song Leader.....	Carl King
Pastor Advisor.....	Rev. E. H. Daniel
Adult Leader.....	Joe Anderson
Intermediate Leader.....	Miss Lois Grose
Associate Intermediate Leader.....	Miss Julia Hancock
Junior Leader.....	Miss Florence Hinson
Associate Junior Leader.....	Mrs. Otis Grimsley
Primary Leader.....	Mrs. Nannie Robbins
Nursery Leader.....	Mrs. Dewey Caviness

Group Leaders:

- | | | |
|------------------|------------------|----------------|
| 1. Oscar Hicks | 3. Clyde Whatley | 5. Gregg Nance |
| 2. Wilburn Eaton | 4. David Johnson | |

W.M.U. OFFICERS

Superintendent.....	Mrs. Carl Lanier
Associate Superintendent.....	Mrs. J. M. Cates
Secretary-Treasurer.....	Mrs. G. C. Reynolds
Y.W.A. Director.....	Miss Dot Lewallen
G. A. Director.....	Mrs. Lester C. Moffitt
Sunbeam Director.....	Mrs. Paul Cox
Mission Study Chairman.....	Mrs. E. S. Millsaps
Prayer Chairman.....	Mrs. Arthur Presnell
Community Missions Chairman.....	Mrs. Ruth Hobgood
Stewardship Chairman.....	Mrs. C. E. York
Publications Chairman.....	Mrs. Roy Cashatt
Margaret Fund Chairman.....	Mrs. H. P. Miller

MUSIC OFFICERS

Director.....	Carl King
Moderator and Field Worker.....	R. T. Smith
Pastor Advisor.....	Rev. J. C. Dunevant
Director of Instrumental Activities.....	Mrs. Ralph Humble
Director of Training.....	Miss Louise Thomas
Director of Congregational Activities.....	Elmer Ward
Director of Graded Choirs.....	Mrs. Marion Barksdale
Director of Publicity and Promotion.....	Miss Lois Grose

ORDAINED MINISTERS NOT SERVING CHURCHES

Beck, Boyd.....	Asheboro
Brinkley, Dr. Dan.....	Asheboro
Edwards, J. C.....	Liberty
Frost, G. A.....	No Address
Hunsucker, R. N.....	Asheboro
Landreth, C. F.....	Route 8, Greensboro
Leonard, W. M.....	Bennett
Noah, Jess.....	Thomasville
Phillips, G. C.....	Bennett
Perdue, W. E., Jr.....	Asheboro
Smith, C. L.....	Central Falls
Smith, Eli B.....	Asheboro
Smith, R. T.....	Asheboro
Turner, E. W.....	Ramseur
Wyatt, E. F.....	Central Falls

REPORT OF THE COMMITTEE ON COMMITTEES OF THE RANDOLPH BAPTIST ASSOCIATION

(The Moderator and the Field Worker will serve as ex-officio)

Standing Committees

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS:

R. L. Hughes, Chairman.....	Asheboro
Stanley Earomirski.....	1329 Highland Road, High Point
K. C. Ferree.....	Route 1, Seagrove
C. M. Strickland.....	Route 2, Seagrove

ON ORDINATION:

Fletcher Ford, Chairman.....	Ramseur
George W. Dowd.....	Trinity
J. C. Edwards.....	Liberty
Samuel L. James.....	Liberty
B. L. Maness.....	Route 1, Seagrove

ON CONSTITUTION:

Wade Yates, Chairman.....	Asheboro
Colvin L. Kirkman.....	Route 2, Randleman
R. T. Smith.....	Asheboro

ON ORDER OF BUSINESS:

E. H. Daniel, Chairman.....	Franklinville
Marvin Chapman.....	Asheboro
Page Lee.....	Liberty

ON RADIO:

Herbert P. Miller, Chairman.....Asheboro
 Charles E. Neal.....Asheboro
 R. T. Smith.....Asheboro

ON BUDGET AND FINANCE:

W. S. Farlow, Chairman.....Asheboro
 Marvin Caviness.....Asheboro
 D. B. Hilliard.....Randleman
 James R. Lane.....Asheboro
 Charles E. Neal.....Asheboro

ON NOMINATION:

Carl D. English, Chairman.....Liberty
 E. W. Clapp.....3622 S. Main Street, High Point
 Carl L. King.....Asheboro
 H. Lamar Summerford.....Box 97, Cedar Falls
 A. A. Walker.....Asheboro

ON MISSIONS:

Fred Reece, Chairman.....Randleman
 B. V. Broadway.....Seagrove
 Cecil Lane.....Asheboro

Other Committees

Note: These Committees function during the 1958 associational meeting

ON GOALS:

R. L. Hughes, Superintendent of Evangelism, Chairman
 H. Wade Yates, Sunday School Director
 Mrs. Marvin Chapman, Training Union Director
 Mrs. Carl Lanier, W.M.U. President
 A. A. Walker, Brotherhood President

ON PLACE AND PREACHER:

Clifton Dunnevant, Chairman.....Route 2, Bennett
 G. C. Ingold.....Central Falls
 B. W. McPherson.....306 Cherokee Street, Asheboro

ON MEMORIALS:

C. F. Laughlin, Chairman.....Route 1, Asheboro
 R. J. Brown.....Route 3, High Point

ON APPRECIATION:

Mrs. Fred Reece, Chairman.....Randleman
 Mrs. B. V. Broadway.....Seagrove
 Mrs. G. C. Reynolds.....712 W. Wainman Ave., Asheboro

Respectfully submitted,
 Charles E. Neal, Chairman
 George W. Dowd
 R. L. Hughes

MISSION COMMITTEE

Rev. Herbert P. Miller, Chairman.....Asheboro
 Rev. Avery Smith.....Route 2, Asheboro
 G. G. Clinard.....Trinity

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

Article I—Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

Article II—Membership

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee On Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on a form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Article III—Meetings

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other Meetings of the Association may be held when called by the Executive Committee.

Article IV—Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. When authorized by the Association, there may be set up auxiliary organizations among the churches of the Association for the promotion of the various phases of their work, such as Sunday School, Baptist Training Union, Woman's Missionary Union and Baptist Brotherhood. The presiding officers of the organizations shall be recognized as auxiliary officers of the Association.

Article V—Executive Committee

Section 1. The Association shall have an Executive Committee composed of the Moderator, Vice-Moderator, Clerk, Treasurer, the auxiliary officers of the Association, the Associational Field Worker, all pastors of the churches in the Association, and one member of each church in the Association desiring representation on the committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.
- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to

exceed one hundred dollars for necessary operating expenses of the Association.

Article VI—Committees

Section 1. The Moderator shall appoint a Committee On Committees some weeks before the annual meeting of the Association. This committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The committee shall name the following committees to report during the annual session: Committee On Place and Preacher, Committee On Memorials, Committee On Appreciation, Committee On Goals, and such other committees as may be requested by the Association or Moderator. It shall also name a Nominating Committee, and a Committee On The Order of Business for the next annual session. The following standing committees shall also be named: Committee On Ordination, Committee On Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee On Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee On Memorials will prepare a list of these members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee On Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee On Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee On Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

Article VII—Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee On Ordination. Any church desiring to ordain a brother to the ministry may request the said committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Article VIII—New Churches

New Baptist churches may be organized and established in localities within

the territory of this Association where such new churches are seen to be needed. Those who are interested in organizing a new church will seek the counsel of the Executive Committee and will proceed with the organization only after approval by that Committee.

Article IX—Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

Article X—Adoption

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

Article XI—Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 22, 1958, 9:45 a. m., the Randolph Baptist Association convened the first day of the session with Ramseur Baptist Church.

1. Call to order by Rev. H. P. Miller, Moderator.
2. Hymn: "All Hail The Power of Jesus Name," led by Carl King, with Mrs. Lloyd Brown at the piano.
3. Scripture and prayer by Rev. C. F. Laughlin.
4. Roll call of churches: 263 present for the twenty-fourth annual session, representing 43 churches.
5. Rev. Charles Neal made the motion that the messengers here at this time, and those to come later, constitute the twenty-fourth annual session. Motion was seconded and passed.
6. Report of Committee On Order of Business by Rev. George Dowd, Chairman of Committee.
7. Motion was made that the Report on Order of Business be adopted. Seconded and passed.
8. Rev. Talmage Smith, Field Worker, introduced the following new pastors: Rev. George Mull, Farmer; Rev. C. F. Laughlin, Oakhurst; Rev. Marvin Chapman, Greystone; Rev. Charles Neal, Asheboro First; and Rev. D. C. Sullivan.
9. The new pastors were welcomed into the Association by Rev. H. P. Miller, Moderator.
10. Dr. Herman Ihley, visitor from Raleigh, was welcomed.
11. The Report of Committee On Committees was given by Rev. Charles Neal. Report adopted by motion and second. Report in directory.
12. Treasurer's Report was read and approved by proper motion and second.

TREASURER'S REPORT

Balance October 1, 1957.....	\$ 255.57
Receipts for Minutes.....	196.30
Specials	172.49
North Carolina Baptist State Convention.....	940.00
Borrowed from Bank of Randolph.....	475.00
Receipts from Churches of Association.....	9,225.19
Total Cash On Hand.....	11,264.55

Disbursements:

Radio Program.....	\$1,021.70	
Training Union Promotion.....	196.26	
Sunday School Promotion.....	211.63	
Convention Expense.....	65.00	
Painting and Repairs.....	504.01	
Printing, Supplies, Postage.....	362.93	
Bulletin	107.00	
Telephone	248.94	
Minutes	292.04	
Southern Life Insurance Company.....	1,101.60	
Insurance	49.64	
Salary of Field Worker.....	4,000.00	
Travel Expense.....	1,499.98	
Retirement	159.98	
Fuel	235.34	
Lights and Water.....	199.64	
Speakers	130.00	
Bank of Randolph.....	175.00	
Miscellaneous	313.45	
Clerk-Treasurer	200.00	
Total Disbursements.....		11,074.44
Balance October 1, 1958.....		190.11
Balance On Loan From Southern Life.....	4,998.14	
Balance On Loan From Bank of Randolph.....	300.00	

Respectfully submitted,
James R. Lane, Treasurer

13. Chairman of Budget Committee, Rev. Fletcher Ford, recommended that the budget year be changed to run with the calendar year. Present budget for 12 months and pro-rated to even out next year. Moved and adopted.

14. Budget presented by Rev. Fletcher Ford. Moved and adopted.

RECORD OF RECEIPTS FOR 1957-58

Balance October 1, 1957.....	\$ 255.57	
State	940.00	
Bank of Randolph.....	475.00	
Specials	172.49	
Minutes	196.30	
Antioch	10.00	5.00
Archdale		10.00
Asbury	110.00	20.00
Asheboro First	3,600.00	300.00
Balfour	467.23	65.00
Bethel		5.00
Beulah	300.00	40.00
Calvary	25.00	5.00
Caraway	118.75	10.00
Cedar Falls	178.00	15.00
Center Cross		10.00
Central Falls	15.00	15.00
Cool Springs	50.00	6.00
Deep River	100.00	20.00
Farmer	52.00	6.00
Fayetteville Street	120.00	35.00
Franklinville	480.00	40.00
Glenola	24.00	30.00
Gravel Hill	7.30	12.00
Greystone	51.58	20.00
High Rock		5.00

Hughes Grove		6.00
Huldah	25.00	10.00
Liberty First	420.00	35.00
Macedonia	50.00	20.00
Maple Springs	75.00	10.00
Mountain View		6.00
Mt. Lebanon	184.00	20.00
Mt. Pleasant	125.00	15.00
Oakhurst	435.00	65.00
Oakwood Park		8.00
Panther Creek		5.00
Ramseur	488.00	40.00
Randleman First	520.00	40.00
Red Cross	70.00	8.00
Richland	72.00	6.00
Riverside	72.00	6.00
Russell's Grove	16.00	10.00
Sandy Creek	30.00	4.00
Shady Grove	135.00	15.00
Trinity	300.00	25.00
Union Grove	360.00	30.00
West Asheboro		5.00
Westfield		4.00
White's Memorial	60.00	8.00
Clearview	29.08	6.00
Friendship Mission	50.00	10.00
Total	\$11,264.55	\$1,091.00

We need \$1,052.22 per month in order to reach the proposed budget for the coming year.

PROPOSED BUDGET FOR 1958-59

Radio Program.....	\$ 982.80
Training Union Promotions.....	250.00
Sunday School Promotion.....	250.00
Sunday School Training School.....	450.00
Convention Expense.....	225.00
Repairs	50.00
Printing, Supplies and Postage.....	200.00
Bulletin	300.00
Office Equipment.....	150.00
Telephone	225.00
Minutes	325.00
Southern Life Insurance Company.....	1,101.60
Clerk-Treasurer	200.00
Insurance	52.28
Salary For Field Worker.....	4,000.00
Travel Expense.....	1,680.00
Retirement	160.00
Fuel, Lights and Water.....	425.00
Help To Churches.....	500.00
Shubal Stearns Memorial.....	50.00
Evangelistic Crusade.....	650.00
Brotherhood	100.00
Miscellaneous	300.00
Total of Proposed Budget For 1958-59.....	\$12,626.68

15. Report of Activities of Executive Committee.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Randolph Baptist Association held four meetings during the year with an average attendance of 22 members present.

Highlights of the activities were as follows:

Sunday School Organization recognized as one of the bright lights in Associational work. The organization was 100 per cent complete.

The date of March 19 through March 29, 1959, was adopted as the date for our simultaneous revivals.

Much thought, discussion and interest was shown in the Forward Program of Church Finance of Southern Baptists. A clinic was scheduled and held on this subject.

One new church was organized Sunday, April 13, 1958, with eight Baptist ministers present for its organization.

A Committee On Interracial Cooperation was appointed.

The project of repainting and redecorating the Field Worker's residence was adopted and completed.

Respectfully submitted,
W. Sumner Farlow
Secretary Executive Committee

16. Report on American Bible Society by Rev. D. C. Sullivan. Moved and adopted.

REPORT ON AMERICAN BIBLE SOCIETY

Southern Baptist plans for the Baptist Jubilee Advance, 1959-1964, remind us that in every missionary advance the Bible goes forward first!

The Bible is a must in missions and evangelism. If the people of the world are to know Jesus Christ, the one hope of men and nations, they must have the Bible. It is the one basic source of knowledge of Him. The Bible is the missionary's chief tool; he uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay when he must leave—and keep on speaking to a person's heart.

Every man must have the Bible in his own language, but in most countries the people cannot afford even the cost of printing the Scriptures.

The American Bible Society helps to translate the Bible, publishes without note or comment and distributes without profit, usually below cost, for worldwide mission work. For the blind it supplies Scriptures, at a small fraction of cost, in raised-letter systems and on Talking Book records. The Bible Society is an active partner of Southern Baptists and serves every form of Southern Baptist mission work at home and abroad.

During 1957 the American Bible Society (1) distributed throughout the world nearly 15 million volumes of Scriptures; (2) donated more than one million Scripture volumes for distribution by chaplains to our Armed Forces, as a vital link between the home churches and the men in service; (3) introduced the Finger Phono, a new feather-weight plastic pronograph, operated by one finger. These are being supplied, with Scripture recordings in the languages needed, in areas where very few people can read. They are now in use among the Navajo Indians in the United States and in various parts of Africa and Asia; and (4) accepted a joint responsibility, with the British and Foreign Bible Society, for the work in India, in France and in the Congo Basin of Africa. In India, the Bible Societies are undertaking to provide in the next five years a New Testament for every Christian who can read and a Gospel for every non-Christian who can read. This will require 90 million Scripture volumes in five years for India alone!

Southern Baptists support the work. Because the Bible Society serves mission work—and because Southern Baptist missionaries depend on the society for Scriptures they need for distribution to their people—Southern Baptist churches give to the American Bible Society.

In 1957, Southern Baptist churches gave \$118,815 to the **American Bible Society** but still stood in second place, exceeded by Methodist gifts of \$136,499.

The help of every Southern Baptist church is needed. Has your church given this year? Here are suggestions, based on what many churches are doing:

Every church can give at least these amounts each year:

Country and village churches.....	\$10 to \$25
Churches in small cities.....	\$25 to \$100
Larger churches.....	\$100 to \$200
Great city churches.....	\$200 to \$500 or more

Please send gifts to your Baptist state office marked "For The American Bible Society."

Respectfully submitted,

Rev. D. C. Sullivan

17. Report of Field Worker.

REPORT OF FIELD WORKER 1957-58

Days on Field.....	321
Days away	44
8 in revival; 7 in Sunday School Enlargement Campaign with State Sunday School Department; 5 attending State Evangelistic Conference and V.B.S. Clinic; 2 attending State Clinic on Forward Program of Church Finance; 4 attending State Meeting of Associational Missionaries Conference; 7 on vacation; 7 helping in Schools of Missions in Kings Mountain Association; and 4 attending Baptist State Convention.	
Sermons Preached.....	93
Other talks.....	7
Revivals (three in Association, one out).....	4
Study Courses (one outside Association).....	12
Conferences with individuals.....	1,601
Conferences with groups.....	129
Conferences with committees.....	27
Pastors' Conferences attended.....	9
State meetings attended.....	4
Professions of faith.....	3
Taught Sunday School.....	14
Conducted Prayer Meeting.....	10
Number of churches visited.....	34
Letters, cards and bulletins mailed.....about	4,000
Miles traveled.....	22,906

Respectfully submitted,

R. T. Smith, Field Worker

18. Hymn: "Onward Christian Soldier."

19. "Our World Program," by Dr. J. C. Canipe. The speaker was introduced by the Moderator. Dr. Canipe stated there were three forces in a world program. (1) Communism, with its brain washing, great power and force; (2) Romanism, with its strong bid for hearts and minds, with Rome as the head of the Universal World; and (3) Protestantism, salvation by grace the great American way made possible by the free men that were responsible for the American Constitution. These three forces are grappling for the hearts and minds of all. Dr. Canipe went on to state that we were at the crossroads and could not sit down and do nothing, but must work for a worldwide revival.

20. Rev. Fletcher Ford, pastor of the host church, was recognized and gave instructions in regards to the meal.

21. Hymn: "One Foundation."

22. Rev. Dunevant was recognized. He stated he had received no invitations for host churches for next year.

23. Special music was presented by the choir from Gardner-Webb College.

The choir sang "O Come Ye Servants of The Lord," "O Saviour of The World," "Let Thy Holy Spirit Come Upon Us," and "Deep River."

24. Annual Sermon by Rev. Stanley Earomirski, who read Scripture from Rev. 2: 1-7. Rev. Earomirski brought an enjoyable message of the dangers confronting our churches today. The three main points brought out were lack of joy in serving the Lord; lack of interest for God, church and home; and lack of love and prayer.

The invocation was given by Rev. M. W. Chapman.

The meeting adjourned for lunch.

WEDNESDAY AFTERNOON SESSION

Herbert P. Miller, Moderator, presiding

25. Hymn No. 269.

26. Scripture and prayer by Rev. B. V. Broadway.

27. Report On Christian Education by Dr. Carl English. Moved and adopted.

28. Dr. Phil Elliott, president of Gardner-Webb College, gave the address on Christian Education.

REPORT ON CHRISTIAN EDUCATION

All of us are probably aware of the fact that in our modern culture knowledge and skills have progressed beyond the direction and control of our moral and spiritual resources. In his book **God In Education** Dr. Henry P. Van Dusen holds that we have need of firmer character, higher integrity, larger spiritual vision, and unshakable fidelity; that we have grasped the mystery of the atom but have rejected Christian morality. No one would deny that we have developed technological giants and moral infants. Although there is a great need for the separation of Church and State, we must re-emphasize that education needs to be lashed to the Christian religion.

A church-sponsored and controlled school can be a bastion of strength for our society. The seven Baptist colleges of North Carolina should be kept close to Christ and His principles, thus enabling them to continue making great contributions to our denomination, to our churches, and to the Kingdom of God.

North Carolina Baptist colleges enrolled 7,634 students in the 1957-58 session, an increase of more than a thousand over the previous school year. One out of eight students in all the 61 North Carolina colleges and universities are enrolled in our seven Baptist colleges.

All our colleges are fully accredited by the Southern Association of Colleges and Secondary Schools. The Council on Christian Education of the Baptist State Convention of North Carolina is the correlating agency for all our seven Baptist colleges.

The total value of the plants of the seven colleges is \$35,000,000. The operating budget for 1957-58 was 8,811,618. From the Cooperative Program the colleges received \$480,000 for operating purposes and \$738,000 for capital outlay during the 1957-58 session. Income from students was \$4,515,000, and income from endowment was \$691,440. Beginning in 1957 Father's Day has been designated for Christian Education emphasis in North Carolina Baptist colleges, with a special offering for providing financial assistance for hundreds of fine students unable to attend college without such help. Churches of the Randolph Baptist Association are urged to observe this day with a special offering for the colleges.

Respectfully submitted,

Carl D. English

29. Report on Televangelism was given by Rev. Charles Neal. Motion was made and approved.

REPORT ON TELEVANGELISM

The word "Televangelism" is, perhaps, a new word to many of you. Actually, it represents the biggest single Radio and Television Commission undertaking in

1958, performed in cooperation with the Home Mission Board's Department of Evangelism. The word "Televangelism" is a symbol of the combination of television and evangelism, the two factors which are the foundation of the plan. Its purpose is to provide a positive, unified plan of action for the local churches to add to and supplement the preparation for the Simultaneous Revival Crusade of 1959.

Shooting of all thirteen films to be used in this vast undertaking next January, February and March has been completed. The Radio and Television Commission's advertising agency is currently negotiating with 100 television stations to clear public service time on Sundays for the half-hour dramas.

The plan is to blanket the nation with the same program on the same day. Church members will be urged to invite their unsaved and unenlisted neighbors and friends for viewing parties. Booklets tying into each drama and presenting the plan of salvation will be provided in advance for distribution at such groups and for follow-up visitation. Each drama will present a life problem situation and will point to the answer in Christ and the Bible.

Cost of the films has been about \$30,000 per production, which is low in comparison to most television programs. The Commission is investing about \$500,000 in the project, including prints, advertising and national distribution.

"Televangelism" was planned to aid the 1959 Evangelistic Crusade and to launch the Baptist Jubilee Advance, which will be observed by six Baptist groups during 1959-64.

Respectfully submitted,

Charles E. Neal

30. Report on Evangelism was given by Rev. R. L. Hughes. Moved and adopted.

31. Address on Evangelism given by Dr. J. C. Canipe.

REPORT ON EVANGELISM

The preaching or promulgation of the Gospel of Christ is Evangelism. The purpose of evangelism is to win the lost to our Saviour. It is the heart of God's work on earth. Evangelism includes more than mere pulpit ministry; it is seeking out the lost where they are and telling them of Jesus and His power to save; it is visitation in our communities where we live; it is the sending of missionaries with the Gospel to peoples everywhere. In short, it is carrying out the Great Commission which is given us from our Lord.

What are we doing in response to this high call from God? Our record in the Randolph Association shows that there was a total of 447 baptisms in all our churches last year. This is an increase over the year before of 53. The ratio now is 18 to 1. Again we engaged in an associational simultaneous crusade during March 16-30 of this year. There were 34 of our churches which participated. Not all reports were available . . . but those reports which did come in show that 236 persons joined our churches during the crusade period, 178 by baptism.

The program of evangelism in a church consists not only of winning people to Christ, but also in keeping them enlisted in the total work of redemption. Let us not be satisfied to baptize only, but let us give more attention to the maturing of the ones baptized. It is pleasing to note that our churches seem to be becoming more aware of this responsibility and are more successful in conserving the results from our revivals.

Respectfully submitted,

R. L. Hughes, Chairman of Evangelism.

32. Report on Baptist Literature was given by Mrs. E. S. Millsaps. Moved and adopted.

Address on Baptist Literature was given by Rev. C. W. Bazemore, Assistant Editor of the Biblical Recorder.

REPORT ON CHRISTIAN LITERATURE

We of this generation have become "one world," and as Christians we should keep the whole world in our hearts, not just the communities in which we live. In Proverbs 29: 18 we read: "Where there is no vision, the people perish."

Paul wrote to Timothy, "Study to show thyself approved unto God, a workman that needeth not to be ashamed, rightly dividing the word of truth."

Baptist democracy has long depended largely on informed, enlightened people for progress. We must know what our fellow Baptists are doing: the work of missions, evangelism, education, and our wide program of Bible teaching, Christian training and benevolence.

Good reading brings knowledge and knowledge brings understanding. Out of understanding comes the power to live wisely in these times that try men's souls. The contacts, impressions and surroundings of a person largely make up his mind, habits, and actions. Much of the popular literature is bad, and some of this reading gets into Baptist homes. Judge Leon McCall has said, "Show me the books you read, and I will tell you what you are."

No other denomination has so wide a variety of Christian literature as Baptists have today. Many other denominations are conceding this fact, which should make us both humble and proud.

When the North Carolina Baptist State Convention was organized in the year 1830 the Constitution stated that the main purpose was "The promotion of missions, education, social service, and the distribution of sound religious literature." For 125 years the **Biblical Recorder** has borne the Baptist message in North Carolina. In the past ten years the circulation has increased from 45,000 to approximately 61,000. Our Baptist paper should go into every Baptist home, and we should not be satisfied until it does. There are three subscription plans: single subscription, \$2.50; club plan, with four or more subscriptions, \$2.00; and the every family plan with one subscription to each resident family or home in the church, \$1.50; all of these on a yearly basis. No Baptist can keep well informed about the denominational work unless he reads his State Baptist paper.

Other literature produced by Southern Baptists covers the fields of Bible study, Sunday School and Training Union work, Woman's Missionary Union, Home and Foreign Missions and Brotherhood. For daily devotionals **Open Windows**, published quarterly; and of special interest to every member of our Christian families, **Home Life**, published monthly.

The home is the beginning of Christian training. We as a Christian nation, as parents and teachers, should make available the best of religious literature for our children and ourselves, and hold to the fundamental principle of its teachings. All this literature is designed to encourage Bible study, to lead to a personal faith in Christ, to cultivate Christian character and consecration, and to develop faithful and skillful leaders in our churches.

Respectfully submitted,
Mrs. E. S. Millsaps

34. Report on Relief and Annuity was given by Rev. J. C. Edwards. Motion made and approved.

REPORT OF RELIEF AND ANNUITY BOARD

Since its organization 40 years ago, the Relief and Annuity Board has paid out benefits totaling nearly \$27 million. In 1957 alone, \$2,245,861.18 in benefits was received by more than 5,000 retired or disabled ministers and denominational leaders and widows.

At the close of 1957, there were approximately 17,500 active members in the Board's various retirement plans, with nearly 20,500 churches, Boards and agencies cooperating. During the year, membership in the plans increased by 2,454.

Each year continues to show an increase in the number of retirement, disability and widow annuities. Last year 503 persons were added to the Board's annuity roll, 136 more than the previous year.

Presently only 34 percent of our Southern Baptist Ministers are enrolled in the Annuity Board's protection program. The Board's Promotion Department is constantly working to enlist the thousands of others in this vital program. A study of the retirement or pension plans of other denominations reveals an important fact. In the denominations showing the greater percentage of their preachers in the protection program, the church assumes the entire financial responsibility, paying the pastor's dues as well as its own.

Out of the approximately 11,000 Southern Baptist churches now participating with their pastor in this protection program, around 36 percent are paying both member and church dues. It is hoped our churches will give this matter some serious thought as a possible solution to giving these other preachers and their families the protection they need through the Annuity Board's program.

On July 1, 1957, six hundred and two members were participating actively in the North Carolina Ministers Retirement Plan. As of the same date in 1958, M. R. P. membership stands at 553. This reflects the decreasing trend as expected since the plan was closed to new members on January 1, 1956, when the Southern Baptist Protection Plan became operative in our State. During the year 23 annuities were set up: 22 Age Annuities and 1 Disability. The balance of the decrease is accounted for by transfer to other states, to Southern Baptist Protection Plan and by death of 5 members.

At present 190 annuitants are receiving benefits from the M. R. P. and 1 from Southern Baptist Protection Plan.

Total membership in both the Ministers Retirement and the Southern Baptist Protection Plan now stands at 1,026. This means that about 35 percent of our possibilities is covered in our plans.

We are encouraged with the year's progress but urge all pastors and workers to lead their churches to participation.

Ottis J. Hagler is Secretary of Retirement Plans in North Carolina, and his address is Baptist Building, Raleigh, North Carolina. He is anxious to help pastors and churches obtain the benefits of the plan in case of disability, old age, or death. Call on him!

Respectfully submitted,
J. C. Edwards

35. Committee On New Churches. Rev. R. L. Hughes made a motion that Clearview Baptist Church be accepted into full fellowship of the Randolph Baptist Association as of this date. Seconded and adopted.

36. Antioch Church was received under watchcare for the coming year.

October 21, 1958

Randolph Baptist Association

Ramseur Baptist Church

Dear Brethren:

The Antioch Missionary Baptist Church, in conference on Tuesday night, October 21, 1958, voted unanimously to ask for admission into the Randolph Baptist Association.

Antioch was constituted April 13, 1958, with the Executive Committee of the Association.

Antioch adopted the regular church covenant and articles of faith, copies of which are available to the Executive Committee.

Sincerely Yours,
Mrs. George Poole, Clerk
Rev. G. F. Settlemyre, Pastor

37. Moderator: Rev. Herbert Miller nominated and elected Moderator for the year of 1959. Motion by Rev. J. C. Dunevant and second by Rev. Bob Hughes.

Vice-Moderator: Rev. Marvin Chapman was nominated and elected by motion of Rev. R. L. Hughes and second of Rev. Charles Neal.

Clerk: Fred Lane nominated and elected by motion of H. Wade Yates and second of Rev. R. L. Hughes.

Treasurer: James Lane nominated and elected by motion of Rev. Charles Neal and second of Rev. R. L. Hughes.

38. Report of Nominating Committee was given by Rev. J. C. Dunevant. Moved and adopted. Report in another part of directory.

39. Motion by Rev. Marvin Chapman that all auxiliary officers and committees of the Association serve through the last day of each annual session of the Association. Referred to the Constitution and By-Laws Committee.

40. Rev. Ben McPherson gave the closing prayer.

Meeting adjourned.

TUESDAY MORNING SESSION

Oakhurst Baptist Church —:— October 23

41. Call to order by the Moderator.

42. Hymn: "All Hail The Power," led by Carl King, with Mrs. E. F. Glass, Sr., at the piano.

43. Scripture and prayer by Mel Anderson, reading from John 4: 31-38.

44. W.M.U. Report was given by Mrs. Carl Lanier. Motion made and approved.

45. Address was given by Mrs. A. L. Parker, First Vice-President of the State Woman's Missionary Union.

REPORT OF WOMAN'S MISSIONARY UNION

Looking at the work of the past year, we bow in humble gratitude to our Father for what was accomplished; yet there is a deep feeling of regret that so little was achieved.

Many of our goals have not been attained, but as we enter a new year may we be able to overcome the failures and strive to accomplish more in His name as we look to Him for guidance.

One new W.M.S. has been organized at the Richland church. Three new Junior and Intermediate Girls Auxiliary and two new Sunbeam Bands have been organized in our Association. For this we are thankful. We are also thankful that our women are aware more than ever before that we need training to better serve our Master and are taking advantage of our Regional and Associational Leadership Conferences that are being held each year.

We had good representation at both the Regional Conference held at Reidsville and the Associational Leadership Conference held at Asheboro First Church last year.

Our special offerings made an increase this year in Home, Foreign and State Missions. We feel this is an indication the women are becoming more missionary minded in their thinking.

Our Annual Meeting was held April 8th at the Franklinville Church. The attendance was good and our hearts thrilled to the message of the evening brought to us by Mrs. Allegra La Prairie, as she told us about the Sellars Baptist Home and Adoption Center at New Orleans. A beautiful Girls Auxiliary Coronation Service was held at Asheboro First Church. Eight girls were crowned Queen and about 30 or 35 other girls passed steps from Maiden through Princess.

Every work for our Lord through young people will be blessed, but we ask of every society its best. We are looking forward to more societies organizing and promoting more young peoples organizations this year.

More prayer, deeper study and attention to our Aims For Advancement will help to make us realize that the World Mission Program is a challenge to every woman in the Randolph W.M.U.

As "Laborers together with God" may our prayer be "to know"

"His will, and in the silence of our spirits,
That we may do His will, and do that only."

Respectfully submitted,
Mrs. Carl Lanier,
Associational Superintendent

46. Sunday School Report: Wade Yates, Associational Sunday School Superintendent, gave the report. Motion made and report adopted.

47. Address was given by Rev. D. P. Brooks, Associate State Sunday School Secretary. Rev. Brooks used as his theme "That They Might Have Life and Have It More Abundantly."

REPORT OF ASSOCIATIONAL SUNDAY SCHOOL

It is with heartfelt gratitude that we come to make this annual report to the Association.

On behalf of the entire staff of Associational Sunday School officers, let me pledge our adherence to the ideal that our task is one of service. Our only purpose is to help the churches through proper use of their Sunday Schools to reach the lost for Christ and lead the saved to acknowledge the Lordship of Christ in daily living.

The church letters from all the churches are not yet in, and it is impossible to give you a report on the Sunday School enrolment, and some of the other phases of Sunday School work in the Association. However, we would like to briefly mention some of the achievements of the Association.

We are proud to report that we had 1,092 study course awards for the past Sunday School year, exceeding our goal of 1,000 awards and more than doubling the high of 529 awards set the previous year. Nineteen churches reported training awards, but ten of these only had a limited amount of training through the Association Central School, with only nine churches reporting a Training School in their own church. This points out the importance and value of our Central School, but it also reveals the need of more churches with a training program of their own, as well as the participation of the remainder of the churches in Association schools. Only 14 churches observed January Bible Study, and 7 churches observed Preparation Week of the letters received as of the first of this week.

We are proud of the Central School held in the Balfour Baptist Church in October of 1957 with 228 enrolled from nineteen churches, and with 160 credits. Our Central School was held earlier this year at the Fayetteville Street Church the week of October 6, using department or age group teaching courses, and it was even more successful. Three hundred and twenty-three enrolled from 24 churches, and 207 qualified for study course credits.

Our first annual Sunday School Convention, you will recall, was held in September 1957 at Oakhurst, with 173 present representing 20 churches. Our convention this year was held at Asheboro First Baptist Church with approximately 500 people present from 29 churches. The Clearview Baptist Church won the first Association Attendance Banner for the highest number present in proportion to their total Sunday School enrolment. A month later, at the Central School, Antioch Baptist Church claimed this honor.

We are happy to report our Associational Sunday School program this past year attained the "A" classification with a complete slate of officers. We will again have that classification this year. Seventeen of the 20 officers have within the past few weeks received credit for the Associational Sunday School book, and we expect to have 100 percent in this respect within the coming weeks.

We are proud to report we now have three standard Sunday Schools in the Association. Asheboro First Baptist Church, Balfour and Oakhurst each attained the standard within the past thirteen months. We likewise have several standard departments and classes.

Thirty churches reported Vacation Bible Schools with two standard schools at

Russell's Grove and Oakhurst. As your Associational Superintendent, I wrote over 700 letters during the Associational year, and other Associational Officers wrote at least an additional 700 letters or cards.

We respectfully make the following recommendations:

1. That we adopt for this year the theme "That They Might Live."
2. That the Sunday School leadership of each church in our Association be urged to determine to gain a minimum of 10 percent in enrolment and 15 percent in attendance; to follow a weekly visitation plan; to provide a training program which would include January Bible Study, Preparation Week and Operation Home Study; to hold a Vacation Bible School and if possible to conduct a Mission Vacation Bible School and to start a new Sunday School; to give priority to personal witnessing; to encourage all Sunday School workers to participate in the regular Associational Sunday School meetings and programs in order that our work may be strengthened and that through cooperation all churches may carry their divine commission.

3. We recommend that the Associational Sunday School leadership continue to provide an Associational Central School with the school hereafter to be held on the week following the fourth Sunday in October, and to provide group schools in all five groups to be held the week of April 13, 1959. We further recommend that our Associational general meetings continue to be held every second month, but that beginning in January, the date be changed to the Monday following the fourth Sunday. Our November meeting will be held on the Thursday following the second Sunday as has been our procedure in the past. We are recommending this change to the Monday following the fourth Sunday so as not to conflict or interfere with churches using Thursday night for visitation programs.

We do not have the total enrolment figures as of September 30, and sincerely hope and believe they will show considerable increase over the previous year. However, the minutes of the 1957 convention revealed that our Sunday School enrolment was only 9,558 as compared to 9,442 in 1955. This showed an increase in the enrolment for the entire Association for a period of two years of only 116, or less than an increase of 1 percent each year. With the increase in population of our county, this indicates we have a smaller percentage enrolled in the Baptist Sunday Schools in 1957 than we had two years previous. Certainly this presents a challenge to us to enroll more people in the Baptist Sunday Schools. We are, therefore, recommending that the week of September 20, 1959, be set aside as Preparation and Enlargement Week for every church in the Association.

With our schedule prepared well in advance we are hoping that the week of April 13, 1959, for our group schools; September 28, 1959, for our Associational Sunday School Convention, and the week of October 26, 1959, for our Central School, might not conflict with other activities of the churches as they have in the past. We recommend that the churches of the Association observe the Association Calendar in making a calendar for their own church activities for the Sunday School and Church year.

May I express my thanks to all of the Associational Sunday School Officers, to Field Worker Talmadge Smith, and Moderator Herbert Miller for their splendid cooperation during the past year. To the Sunday Schools and Churches of the Association, we solicit your participation in Associational Sunday School events and request that you let us know your Sunday School needs. We pledge that our Associational Sunday School organization shall do all within our power to help meet those needs.

Respectfully submitted,

H. Wade Yates

Associational Sunday School Superintendent

48. Hymn: "Blessed Assurance of Jesus Name," led by Carl King, with Mrs. E. F. Glass, Sr., at the piano.

49. Baptist Children Home Report was given by Rev. E. W. Clapp. Moved and adopted.

50. Address given by Rev. Roger E. Williams, Jr., pastor of Mills Home Baptist Church, Thomasville.

REPORT OF BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA

Administrative Changes and Expansion of Services Noted

June 30, 1958, marked the culmination of 15 years of progressive leadership by W. C. Reed with the Baptist Children's Homes of North Carolina. After serving as superintendent of Kennedy Home for seven years, Mr. Reed moved to Thomasville where he served as General Superintendent for eight years. Under his supervision the Children's Homes experienced one of their greatest periods of building, growth and expansion of services. At present North Carolina Baptists probably provide more services for dependent children than any other similar group in America. Those associated with our child care program have, in the 73 years of its history developed a program which is recognized as one of the best in the nation.

Dr. W. R. Wagoner of North Wilkesboro was elected by the trustees to succeed Mr. Reed. Dr. Wagoner assumed his duties July 1.

Another Year of Progress

The year 1957-58 has been a fruitful one in expanding services. Since October 1, 1957, North Carolina Baptists have directly served a grand total of 753 children. In addition to these, our social workers have been able to place with relatives or other agencies more than 200 children where their needs are now being met. Each application has been investigated by our case workers. During the past year we were able to admit about one-fourth of the applicants, as compared with one-fifth admitted in 1956. Through the dedicated resourcefulness of our social workers, many homes were re-established, while others were saved from breaking. This has given us about 50 more children.

Indian Orphanage Now Our Responsibility

Last year's report pointed up the need for expanding our Foster Homes and for the care of the Indian children at Pembroke. The Baptist State Convention, at its annual meeting last November, voted unanimously to accept the recommendation of the Board of Trustees of the Baptist Children's Homes and make the Odum Home at Pembroke a part of the North Carolina Baptist Child Care Program. This Home, with 16 children, has been under the care and support of your Homes since January 1958. Money has been set aside to build a new cottage at Pembroke for the Indian Children. We are now working to get a clear title to the land. When that is done, we will move rapidly to erect the building.

Financing An Expanding Program of Child Care

North Carolina Baptists have two sources for supporting the Children's Homes:

Source Number 1 is a combination of the Once-A-Month Offering and the Cooperative Program. Through this plan the Homes receive a fixed amount. This cannot be increased or decreased except by vote of the Convention.

Source Number 2 is the Thanksgiving Offering. Every dollar marked "Thanksgiving Offering" comes to the Children's Homes. Last year we asked for an increase of 10 per cent in the Thanksgiving Offering. The churches responded with a 15 percent increase. This increase of \$31,000 enabled us to support the Indian work at Pembroke and at the same time to considerably expand the Foster Home Program. We have confidence that North Carolina Baptists will continue to remember deserving children at Thanksgiving with a generous offering.

Looking Toward The Future

During the coming year a cottage will be erected at Mills Home for boys and a cottage at Kennedy Home for girls. These new buildings are being made possible by special gifts and bequests. Serious consideration must be given in the near future to more adequate care for the children whose emotional stability has been seriously damaged. North Carolina Baptists have the potential resources with which to meet this growing need.

A bundle of **Charity and Children** should go into every Baptist church in the State. If your church is not receiving this attractive and informative paper each week, please write Editor Marse Grant at Thomasville immediately and begin a club in your church. All parsons and Sunday School superintendents will receive complimentary copies if they will send their names to the editor. Most important

of all, remember to pray for the children being served by your Children's Homes. Some carry heavy burdens which can be lightened with your prayers and material support. The administration and staff members also appreciate every expression of your love and concern for this Christ-ordained ministry.

Respectfully submitted,

Rev. E. W. Clapp

51. Announcement: Moderator announced that had 319 registered for the first day, and urged any that had not registered to please do so.

52. Temperance and Public Morals Report was given by Carl King. Moved and adopted.

53. Address was given by Rev. R. M. Haus, member of the State Allied Church League.

REPORT ON TEMPERANCE AND PUBLIC MORALS

In thinking of Temperance and Public Morals we should always consider the question asked in Genesis 4: 9, "Am I my brother's keeper?" When we think of the increase in crime, which is approximately 25 percent, while the increase in population is approximately 10 percent, we see there is reason for concern.

Many of our young men and women have become addicted to the use of alcoholic beverages, having become what is known as "alcoholics," and not being able to go without drinking for a long period of time. Many of them have a strong desire to be good citizens, but are not physically able to resist the desire of the appetite.

Crime is associated with the use of alcohol and about 90 percent of all crimes are directly or indirectly attributed to its use. One of the most common in our courts are parents who love liquor better than their own families and as a result, many children are without food, clothing and other necessities of life. The Welfare Department, in a recent discussion, stated that approximately one-half the number of children who receive help through the welfare department are from homes where parents have shown the lack of responsibility and have either deserted the home or are in prison as a result of their failure to support their family. Last year in Randolph County, there were 81 cases before the Juvenile Court, and through September of this year there have been 66 cases, some involving four or five children in each case. Most of these have come from broken homes created by the desire for intoxicating beverages.

As a member of a Christian society in our area, let us consider what we can do to help our brothers who, by the wiles of Satan, have yielded to the various sins against Public Morals:

1. To unite all who believe in total abstinence in a cooperative effort against alcoholic beverages in its every form.

2. To enlighten the public and educate our youth concerning the dangers of alcohol and its allied social evils.

3. To stand behind law enforcement officers and elected representatives with vigor so that they will be aware that we want good moral laws and are willing to back the enforcement of them.

4. To help in providing places for some of our children who have become victims of broken homes and other forms of neglect which have caused them to become dependent, delinquent or neglected. (The county has need at this time of good Christian homes to be licensed for the care of these children.)

5. To provide a program of rehabilitation for victims of alcoholic beverages in cooperation with other agencies of our State Convention.

Respectfully submitted,

Carl L. King

54. Baptist Hospital Report was given by Rev. J. C. Dunevant. Approved.

55. Address was given by Miss Joyce Warren of the Baptist Hospital in Winston-Salem.

BAPTIST HOSPITAL REPORT

Our North Carolina Baptist Hospital is a distinctive institution in its field and deserves our interest and support. It ministers to the total person—body, mind and soul—in its healing, teaching and preaching-counseling services. Through our Mother's Day offering we have an opportunity to help our hospital render much free service to those who need and cannot pay for hospital care. The Mother's Day offering has been called the "balance wheel of our service-care program." Surely as we face the greatest need we have ever known for this service by our hospital, we cannot be satisfied without doing more to meet this need.

Our Baptist Hospital is far more than just another hospital. It is a school where there were 517 students enrolled last year—pastoral care, nursing, medical technicians, x-ray, records, etc.

This hospital is rendering a great service through the pastoral care program and counseling services. It is unique in that it has out-patient counseling.

Through our hospital we have another opportunity to obey the Great Commission—preaching, teaching, healing, making disciples. Let us give great support to this worthy work.

Respectfully submitted,

J. Clifton Dunevant, Hospital Representative

56. Hymn: "Amazing Grace," led by Carl King, with Mrs. Glass at the piano.

57. Announcement: Words of welcome were spoken by Rev. Bob Hughes, pastor of the Host Church, who gave instructions as to the meal.

58. Special music was presented by Miss Phyllis Yates, soloist, with Miss Shirley Putman at the piano. Miss Yates and Miss Putman are nursing students at Baptist Hospital in Winston-Salem.

59. Doctrinal Sermon was given by Rev. B. L. Maness. Scripture was read from John 14: 1-6 and prayer was offered by Rev. Ben McPherson. Rev. Maness used as his theme "The Second Coming of Jesus," giving many reasons why we should be ready for the second coming of Christ, as He would call for all that were ready and the ones not, were lost.

60. Rev. D. L. Temple gave the closing prayer and invocation for the noon meal.

Adjourn.

THURSDAY AFTERNOON SESSION

61. Hymn: "Glory To His Name," led by Rev. R. T. Smith, with Mrs. Glass at the piano.

62. Scripture and prayer by Rev. Samuel James. Matthew 10.

63. Brotherhood Report: Al Walker President of the Associational Brotherhood, gave the report and proceeded to give the address, stating that the churches were reaching about 50 percent of the members on their roll. Brotherhood should not be just another organization, but one to help the church and Sunday School to complete the church program. Moved and adopted.

BROTHERHOOD REPORT

Your Associational Brotherhood President has traveled more miles and talked in more churches than any previous year, yet it seems that it has been more difficult to challenge the men, pastors, and the churches to action.

As I survey the results of the past year's work, I realize that the surface has been slightly scratched.

We need to assert anew that we face no greater challenge than that of enlisting the thousands of men who have their names on the rolls of our churches, but who at present seem to have very little interest in any part of the program of our churches.

We need to understand anew that the main purpose of the Brotherhood is to bring all the men of a church together to discuss, adopt and project a program of activity that will strengthen every phase of the work of the church and denomination.

We need to realize anew that boys of today are the leaders of tomorrow.

One new challenge accepted by our men this year was that of personal soul winning. An Associational Clinic On Soul Winning was sponsored by the Brotherhood and our prayer is that men will face this challenge and witness for Christ.

Only one new Brotherhood Chapter has been organized this year, but we have two more churches that we hope to organize in the future.

The goal of this officer is a Brotherhood in every church in the Association. We need and enlist your support and prayers as we undertake this work.

Respectfully submitted,

Al Walker

64. Training Union Report was given by Rev. George Dowd. Moved and adopted.

65. Address: Rev. James P. Morgan, State Secretary, introduced Rev. James Chugg, Vocational Training Union Director, who in turn gave the address on the goals and aims of the Training Union:

1. Provide informational material for the Young People.
2. Develop counseling material.
3. Conduct conferences with the churches.
4. Keep in personal touch with young people inspired to enter various fields of church work.

TRAINING UNION REPORT

A democratic society cannot exist without educated citizens. Baptist churches are ideally pure democracies. They cannot exist in vigor and purity without an intelligent membership. Competency in church membership requires a two-fold educative process: teaching and training. Teaching without training gives theory without practice; training without teaching gives practice without theory. The New Testament ideal is that of every Christian taught to observe the "all things" of Christ.

A church must have leaders—pastor, deacons, officers and teachers. The study of a book on "How To Be A Leader In Nine Easy Lessons" will not produce competent leadership. Leaders are grown, not made overnight.

The Training Union provides the church with effective witnesses. The most tragic weakness of our modern churches is the failure of their members to obey Christ's command to bear witness. The great majority have never learned the simple art of expressing themselves concerning the great truths of their faith. The main purpose of Training Union is to give each individual training in the fundamental skill of speaking effectively concerning the great truths of his religion, and in private and public witnessing for Christ.

The Training Union becomes for the church a "university of experience." The heart of all effective learning and teaching is experience, learning by doing. The Training Union provides for continuous learning to the end of life.

The Training Union helps the church maintain its evening preaching service. Competition for the free hours of Sunday evening is intense. The vigorous appeal to "keep Sunday evenings for the things of the soul" aids father and mother and children to find their way to the church for fellowship, inspiration, discussion, training, Bible reading, activities in which each has a definite part, followed by a warm and spirited service of worship with evangelistic preaching aimed at continuous soul winning.

We are saved to serve, and we cannot serve to our full potentials unless we are trained.

Always the crowning part of any of our work is when we see these young people and adults dedicating their lives to a fuller work for Christ. However, there are many churches and pastors in our Association who are not reaping this joy of a fuller dedication in their membership, because they have not introduced Training Union to their people. It is my earnest desire that within this next year

all our churches will have a full program, including all phases of our denominational work.

I wish to thank all Associational Training Union workers for your fine cooperation and loyalty in a task well done. Many of you will continue in this special service under new leadership and we pray for the best Training Union year that we've had.

I herewith commend the churches for their part in Training Union, their cooperation and loyalty.

Figures and totals in attendance, and averages in attendance and efficiency, are not at hand. But with a better organized Training Union to begin the year with, and leadership more centrally located and equipped, together with a new spirit of cooperativeness, Randolph Associational Training Union is in for a great year of service to our Lord.

Respectfully submitted,
George W. Dowd

66. Hymn: "Christ For The Whole Wide World," led by Carl King, with Mrs. E. F. Glass, Sr., at the piano.

67. Report of Committee of 25 was given by Mrs. Charles A. Maddey of Durham.

68. Baptist Homes Report was given by Rev. James M. Hayes, General Superintendent of N. C. Baptist Homes For Aging.

69. Address was given by Rev. James M. Hayes, General Superintendent of N. C. Baptist Homes For Aging.

BAPTIST HOMES FOR AGING REPORT

The Homes For Aging are now in their eighth year of operation. Resthaven opened March 16, 1951; the Albemarle Home December 7, 1953; and the Administration Building in Winston-Salem June 13, 1957. The three Homes have facilities for 119, counting residents and helpers. The average number of residents will exceed 100.

Efforts were launched in June to raise \$100,000 to match a gift of Don G. Matthews, Sr., of \$50,000 and land on which to build a fourth Home For Aging to be located at Hamilton in Martin County. It is expected the campaign will be successfully completed this year, and the construction of the new Home will begin. This Home will provide facilities for approximately forty residents, giving a total capacity for all three Homes of 150 persons.

The Homes have had a good year financially. The auditor's report for the year ending September 30, 1957 showed the income was \$268,924.58. When the new Administration Building was ready for occupancy, \$103,000 was borrowed to finish paying for construction and equipment. All this has been repaid except \$20,000. Funds received from the Special Day Offering and the Cooperative Program have helped to meet the current cost of operation. The Homes have also received help from individual and corporation gifts. The largest individual gift for the year was \$40,000.

A large number of the residents have been aided financially. Less than ten percent of the residents have given to the Homes assets sufficient to pay their cost of keep for life. Thirteen residents have paid the monthly rate, which is less than the actual cost to the Homes. Most of the residents are paying one-third to one-half their cost of keep. This means, therefore, that the difference in cost is taken from funds received from denominational channels and special gifts by individuals and corporations.

Our program of ministering to the aging presents a great challenge to the 850,000 Baptists of our State. We think, first, of the ever-increasing number of aging friends needing larger dormitory facilities; and, secondly, of doubling the capacity of our infirmary in the Administration Building. It now accommodates fifteen patients, but we should have space for at least thirty. It is estimated that elderly people will become invalids at the rate of ten percent annually. There have been times when we did not have sufficient room for those who needed to be

in the infirmary. Our aging friends must look to our Baptist constituency to meet these pressing needs.

With gratitude to all who have made our present Homes possible—churches, individuals and corporations—and with confidence the Baptists of North Carolina will continue to care for these “old soldiers” of Christ in a deserving way, we look to the future with great hope.

(Note: Rev. Charles P. Burchette Jr. began working with the Baptist Homes For Aging in May and is living at the Albemarle Baptist Home. He will devote his efforts in the field of promotion and public relations and will be ready to answer invitations to speak at churches and group meetings as the opportunities are given him.)

70. Report on State Missions was given by Rev. Ed Daniels. Moved and adopted.

REPORT ON STATE MISSIONS

State Missions is the missionary effort on the part of North Carolina Baptists to reach the unsaved for Christ and teach, enlist and train the saved in giving, living and serving through the churches throughout the world.

With approximately 60 per cent of the people of North Carolina above the age of eight years lost, there is increasing need for the ministry given by State Missions.

There are twenty-two ministries under the broad heading of State Missions, with Dr. Edward L. Spivey as Secretary. Each of these twenty-two ministries has the desire to complement the others in carrying out the purpose of State Missions as set forth in the first paragraph of this report. This year will prove to be a great year in the area of State Missions.

The need for support grows in proportion to the need for service. The means of support for State Missions in 1958, are the following:

Cooperative Program (hoped for).....	\$300,000
Sunday School Board.....	33,000
Home Mission Board.....	5,000
Special State Missions Offering in the churches (hoped for).....	250,000
Miscellaneous income.....	15,000
Total	\$603,000

Will you as an individual through your Sunday School, W.M.U., and church do your part, so that the first part of the Great Commission might be obeyed and these rich ministries might be continued to the extent that next year North Carolina and the world might have many more Christians and be more Christian.

Respectfully submitted,
E. H. Daniel

71. Report on Home Missions: Rev. Fred Reece gave this report. It was approved by motion and second.

HOME MISSIONS REPORT

The past year has been a period of continued growth and achievement. During the year six new workers were appointed to serve in new or administrative capacities.

Substantial progress has been made in achieving the third Jubilee Goals fixed by this board as objectives to be reached by 1964.

The Home Mission Board is now serving in forty-three States, which is an increase of twenty-four since 1940. It is serving among three and one-half times as many people, and three times as much territory as in 1940.

A goal of 2,000 missionaries and one dollar per member from Southern Baptists for the support of the Home Mission program has been set as an objective by 1964.

Notable progress has been made during the past two years in reaching these

goals. As of December 31, 1954, the number of missionaries was 954, while on December 31, 1957, the number had increased to 1,271, a gain of 317, or 33.2 percent.

Receipts from the Cooperative Program and the Annie Armstrong Offering totaled \$2,794,608.97 in 1954, and receipts from such sources reached \$4,106,934.94 in 1957. This is a gain of \$1,312,325.93, or 48 percent in three years.

Because of the greatly increased area served by Southern Baptists, the growth in population in the United States and the many changes in our social and economic order, the task and the challenge of the Home Mission Board has greatly increased during the past decade.

At present this increase in needs and in opportunities is accelerated, and the task of Home Missions is perhaps greater than ever before. It is gratifying that our constituency has manifested a growing interest and concern for these increased opportunities for the service and is now giving the Home Mission Board the largest support it has ever enjoyed.

Respectfully submitted,
Fred W. Reece

72. Report on Foreign Missions was read by Rev. M. W. Chapman and adopted by proper motion and second.

REPORT ON FOREIGN MISSIONS

Missions is the method by which, through human agents, God extends His Kingdom among men until it shall come to be universal. Although often referred to as a trinity, namely State, Home and Foreign, missions remains the method by which, through human agents, the Gospel in preached and God extends His Kingdom among men universally.

The prefix "Foreign" united with the word "Missions" serves only to help us who have sectionized the world to understand more clearly that section in mind when we discuss missions.

The Gospel is the accomplished fact that God, the Uncreated Mystery, the Hidden Spirit, "for us men and our salvation came down, and was made flesh." It is the one, same and only Gospel for all men universal.

All who are saved are constituted agents of salvation. They are sent by their Saviour to other men and are missionaries or apostles of the Lord in the great arena of living that is worldwide in scope. Christian servants, regardless of the area of which their lives touch, are equal in rank and have a witness that is distinctively universal. Human relationships are not limited to one's community, or to one's own nation or race. The Christian citizen needs a wide outlook. If he does not bear "The Marks of a World Christian" his religion is incomplete. With this viewpoint we will emphasize neither State, Home nor Foreign Missions to the exclusion or neglect of the other.

We are called to live, to witness and to give life in a world shaken to its foundations. Today the beast in man has broken forth in unbelievable brutality and tyranny. Conflict and chaos are on every hand and there is little hope that statesmanship can do more than check temporarily their alarming spread. Want, ignorance, superstition, and fear hold their sway over the lives of countless billions. The cry of deliverance goes up. Doors are open in many countries where we have had mission work only a few years. The rise of Communist power in China thrust us out into a vast missionary expansion in the Far East. The entire map of Africa is being restudied from a standpoint of missions advance. We are challenged by large areas in the Moslem world where limited witnessing for Christ is found. Doors have been opened in many countries in Latin America where only a beginning has been made. Souls behind the iron and bamboo curtains need God. People of the world know not where to turn, or whom to trust. Mankind's greatest need is for a true and living faith—they need Christ. But how can men believe when they have not heard, or how can they hear except there be preaching, or how can there be preaching unless some go, and how can they go except we send!

Our hope lies in a greater mission program than that of sending a mere 130

missionaries annually, as we have done in 1958. What we are doing falls far short of the potential God has given.

Complete statistical data on what Southern Baptists are doing in the area of Foreign Missions can be had by referring to pages 133-214 of the 1958 Annual of the Southern Baptist Convention.

Respectfully submitted,
M. W. Chapman

73. Report of Committee On Goals was given by Rev. R. W. Hughes. Report adopted by motion and second.

COMMITTEE ON GOALS REPORT

Training Union Goals

1. Net increase of five churches with Training Union.
2. 2100 enrolled in Training Union.
3. 1,000 Study Course awards.
4. 21 churches requesting Study Course awards.
5. All churches with Training Union conducting the Bible Reading Crusade.
6. All Training Unions conducting the Prayer Meeting Attendance Crusade.
7. All Training Unions conducting Monthly Officers' Councils.
8. 250 attendance for Youth Night.
9. 1000 attendance goal for "M" Night.

Evangelism Goals

1. To bring our baptisms closer to an 8 to 1 ratio.
2. Associational Simultaneous Revival March 15-29, 1959. (With every church participating in the crusade.)
3. Each church set up and use the Church Council On Evangelism.
4. An annual Simultaneous Crusade in the Randolph Association.

Sunday School Goals

1. 1250 training awards.
2. 22 churches to observe January Bible Study Week.
3. One Central Training School or Group Schools.
4. One Vacation Bible School Clinic.
5. 35 Vacation Bible Schools this year.
6. Ten percent increase in Sunday School enrolment.
7. 22 churches observing Preparation Week.
8. Four new Sunday Schools this year.
9. Eight Standard Sunday Schools.
10. Have regular Associational Meetings.

Music Goals

1. Two good Associationaal Sings.
2. One Associational-wide Singing School.

Brotherhood Goals

1. A Brotherhood in every church.

Respectfully submitted,
Rev. R. W. Hughes

74. Report on Place and Preachers was given by Rev. J. C. Dunevant. The report was adopted by motion and second.

REPORT OF COMMITTEE ON PLACE AND PREACHER

First Day: Deep River; Second Day: Macedonia.

Annual Sermon: Rev. E. H. Daniel; Alternate: Rev. B. V. Broadway.

Doctrinal Sermon: Rev. Fred Reece.

Respectfully submitted,

Rev. J. C. Dunevant

75. Memorials: Rev. C. F. Laughlin. (See Memorial on next page.)

76. Report of Committee On Appreciation was read by Mrs. Fred Reece. Approved by motion and second.

REPORT OF APPRECIATION COMMITTEE

We are grateful to God for the presence and power of the Holy Spirit and His Guidance during the twenty-fourth annual session of the Randolph Baptist Association.

The Appreciation Committee wishes to express its thanks to the Ramseur church and the Oakhurst church for their gracious hospitality and the delicious dinners served each day. Also the lovely flowers that added so much to our enjoyment and beauty of the sanctuaries.

We extend our heartfelt appreciation for the beautiful messages in song by the Gardner-Webb College Choir and the Baptist Hospital Student Nurses.

Then we would not forget our thanks to the associational officers, program committee and all those responsible for making this twenty-fourth annual session enjoyable and inspirational.

Respectfully submitted,

Mrs. Fred Reece, Chairman

77. Question of election of organizational officers was referred to the Executive Committee for study by proper motion and second.

78. Motion to adjourn was made, seconded and passed.

79. Closing prayer was given by Rev. J. C. Dunevant.

Adjourn.

IN MEMORIAM

May we at this time stand in silent tribute to those whom God has called from our ranks during the past year. There can be no doubt that each of them made some contribution to the enrichment of the life of some of us:

OAKHURST

Mr. Russell Smith

CARAWAY

Mrs. Martha Hill

MOUNTAIN VIEW

Mrs. Beulah Maness

BALFOUR

Mrs. Gurney Moody

Mrs. W. W. Snider

BETHEL

Mr. Ciscero Kinley

ARCHDALE

Mrs. J. H. Samuels

ASHEBORO FIRST

Mr. Luther Cox

Mrs. Dan Jackson

Mr. Tyler Liske

GREYSTONE

Mr. A. M. Heilig

RAMSEUR

Mrs. Bertha Wright

RICHLAND

Mrs. Tillman Kiser

RUSSELL'S GROVE

Mrs. W. C. King

Mrs. Mary Cranford

DEEP RIVER

Mrs. Nordia Albright

LIBERTY

Mr. John Cox

Mr. Elvin Frazier

Mr. A. E. Dark

Mrs. J. A. Martin

TRINITY

Mr. B. C. Lambeth

HULDAH

Mrs. Grace Bullins

FAYETTEVILLE STREET

Mrs. Glen Jones

GLENOLA

Mrs. O. B. Parris

CENTRAL FALLS

Mrs. Diza Pritchard

RANDLEMAN

Mr. Argus Barker

RIVERSIDE

Mr. M. E. Smith

Mrs. Annie Hussey

GRAVEL HILL

Mrs. Wade Lanier

UNION GROVE

Mrs. Della Criscoe

HUGHES GROVE

Miss Juanita Jester

MACEDONIA

Mrs. Rose Coble Brothers

Mrs. Cinderella Staley

FRANKLINVILLE

Mrs. J. L. Waynick

MT. PLEASANT

Mrs. Mary Ila Siler

RED CROSS

Mr. O. J. King

CEDAR FALLS

Mrs. A. W. Shaw

Mr. Mahlon Wicker

Our Father we bow in submission to thy will in taking from our midst, these our beloved dead. May we write their faults upon the shifting sands, and their virtues upon the tables of our hearts in loving memory.

Respectfully submitted,
C. F. Laughlin

Table A CHURCH AND MEMBERSHIP

Churches		Location: R-V-T-C		Date Organized		Dates of Meeting		Pastors and Addresses		Baptisms		Letters & Other Additions		Loss By Death, Transfer, Etc.		Total Resident Members		Total Non-Resident Members		Grand Total Present Members		Revivals Held		Number Tithers		Have Budget?		Every Mem. Canvass		State Paper In Budget?		No. Local Missions Church-Operated		Pastor's Annual Salary (Whether had a pastor for full year or not)	
		T	R	1947	4	Bill Clapp, High Point	40	22	11	98	26	124	1	30	Yes	No	No	.....	2,940															
1. Archdale		R	1881	2		C. M. Strickland, R-2, Seagrove	4	1	2	140	60	200	2	24	Yes	No	Yes	.....	3,048															
3. Asheboro First		C	1902	4		Charles Neal, Asheboro	33	63	39	995	172	1167	1	325	Yes	No	Yes	1	6,000																
4. Balfour		C	1931	4		Herbert Miller, Asheboro	30	15	19	412	20	435	1	140	Yes	No	Yes	.....	4,500															
5. Bethel		R	1940	4		Claude Byerly, R-3, Asheboro	15	6	1	72	46	118	3	9	No	No	No	.....	1,200															
6. Beulah		R	1902	4		J. C. Dunevant, Bennett	10	3	2	214	85	299	2	26	Yes	No	Yes	.....	3,900															
7. Calvary		R	1953	4			.....	4	12	26	23	49	1	.....	Yes	No	No	.....	.....														
8. Caraway		R	1888	4		Stanley Earomirski, High Point	7	5	14	79	45	124	1	.....	Yes	No	No	.....	1,200														
9. Cedar Falls		T	1846	2		H. L. Summerford, Cedar Falls	1	7	3	100	21	121	2	14	Yes	Yes	Yes	.....	1,600															
10. Center Cross		R	1893	2		D. C. Sullivan, R-1, Eagle Springs	6	.....	2	69	36	105	2	3	Yes	No	Yes	.....	1,440														
11. Central Falls		V	1893	4			11	14	7	149	100	249	1	26	No	No	No	.....	3,415															
12. Clearview		R	1957	4		Otis E. Hampton, High Point	16	4	.....	28	20	48	2	20	Yes	Yes	No	.....	1,560														
13. Cool Springs		R	1938	2			.....	.....	2	61	34	95	3	5	Yes	No	No	.....	900													
14. Deep River		V	1894	2		C. M. Strickland, R-2, Seagrove	4	1	3	.....	.....	265	2	.....	No	No	No	.....	1,500												
15. Farmer		V	1950	4		Roy Mull, Denton	2	3	2	55	9	64	1	5	Yes	No	No	.....	1,300															
16. Fayetteville Street		C		4		A. E. Madaris, Asheboro	18	36	21	383	25	408	2	95	Yes	No	No	.....	4,320															
17. Franklinville		T	1887	4		E. A. Daniels, Franklinville	19	23	17	289	93	382	2	34	Yes	No	Yes	.....	3,900															
18. Glenola		R	1914	4		Cecil Wright, R-3, High Point	13	9	25	216	80	296	3	.....	Yes	No	Yes	.....	3,903														

19. Gravel Hill	R	1901	4	J. C. Honeycutt, R-3, Denton	8	4	12	131	21	152	2	16	No	No	No	.....	3,250
20. Greystone	C	1951	4	Marvin Chapman, Asheboro	6	15	16	100	14	114	2	.....	Yes	No	No	.....	4,800
21. High Rock	R	1941	2		.....	.....	3	24	18	42	3	.....	No	No	No	.....	955
22. Hughes Grove	R		4	M. P. Beasley, High Point	4	.....	3	37	9	46	1	14	No	No	No	.....	936
23. Huldah	R	1896	4	Kenneth Ferree, R-1, Seagrove	.....	1	1	69	45	114	2	12	Yes	No	No	.....	2,100
24. Liberty First	T	1886	4	Carl D. English, Liberty	32	1	12	214	43	257	1	.....	Yes	No	No	.....	4,000
25. Macedonia	R	1880	4	Page Lee, Liberty	7	1	5	160	58	218	2	29	Yes	No	No	.....	2,600
26. Maple Springs	R	1888	4	B. V. Broadway, Seagrove	11	5	1	95	43	138	2	30	Yes	No	Yes	.....	3,900
27. Mountain View	C	1950	4	Harold Leake, Asheboro	17	31	16	47	13	60	4	34	No	No	No	.....	3,352
28. Mt. Lebanon	R	1890	2	D. C. Sullivan, R-1, Eagle Springs	6	2	2	102	28	130	2	.....	Yes	No	Yes	.....	.....
29. Mt. Pleasant	R	1872	4	Samuel James, Liberty	9	4	5	113	17	130	2	22	Yes	Yes	Yes	.....	2,160
30. Oakhurst	C	1945	4	R. L. Hughes, Asheboro	29	19	18	359	66	425	2	83	Yes	No	Yes	.....	4,500
31. Oakwood Park	R	1932	4	Charles F. Laughlin, R-1, Asheboro	.....	11	17	47	.....	47	1	13	Yes	No	No	.....	2,640
32. Panther Creek	R	1942	4	Robert J. Brown, R-3, High Point	6	2	.....	33	19	52	3	12	Yes	No	No	.....	600
33. Ramseur	T	1850	4	Fletcher Ford, Ramseur	8	1	10	309	40	349	1	85	Yes	No	Yes	.....	4,000
34. Randleman First	C	1879	4	Fred W. Reese, Randleman	32	19	14	309	67	376	1	84	Yes	No	Yes	1	4,140
35. Red Cross	R	1949	4	G. C. Ingold, Central Falls	4	2	3	109	22	131	2	22	Yes	No	Yes	.....	3,600
36. Richland	R	1951	4	B. W. McPherson, Asheboro	9	8	2	88	2	90	2	.....	No	No	No	.....	3,120
37. Riverside	R	1910	2		.....	.....	5	63	49	112	2	7	Yes	No	No	.....	1,044
38. Russell's Grove	V	1935	4	D. E. Frye, R-4, Asheboro	10	6	13	157	.....	157	3	26	Yes	No	No	.....	3,640
39. Sandy Creek	R	1905	4	Colvin Kirkman, R-2, Randleman	6	3	.....	50	6	56	2	8	Yes	No	Yes	.....	720
40. Shady Grove	R	1874	2	J. C. Edwards, Liberty	5	.....	6	104	.....	104	2	.....	Yes	No	Yes	.....	2,160
41. Trinity	T	1924	4	G. W. Dowd, R-1, Trinity	21	23	15	255	34	289	3	35	Yes	No	Yes	.....	3,600
42. Union Grove	R	1885	4	B. L. Maness, R-1, Seagrove	16	.....	4	385	57	442	2	75	Yes	No	Yes	.....	4,260
43. West Asheboro	C	1946	4	A. H. Dunning, High Point	1	2	1	45	3	48	1	12	Yes	No	No	.....	1,200
44. Westfield	R	1915	2	W. N. Parker, Thomasville	1	3	.....	.....	.....	.....	2	4	No	No	No	.....	.....
45. White's Memorial	R	1908	2	Jack Sheron, R-2, Randleman	9	3	1	95	55	150	3	10	No	No	No	.....	1,500
Totals					486	382	367	6886	1624	8778	87	1389				2	115,383

Table C BROTHERHOOD WORK

				Men's Brotherhood Enrolment	Total Men	No. Junior R.A. Chapters	Junior R.A. Enrolment	No. Intermediate R.A. Chapters	Intermediate R.A. Enrolment	Total R.A. Enrolment	Grand Total Enrolment
Churches	Presidents of Men's Brotherhoods	Chrm. Royal Ambassador Co.									
1. Asbury	Farrell Auman, R-2, Seagrove	Howard Lemonds, Asheboro		4	4	.....	.....	1	7	7	11
2. Asheboro First	Lloyd Brown, Asheboro	Otis Grimsley, Asheboro		95	9	1	12	1	15	27	122
3. Balfour	Carl King, Asheboro			26	26	.....	.....	.....	.....	.....	26
4. Beulah	E. S. Seawell, Bennett			18	18	.....	.....	.....	.....	.....	18
5. Central Falls				.....	.....	1	17	1	10	27	27
6. Franklinville	Hugh Henson, R-1, Franklinville	John Scaro, Franklinville		32	32	.....	.....	1	15	15	47
7. Greystone	James Lane, Asheboro	Lindsey Nobles, Asheboro		15	15	1	12	.....	.....	12	27
8. Liberty First	L. M. McMillan, Liberty			43	43	.....	.....	.....	.....	.....	43
9. Oakhurst	H. H. Bolton, Asheboro	Charlie Thompson, R-3, Asheboro		48	48	1	15	.....	.....	15	63
10. Ramseur	Charles Fesmire, Ramseur			39	39	1	15	1	10	25	64
11. Trinity	H. L. Cumby, R-1, Trinity	C. B. Cook, R-2, Trinity		21	21	1	5	1	8	13	34
Totals				341	255	6	76	6	65	141	482

Table D WOMAN'S MISSIONARY UNION

Churches		Presidents of W.M.S. and Addresses										W.M.S. Units	Y.W.A. Units	G.A. Units	Sunbeam Units	Total Units	W.M.S. Enrolled	Y.W.A. Enrolled	G.A. Enrolled	Sunbeam Enrolled	Total Enrolled	Total Tithers All Organizations
1. Archdale		Mrs. Bertha Spell, Archdale										1	.....	.....	.....	1	23	.....	.....	.....	23	6
2. Asbury		Mrs. Ina King, R-2, Seagrove										1	.....	1	3	7	.....	12	10	.....	29	3
3. Asheboro First		Mrs. Earl Cox, Asheboro										10	1	5	2	18	180	11	53	32	276	79
4. Balfour		Mrs. Harry Reid, Asheboro										4	.....	2	2	8	68	.....	31	33	132	34
5. Beulah		Mrs. Bessie Kidd, Bennett										4	.....	2	1	7	34	.....	12	7	53	20
6. Caraway		Mrs. David Kidd, R-2, Trinity										1	.....	.....	.....	1	24	.....	.....	.....	24	17
7. Central Falls		Mrs. Charlie Williams, Central Falls										1	.....	2	1	4	22	.....	27	8	57	18
8. Franklinville		Mrs. E. H. Daniels, Franklinville										3	1	2	2	8	28	10	20	22	80	19
9. Gravel Hill		Mrs. Lena Tucker, R-3, Denton										1	.....	.....	.....	1	15	.....	.....	.....	15	5
10. Greystone		Mrs. Charles Beane, Asheboro										2	.....	1	2	5	35	.....	5	17	57	.....
11. Hughes Grove		Mrs. M. P. Beasley, High Point										1	.....	.....	.....	1	12	.....	.....	.....	12	5
12. Liberty First		Mrs. Robert Hall, Liberty										3	.....	2	2	7	35	.....	16	19	70	28
13. Macedonia		Mrs. Clay Johnson, R-1, Julian										1	.....	1	.....	2	20	.....	13	.....	33	8
14. Mt. Lebanon		Mrs. A. J. Hurley, R-2, Troy										1	1	1	.....	3	22	9	9	.....	40	.....
15. Mt. Pleasant		Mrs. Edsel Hicks, R-1, Staley										2	1	1	2	6	23	11	3	22	59	18
16. Oakhurst		Mrs. Gregg Nance, Asheboro										1	1	2	2	6	34	8	23	41	106	32
17. Oakwood Park		Mrs. C. F. Laughlin, R-1, Asheboro										1	.....	.....	.....	1	11	.....	.....	.....	11	6
18. Ramseur		Mrs. Arthur Presnell, R-1, Ramseur										3	.....	2	1	6	52	.....	20	24	96	36
19. Randleman First		Mrs. Mozelle Baker, Randleman										3	.....	2	3	8	37	.....	43	37	117	46
20. Richland		Mrs. W. C. Lewis, Asheboro										1	.....	.....	.....	1	31	.....	.....	.....	31	20
21. Riverside		Mrs. Amos Garner, R-1, Seagrove										1	.....	.....	.....	1	7	.....	.....	.....	7	3
22. Russell's Grove		Mrs. Harvey Beck, R-4, Asheboro										.....	.....	.....	.....	24	.....	18	32	64	26	.....
23. Shady Grove		Mrs. Earl Kearns, Asheboro										1	.....	1	1	3	16	.....	8	12	36	.....
24. Trinity		Mrs. Othella Dickey, High Point										2	.....	2	1	5	39	.....	10	5	54	.....
25. Union Grove		Mrs. D. James Cagle, R-2, Seagrove										1	.....	1	1	3	50	.....	.....	.....	50	26
26. West Asheboro		Mrs. Doris Lewis, Asheboro										1	.....	.....	.....	1	20	.....	.....	.....	20	5
		Totals										51	5	30	24	110	869	49	323	311	1,552	460

Table E THE SUNDAY SCHOOL

Churches		Sunday School Superintendents											January Bible Study							
1. Archdale	R. J. Culler, High Point	.....	14	12	17	18	10	28	.....	22	23	.....	3	.....	147	80	1	99	78	No
2. Asbury	Clyde Russell, R-1, Seagrove	13	.....	27	17	15	27	.....	48	.....	47	.....	.....	.....	193	154	.....	.....	.....	.....
3. Asheboro First	A. A. Walker, Asheboro	15	57	46	99	114	102	59	26	93	280	29	8	110	1038	580	4	250	227	Yes
4. Balfour	Joe Church, Asheboro	16	44	40	45	74	62	20	30	56	117	4	3	.....	511	288	5	138	130	Yes
5. Bethel	Winfred Hunt, R-2, Asheboro	.....	.....	16	12	14	13	10	.....	.....	46	.....	.....	.....	135	111	.....	.....	.....	No
6. Beulah	Harold Purvis, R-1, Robbins	.....	43	17	20	22	20	49	.....	12	140	.....	2	.....	315	230	.....	125	116	Yes
7. Calvary	Conrad Williamson, R-5, Ashbr.	.....	8	.....	.....	6	7	.....	.....	9	14	.....	7	.....	51	.....	.....	.....	.....	.....
8. Caraway	David A. Johnson Jr., R-2, Trin.	.....	6	13	12	10	15	12	20	8	23	.....	3	.....	122	89	.....	72	70	No
9. Cedar Falls	Garland Stutts, R-1, Frankville	.....	16	17	10	25	16	11	10	.....	55	.....	3	.....	163	92	1	60	87	%
10. Center Cross	Ervin J. Cole, R-5, Asheboro	.....	.....	10	14	12	8	11	.....	19	20	.....	2	.....	96	68	.....	.....	.....	No
11. Central Falls	Fred Eddinger, Asheboro	9	16	17	18	25	23	18	31	.....	61	.....	2	.....	220	125	.....	75	70	No
12. Clearview	Ervin J. Nance, Cedar Falls	.....	12	.....	6	12	12	.....	.....	.....	23	.....	.....	.....	65	40	.....	65	59	No
13. Cool Springs	Kenneth Pugh, R-1, Greensboro	.....	.....	16	.....	11	18	5	.....	20	.....	.....	.....	.....	70	70	.....	.....	.....	No
14. Deep River	Swanson Cox, Ramseur	.....	.....	44	11	32	19	40	13	.....	112	.....	2	.....	273	141	1	87	83	No
15. Farmer	Henry Barker, Asheboro	.....	.....	13	12	10	22	.....	.....	.....	29	.....	.....	.....	86	52	.....	.....	.....	No
16. Fayetteville St.	T. N. Combs, Asheboro	.....	22	46	50	60	52	12	18	155	103	.....	5	.....	523	350	1	130	100	No
17. Franklinville	James Martin, R-1, Frankville	.....	15	23	19	35	35	.....	37	.....	145	20	5	.....	334	185	2	90	82	Yes
18. Glenola	Vance Steed, R-1, Randleman	.....	13	26	22	39	37	15	19	.....	131	22	4	.....	328	200	.....	89	81	No

19.	Gravel Hill	Coy Walker, R-3, Denton																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
-----	-------------	-------------------------	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--	--

Table F TRAINING UNION

Observe Youth Week?																																						
Churches		Training Union Directors and Addresses										Number Training Schools			Average Attendance		Grand Total Enrolled		General Officers		Adults (35 and up)		Adults (25 to 34)		Young People, Married		Young People, Single		Intermediates		Juniors		Primaries		Beginners		Nursery	
1.	Archdale	Mrs. Elsie Hodge, High Point	9	10	8	8	8	34	1	70	40	1	No																					
2.	Asheboro First	T. D. Gaddis, Asheboro	19	23	37	71	49	21	.....	51	.....	7	279	125	2	Yes																				
3.	Balfour	Lewis Pritchard, R-1, Asheboro	2	8	7	33	13	10	.....	24	16	3	116	66	1	Yes																					
4.	Beulah	R. G. Kidd Sr., R-2, Bennett	5	8	8	20	16	.....	.....	15	12	3	87	50	.....	Yes																			
5.	Caraway	Bonnie Lane, R-1, Sophia	.....	.....	3	10	12	.....	.....	.....	16	2	43	33	1	Yes																	
6.	Cedar Falls	E. S. Wyatt, Cedar Falls	.....	5	9	15	15	.....	.....	.....	18	3	65	36	.....	Yes																	
7.	Central Falls	Mrs. Fred Eddinger, Asheboro	5	.....	10	10	9	.....	10	16	.....	.....	60	40	.....	Yes																	
8.	Clearview	Mrs. Mary L. Cox, R-1, Franklinville	7	1	4	12	12	.....	.....	.....	16	5	57	33	.....	No																		
9.	Fayetteville Street	Earl Hamilton, Asheboro	.....	7	9	30	18	.....	.....	.....	11	6	81	49	.....	No																	
10.	Franklinville	Sam Gatlin, Franklinville	.....	5	5	20	28	5	.....	19	.....	6	88	50	1	Yes																			
11.	Greystone	J. H. Anderson, R-4, Asheboro	2	.....	5	10	7	.....	.....	.....	18	1	43	25	2	No																		
12.	Liberty First	Mrs. Mary Hobson, Liberty	.....	8	7	10	7	.....	.....	8	8	2	50	37	.....	Yes																		
13.	Macedonia	Hal Millikan, R-1, Liberty	.....	.....	9	.....	12	.....	12	20	.....	.....	56	20	.....	No															
14.	Mt. Pleasant	Ralph Cheek, R-1, Liberty	7	6	10	13	8	7	.....	9	12	4	76	46	1	Yes																					
15.	Oakhurst	Walter Redding, Asheboro	4	3	10	37	22	17	2	28	16	3	142	47	1	Yes																						
16.	Ramseur	Winfred Caviness, Ramseur	.....	2	6	7	8	.....	.....	17	.....	.....	40	35	.....	No																
17.	Randleman First	Joel D. Morris, Randleman	4	7	7	21	21	.....	.....	23	17	4	104	64	1	No																				
18.	Russell's Grove	Clyde Whatley, R-5, Asheboro	5	6	8	14	16	13	.....	14	13	5	111	58	.....	No																				
19.	Shady Grove	Vaughn York, Staley	.....	.....	2	9	12	8	.....	.....	17	3	51	.....	.....	Yes																
20.	Trinity	Hoke Smith, R-1, Trinity	.....	.....	2	7	20	9	.....	18	.....	5	61	30	1	No																		
Totals			69	89	158	359	313	98	24	296	190	63	1680	884	12																							

Table H and I TOTAL GIFTS AND LOCAL EXPENDITURES

Churches	Treasurers and Addresses														Total Gifts For All Purposes	Total Salaries (Do Not Include Pastor's Salary Here)	Maintenance, Insurance, Repair	New Buildings and Equipment	Literature, Song Books, Printing	Local Missions & Benevolences	Revival Expenses & Pastoral Supply	Payment On Church Debt	Other Local Expenses	Total Local Expenses (Excluding Pastor's Salary)	Pastor's Salary (Money Paid)	Grand Total Local Expense																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																															
		1. Archdale	2. Asbury	3. Asheboro First	4. Balfour	5. Bethel	6. Beulah	7. Calvary	8. Caraway	9. Cedar Falls	10. Center Cross	11. Central Falls	12. Clearview	13. Cool Springs	14. Deep River	15. Farmer	16. Fayetteville St.	17. Franklinville	18. Glenola																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																																						

19. Gravel Hill	Ray Gallimore, R-2, Denton	5,270	260	465	800	164	193	226	.....	433	2,531	3,250	5,781
20. Greystone	Gordon Hall, Asheboro	15,786	224	1,236	72	469	.....	320	12,401	831	15,533	4,363	19,916
21. High Rock	Mrs. Ernest Briles, R-1, Trinity	.....	.....	20	.....	163	307	276	.....	332	1,098	587	1,685
22. Hughes Grove	Mrs. Sallie Jester, R-2, T'ville.	.....	.....	92	.....	100	486	131	.....	66	875	936	1,811
23. Huldah	Cicero Bennett, R-4, Asheboro	6,370	480	1,094	.....	114	148	336	1,820	524	4,517	2,100	6,617
24. Liberty First	Mrs. Phebe Beane, Liberty	13,164	420	3,328	7,691	890	.....	150	2,505	695	15,680	4,000	19,680
25. Macedonia	Miss Treva Hinshaw, Liberty	12,352	370	538	1,985	392	83	340	.....	2,438	6,146	2,600	8,746
26. Maple Springs	Mrs. B. W. Scott, Seagrove	8,098	.....	507	2,275	202	237	400	410	428	4,459	3,655	8,115
27. Mountain View	Harrison Williams, Asheboro	8,891	312	309	1,088	110	122	530	300	1,086	3,860	3,332	7,192
28. Mt. Lebanon	V. L. Callicutt, R-5, Asheboro	5,295	100	140	1,099	339	57	1,095	.....	94	2,926	.....	2,926
29. Mt. Pleasant	Boyd Poe, Liberty	7,753	.....	253	.....	517	152	472	.....	492	1,888	2,160	4,048
30. Oakhurst	Geo. C. Hall Jr., Asheboro	25,593	2,363	2,385	106	1,852	367	413	11,882	2,384	21,752	4,500	26,252
31. Oakwood Park	Robert Byrd Jr., Asheboro	2,585	.....	30	.....	66	.....	124	.....	18	238	2,460	2,709
32. Panther Creek	E. L. McKinney, R-1, Frankville	1,909	42	500	400	95	.....	186	.....	44	1,268	600	1,868
33. Ramseur	Mrs. Albert Taylor, Ramseur	21,682	420	437	15,286	1,632	208	252	4,500	841	23,579	4,000	27,579
34. Randleman First	Charlie Lewis, Randleman	.....	1,590	3,055	.....	788	2,756	445	5,715	559	14,908	4,140	19,048
35. Red Cross	Edward Cox, R-1, Climax	6,463	.....	131	73	176	176	200	1,300	439	2,495	3,600	6,095
36. Richland	Mrs. Randleman Ferree, Ash'b'ro	7,471	635	354	1,186	364	60	161	766	144	3,672	3,120	6,792
37. Riverside	Edgar Garner, R-1, Seagrove	2,678	160	12	373	115	123	236	.....	225	1,242	1,044	2,288
38. Russell's Grove	T. E. Hall, R-5, Asheboro	7,514	520	348	4,550	436	473	211	1,105	500	7,580	3,120	10,700
39. Sandy Creek	A. D. Kirkman, R-1, Liberty	2,403	.....	24	2,000	145	69	80	2,000	148	4,466	760	5,226
40. Shady Grove	Miss Golda York, Staley	4,360	144	92	.....	312	317	245	.....	244	1,356	2,317	3,674
41. Trinity	Mrs. T. R. Hendrix, Trinity	12,651	442	332	133	743	105	671	.....	3,979	6,407	3,600	10,007
42. Union Grove	Floyd Williamson, R-2, Seagrove	10,872	445	230	2,399	333	761	400	500	3,456	8,525	4,260	12,785
43. West Asheboro	Mrs. A. C. Saunders, R-2, Ash'br.	2,363	.....	.....	.....	62	25	50	.....	325	462	1,200	1,663
44. Westfield	Mrs. Ray Myers, R-1, Trinity	.....	.....	23	2,500	35	.....	116	.....	406	3,361	360	3,721
45. White's Memorial	Mrs. Dewey Amick, R-1, Fr'nk'vl.	2,512	104	133	.....	281	859	337	.....	155	1,767	1,500	3,267
Totals		423,008	28,155	29,128	99,042	23,805	10,496	13,613	66,011	47,221	317,855	113,905	430,778

Table J and K MISSION EXPENDITURES AND TOTAL EXPENDITURES

		Cooperative Program	Associational Or District	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Christian Education, Schools	Children's Home	Designated Hospitals	Other Objects	Total Mission Expenditures	Grand Total Expenditures For All Purposes
Churches	Clerks of Churches and Addresses											
1. Archdale	Mrs. Bertha Spell, Archdale	150	50	25	13	19	.....	29	.....	.....	524	9,970
2. Asbury	Grady Williamson, R-2, Seagrove	110	118	.....	40	.....	.....	406	47	68	788	21,727
3. Asheboro First	W. W. Thomas, Asheboro	20,063	3,600	290	722	2,157	661	835	275	747	29,350	82,163
4. Balfour	Lewis Pritchard, R-1, Asheboro	1,326	480	117	44	120	.....	393	102	506	3,089	26,066
5. Bethel	Mrs. W. D. Swaney, R-2, Asheboro	3	60	.....	.....	.....	.....	438	15	341	798	2,982
6. Beulah	Russell Seawell, Bennett	421	300	35	69	175	5	610	112	325	2,052	7,902
7. Calvary	Mrs. Benson Fox, R-4, Asheboro	20	25	16	.....	.....	.....	10	15	5	91	1,886
8. Caraway	David A. Johnson Jr., R-2, Trinity	170	100	23	18	136	.....	50	52	.....	549	4,887
9. Cedar Falls	Mrs. Edith Benbow, Cedar Falls	100	100	.....	.....	.....	.....	77	43	10	330	3,788
10. Center Cross	Ervin J. Cole, R-5, Asheboro	.....	.....	.....	5	10	.....	91	45	16	167	3,355
11. Central Falls	Mrs. J. C. Poole, Central Falls	14	15	14	22	53	5	37	14	20	194	7,601
12. Clearview	Mrs. Audrey Nance, Cedar Falls	28	38	.....	.....	.....	.....	17	33	28	145	4,502
13. Cool Springs	Miss Hazel Davis, R-1, Climax	.....	60	.....	.....	.....	.....	42	36	24	164	2,415
14. Deep River	Mrs. Colon Smith, R-1, Ramseur	120	110	.....	25	55	50	315	108	45	828	5,125
15. Farmer	Mrs. Colleen Apple, R-2, Denton	80	52	.....	.....	64	.....	25	16	15	194	2,061
16. Fayetteville Street	Mrs. Charlie Brown, R-2, Randleman	.....	130	.....	720	.....	.....	.....	100	320	1,270	18,238
17. Franklinville	E. S. Thomas Jr., Franklinville	1,539	480	126	108	403	11	291	326	586	3,870	32,446
18. Glenola	Mrs. Robert McGee, R-2, Trinity	.....	24	24	36	50	.....	172	111	410	827	13,759

19. Gravel Hill	Mrs. Newton Pearce, R-3, Denton	240	.....	.....	13	20	.....	.....	22	.....	295	6,076
20. Greystone	Mrs. W. S. Farlow, Asheboro	993	.....	9	23	476	.....	38	6	3	1,548	21,464
21. High Rock	Mrs. Henry Briles, R-1, Trinity	.....	.....	.....	.....	.....	.....	25	25	.....	50	1,735
22. Hughes Grove	Wade Hancock, R-2, Thomasville	.....	3	10	10	10	.....	10	10	10	63	1,874
23. Huldah	Mrs. W. M. Rumfelt, R-4, Asheboro	.....	25	25	12	13	.....	25	25	75	208	6,817
24. Liberty First	H. L. Frazier, Liberty	1,015	420	17	82	137	.....	100	50	25	1,846	21,527
25. Macedonia	Boyce Wolfe, R-2, Liberty	510	50	43	18	150	19	74	59	31	954	9,700
26. Maple Springs	Grady King, Seagrove	.....	75	75	75	92	4	142	100	21	585	8,699
27. Mountain View	Mrs. Ila H. Davis, R-2, Asheboro	.....	3	.....	.....	.....	12	139	13	814	1,082	8,174
28. Mt. Lebanon	Mrs. Alvin Shaw, R-5, Lebanon	644	185	63	63	143	.....	307	177	78	1,663	4,588
29. Mt. Pleasant	Mrs. Frank Caviness, R-1, Staley	637	125	198	164	200	63	51	68	139	1,645	5,643
30. Oakhurst	Mrs. Wilma D. Auman, Asheboro	1,394	435	185	81	298	.....	257	.....	558	3,208	29,460
31. Oakwood Park	Mrs. Ollie Burke, R-1, Asheboro	.....	.....	20	22	22	.....	.....	10	.....	75	2,784
32. Panther Creek	Henry Woodell, R-1, Franklinville	60	.....	8	.....	.....	.....	48	35	39	191	2,058
33. Ramseur	Gordon L. Brady Sr., Ramseur	2,713	480	149	172	709	.....	620	233	267	5,344	32,923
34. Randleman First	Mrs. Lura Sykes, R-2, Randleman	3,000	480	117	86	586	15	350	525	400	5,559	24,607
35. Red Cross	Mrs. Myrtle Snider, R-1, Climax	.....	80	.....	.....	63	.....	60	71	25	299	6,394
36. Richland	Mrs. Randleman Ferree, Asheboro	.....	72	70	.....	80	.....	106	19	195	543	7,335
37. Riverside	Mrs. Dempsey Gallin, R-1, Seagrove	120	72	28	13	41	22	55	28	28	407	2,695
38. Russell's Grove	Paige Hall, R-5, Asheboro	104	58	34	18	69	.....	34	21	234	557	11,257
39. Sandy Creek	Lela L. Thomas, R-1, Liberty	25	30	20	20	20	10	20	20	20	185	5,411
40. Shady Grove	Mrs. L. L. York, Staley	129	122	63	76	89	14	93	99	40	686	4,359
41. Trinity	Mrs. C. B. Cook, R-2, Trinity	840	300	.....	50	68	6	100	100	579	1,945	11,951
42. Union Grove	Forrest McNeill, R-1, Seagrove	150	360	90	47	428	.....	383	180	382	2,021	14,819
43. West Asheboro	Mrs. Charles McDowell, R-1, Sophia	.....	.....	15	15	53	20	10	10	42	165	1,828
44. Westfield	Dallas Myers, R-1, Trinity	.....	.....	9	.....	.....	.....	.....	11	5	25	.....
45. White's Memorial	Nelson Davis, R-1, Franklinville	.....	70	.....	.....	40	.....	174	.....	56	340	3,948
Totals		36,718	9,187	1,918	2,882	7,049	917	7,059	3,367	7,532	76,719	508,999

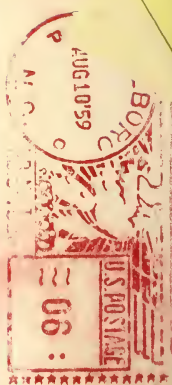
HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization In 1934 To The Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroupe	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Otey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	James Lane	I. T. Biddle
1949	Asheboro First	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	James Lane	W. F. Cates
1950	Shady Grove	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	James Lane	W. F. Cates
1951	Franklinville	Chas. J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	James Lane	W. F. Cates
1952	Mt. Lebanon	Liberty First	A. E. Madaris	Carl King	B. E. Honeycutt	James Lane	W. F. Cates
1953	Trinity	J. C. Dunevant		Carl King	J. C. Kidd	James Lane	W. F. Cates
1954	Deep River	H. P. Miller	C. L. Moffitt	Carl King	J. C. Dunevant	James Lane	W. F. Cates
1955	Balfour	Fletcher Ford	J. C. Edwards	B. L. Maness	J. C. Dunevant	James Lane	W. F. Cates
1956	Fayetteville St.	Macedonia	F. E. Baucom	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1957	Randleman First	Central Falls	C. M. Hedgpeth	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1958	Beulah	Jas. Bolick	Charles Neal	E. W. Price Jr.	R. L. Hughes	James Lane	W. F. Cates
1959	Glenola	Crate Jones	B. L. Maness	H. P. Miller	J. C. Dunevant	James Lane	W. S. Farlow
1960	Asbury	Stanley Earomiski					
1961	Huldah						
1962	Ramseur						
1963	Oakhurst						



MISS MARGARET JAMMON
WARE FOREST COLLEGE LIBRARY
BOX 7777, REYNOLDA STATION
WINSTON-SALEM, N.C.



206.9756
66 ran

RANDOLPH BAPTIST ASSOCIATION

of North Carolina



TWENTY-FIFTH ANNUAL SESSION

1959



Held With

**DEEP RIVER CHURCH, First Day
MACEDONIA CHURCH, Second Day**



Next Session

October 19 and 20, 1960

Wednesday, October 19 — Franklinville Church

Thursday, October 20 — Central Falls Church

Annual Sermon: M. W. Chapman; Alternate: R. W. Hughes

Doctrinal Sermon: B. V. Broadway; Alternate: Joseph Reece

RANDOLPH BAPTIST ASSOCIATION

of North Carolina



TWENTY-FIFTH ANNUAL SESSION

1959



Held With

**DEEP RIVER CHURCH, First Day
MACEDONIA CHURCH, Second Day**



Next Session

October 19 and 20, 1960

Wednesday, October 19 — Franklinville Church

Thursday, October 20 — Central Falls Church

Annual Sermon: M. W. Chapman; Alternate: R. W. Hughes

Doctrinal Sermon: B. V. Broadway; Alternate: Joseph Reece

TABLE OF CONTENTS

Associational Directory	4
Executive Committee	4
Report of Committee on Nominations	4
Report of Committee on Committees	5
Ordained Ministers Not Serving Churches	6
Constitution and By-Laws	7
Proceedings:	
Wednesday Morning Session	10
Treasurer's Report	11
Budget For 1959	12
Report of The Executive Committee	13
Report of The Field Worker	13
Report on State Missions	13
Report on Home Missions	14
Report on Foreign Missions	14
Report of Relief and Annuity Board	15
Wednesday Afternoon Session	16
Report of Special Nominating Committee	17
Report on Associational Sunday School.....	17
Report on Associational Training Union	18
Report on Brotherhood	19
Thursday Morning Session	19
Report on Woman's Missionary Union	20
Report on Baptist Literature	21
Report on American Bible Society	22
Report on Baptist Hospital	23
Report on Baptist Children's Homes	24
Report of Committee on Constitution and By-Laws.....	25
Thursday Afternoon Session	26
Report on Evangelism	26
Report on Fruitland Bible Institute	26
Report on Christian Education	28
Report of Committee on Goals	28
Report of Committee on Appreciation.....	29
In Memoriam	30
Historical Digest	31
Statistical Tables	32

ASSOCIATIONAL DIRECTORY

MODERATOR — M. W. Chapman.....	Asheboro
CLERK — Fred Lane.....	Asheboro
TREASURER — James Lane.....	Asheboro

EXECUTIVE COMMITTEE

1. All Associational and Auxiliary Officers.
2. All Pastors of Churches in the Association.
3. One Member of Each Church Desiring Representation.

REPORT OF COMMITTEE ON NOMINATIONS

TRUSTEES.....	W. S. Farlow, G. Edward Miller and Wiley Jones
ASSOCIATIONAL MISSIONARY.....	R. T. Smith
EVANGELISM CHAIRMAN.....	Fletcher Ford
CHILDREN'S HOMES REPRESENTATIVE.....	Carl D. English
HOSPITAL REPRESENTATIVE.....	Fred Reece
RELIEF AND ANNUITY CHAIRMAN.....	M. W. Chapman
LITERATURE CHAIRMAN.....	Mrs. Sam Kimrey
BAPTIST HOMES REPRESENTATIVE.....	Clyde Lucas
BROTHERHOOD PRESIDENT.....	A. L. Walker
SUNDAY SCHOOL SUPERINTENDENT.....	Lloyd Brown
W.M.U. PRESIDENT.....	Mrs. Carl Lanier
TRAINING UNION DIRECTOR.....	Mrs. M. W. Chapman
MUSIC DIRECTOR.....	Carl King
CHAIRMAN OF TEMPERANCE AND PUBLIC MORALS.....	W. Ed Gavin

Sunday School Officers

Superintendent.....	Lloyd Brown
Superintendent of Training.....	M. W. Chapman
Superintendent of Enlargement and Evangelism.....	Fletcher Ford
Superintendent of Vacation Bible School.....	Mrs. Samuel James
Superintendent of Promotions and Standards.....	Joe Church
Song Leader.....	Carl King
Secretary.....	Truman Pritchard
Adult Superintendent.....	Mel Anderson
Young People Superintendent.....	Cecil King
Intermediate Superintendent.....	James Huneycutt
Junior Superintendent.....	Otus Thomas
Primary Superintendent.....	Mrs. E. H. Daniel
Beginner Superintendent.....	Mrs. W. T. Denson
Nursery Superintendent.....	Mrs. Ray Hilliard
Cradle Roll.....	Mrs. Fred Reece
Extension Department.....	Fred Reece
Group Superintendents:	

- | | | |
|--------------------|-------------------|----------------|
| 1. Raymond Freeman | 3. Dempsey Gatlin | 5. Oscar Hicks |
| 2. Griffin Bailey | 4. David Johnson | |

Training Union Officers

Director.....	Mrs. M. W. Chapman
Associate Director.....	Eli Smith
Secretary.....	Mrs. J. E. Fitzgerald
Pianist.....	Miss Rebecca Hough
Song Leader.....	Mel Anderson
Pastor Advisor.....	Fletcher Ford
Adult Leader.....	Joe Anderson
Young People Leader.....	E. H. Daniel
Intermediate Leader.....	Miss Lois Grose
Associate Intermediate Leader.....	Miss Julia Hancock
Junior Leader.....	Miss Florence Hinson
Associate Junior Leader.....	Mrs. Sam Kimrey

Primary Leader.....Mrs. Richard Kennedy
Nursery Leader.....Mrs. Dewey Caviness
Group Leaders:

- | | | |
|--------------------|------------------|---------------------|
| 1. Oscar Hicks | 3. Clyde Whatley | 5. J. E. Fitzgerald |
| 2. Mrs. Sam Kimrey | 4. | |

Music Officers

Director.....Carl King
Moderator.....R. T. Smith
Pastor Advisor.....Samuel James
Director of Instrumental Activities.....Mrs. Ralph Humble
Director of Training.....Miss Lois Thomas
Director of Congregational Activities.....Elmer Ward
Director of Graded Choirs.....Mrs. Marion Barksdale
Director of Publicity and Promotion.....Miss Lois Grose

W.M.U. Officers

President.....Mrs. Carl Lanier
Associate President.....Mrs. J. M. Coats
Y.W.A. Director.....Miss Dot Lewallen
G. A. Director.....Mrs. Lester C. Moffitt
Sunbeam Director.....Mrs. Paul Cox
Prayer Chairman.....Mrs. Arthur Presnell
Mission Study Chairman.....Mrs. E. S. Millsaps
Community Missions Chairman.....Mrs. Ruth Hobgood
Stewardship Chairman.....Mrs. C. E. York
Secretary and Treasurer.....Mrs. C. C. Reynolds

Respectfully submitted,
Carl D. English
Carl L. King
H. L. Summerford
A. L. Walker

REPORT OF COMMITTEE ON COMMITTEES

Standing Committees

(The Moderator and the Field Worker will serve Ex-Officio)

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS:

R. L. Hughes, Chairman.....Asheboro
B. L. Maness.....R-1, Seagrove
C. Williard Pierce.....R-3, Denton
Carl English.....Liberty

ON ORDINATION:

Charles Neal, Chairman.....Asheboro
H. Lamar Summerford.....Box 91, Cedar Falls
Eli Smith.....Asheboro
B. W. McPherson.....306 Cherokee St., Asheboro
Colvin Kirkman.....R-2, Randleman

ON CONSTITUTION:

Wade Yates, Chairman.....Asheboro
Melvin B. Anderson.....Asheboro
R. T. Smith.....Asheboro

ON ORDER OF BUSINESS:

Fletcher Ford, Chairman.....Ramseur
Samuel James.....Liberty
D. E. Frye.....R-5, Asheboro

ON RADIO:

Marvin Chapman, Chairman.....Asheboro
G. C. Ingold.....Central Falls
R. T. Smith.....Asheboro

ON BUDGET AND FINANCE:

Marvin Caviness, Chairman.....	Asheboro
Carl King.....	511 Central Ave., Asheboro
D. B. Hilliard.....	Randleman
James Lane.....	Asheboro
Charles Neal.....	Asheboro

ON NOMINATION:

Ed Daniel, Chairman.....	Franklinville
C. F. Laughlin.....	R-1, Asheboro
Joseph Reece.....	R-1, Staley
Raymond Hudson.....	R-4, High Point
Otis Grimsley.....	Asheboro

ON MISSIONS:

Fred Reece.....	Randleman
B. V. Broadway.....	Seagrove
Cecil Lane.....	Asheboro

Other Committees

Note: These Committees function during the 1959 Meeting

ON GOALS:

Superintendent of Evangelism Chairman.
 Sunday School Superintendent.
 Training Union Director.
 W.M.U. Director.
 Brotherhood President.

ON PLACE AND PREACHER:

C. M. Strickland, Chairman.....	Seagrove
D. C. Sullivan.....	R-1, Eagle Springs
W. M. Belcher.....	Central Falls

ON MEMORIALS:

B. V. Broadway.....	R-1, Asheboro
Griffin Bailey.....	R-5, Asheboro

ON APPRECIATION:

Mrs. Sam Kimrey, Chairman.....	Ramseur
Mrs. Ed Daniel.....	Franklinville
Mrs. Wilma Auman.....	Asheboro

ORDAINED MINISTERS NOT SERVING CHURCHES

Atnip, T. J.....	Asheboro
Brinkley, Dan.....	Asheboro
Cockman, Clyde.....	Central Falls
Daniel, Travis.....	Asheboro
Edwards, J. C.....	Liberty
Landreth, C. F.....	Greensboro
Leonard, W. M.....	Bennett
Phillips, G. C.....	Bennett
Smith, Eli.....	Asheboro
Smith, R. T.....	Asheboro
Stack, Ed J.....	Asheboro
Stegall, J. F.....	Randleman
Turner, E. W.....	Franklinville
Wilson, W. A.....	Asheboro

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

Article I — Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.

Section 3. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the State Baptist Convention of North Carolina and the Southern Baptist Convention.

Article II — Membership

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

(B) Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Article III — Meetings

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. **Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled.** All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

Article IV — Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

Article V — Executive Committee

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its

finding with such recommendations as it considers advisable, to the Association in a regular meeting.

- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

Article VI — Committees

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or Moderator. It shall also name a Nominating Committee, and a Committee on the Order of Business for the next annual session. The following Standing Committees shall also be named: Committee on Ordination, Committee on Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

Article VII — Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Article VIII — New Churches

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

Article IX — Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

Article X — Adoption

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

Article XI — Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 21, 1959, at 9:45 a. m., the Randolph Baptist Association convened the first day of the session with Deep River Baptist Church.

1. Call to order by M. W. Chapman, Moderator.
2. Hymn: "Love Divine," led by Carl King, with Mrs. Alton Wall at the piano.
3. Scripture and prayer by Joseph Reese.
4. Roll call of churches: 330 present for the twenty-fifth annual session, representing 43 churches.
5. Antioch Baptist Church was received into the Association, by motion of R. W. Hughes and second by Carl King.
6. Jackson Creek Baptist Church was received under watchcare for the coming year.

Route 2
Lexington, N. C.
October 18, 1959

Moderator,
Randolph Baptist Association

We, the members of Jackson Creek Baptist Church, having been duly organized and believing in Baptist doctrines, principles and practices, do hereby request that we be accepted under watchcare of your Association.

Our church is small, but is striving to be a genuine Baptist church and to do its part in fulfilling our Lord's Commission to His church: to preach and teach the good news around the world.

Sincerely,
Mrs. Clyde Scarlett, Clerk

7. E. H. Daniels gave the report of the Committee on Order of Business.
Adopted by proper motion and second.
8. Talmage Smith, Associational Field Worker, introduced the following new pastors:

Amos Garner.....Calvary	John Beane.....Panther Creek
Dewey Almond.....Cool Springs	Harvey Davis.....Farmer
Joseph Reese.....Shady Grove	James Moon.....Clear View
9. C. M. Strickland, pastor of the host church, extended a cordial welcome to all present.
10. Report of Committee on Committees was given by R. L. Hughes. Report is in another part of directory.

TREASURER'S REPORT

Balance October 1, 1958.....	\$ 190.11
Receipts from N. C. Baptist Convention.....	900.00
Receipts from Randolph Baptist Churches.....	9,883.16
Other Receipts	184.82
Total Receipts	<u>\$11,158.09</u>

Disbursements:

Southern Life Insurance.....	\$ 1,101.60
Oil, Lights and Water.....	366.48
Training Union	170.35
Sunday School	377.05
Minutes	319.84
Sandy Creek Fund.....	50.00
Speakers	105.00
Bulletin	136.50
Telephone	272.06
Radio	692.80
Insurance	61.19
Convention Expense	225.00
Repairs	17.34
Supplies	388.63
Clerk and Treasurer	200.00
Retirement	160.06
Rev. Talmage Smith.....	4,000.00
Travel Expense	1,680.00
Evangelistic Crusade	276.60
Bank of Randolph.....	410.50

Total Disbursements	<u>\$11,011.00</u>	11,011.00
---------------------------	--------------------	-----------

Balance October 1, 1959.....	\$ 147.09
Balance Owed on Parsonage.....	\$4,102.94
Bank of Randolph.....	250.00
WGWR Radio	300.00

Respectfully submitted,
James R. Lane, Treasurer

12. Budget for 1959 was presented. Adopted by proper motion and second.

BUDGET FOR 1959

Treasurer's Report of Receipts 1958-1959

	Gifts 1958-1959	Monthly Goals		Gifts 1958-1959	Monthly Goals
Antioch	\$.....	\$ 5.00	Mt. Lebanon	\$ 135.00	\$ 20.00
Asbury	117.00	20.00	Mt. Pleasant	188.00	15.00
Asheboro First	3,900.00	300.00	Oakhurst	510.00	65.00
Balfour	480.00	5.00	Oakwood Park		8.00
Bethel	60.00	5.00	Panther Creek	60.00	5.00
Beulah	300.00	40.00	Ramseur	490.00	50.00
Calvary	5.00	5.00	Randleman First	480.00	50.00
Archdale	55.00		Red Cross	80.00	8.00
Caraway	128.60	15.00	Richland	40.00	6.00
Cedar Falls	57.90	15.00	Riverside	54.00	12.00
Center Cross	10.00	10.00	Russell's Grove	70.24	10.00
Central Falls	65.00	15.00	Sandy Creek	6.00	4.00
Clear View	50.88	6.00	Shady Grove	135.25	15.00
Cool Springs	60.00	6.00	Union Grove.....	360.00	30.00
Deep River	110.00	20.00	Trinity	145.00	
Farmer	7.50	6.00	West Asheboro	21.00	5.00
Fayetteville Street ..	140.00	35.00	Westfield	12.80	4.00
Franklinville	480.00	40.00	White's Memorial....	20.00	8.00
Friendship Mission ..	50.00	10.00	Worthville Mission.....		5.00
Glenola	24.00	30.00	State Convention....	900.00	
Gravel Hill	26.99	12.00	Miscellaneous	184.82	
Greystone		20.00	Borrowed, Bank		
High Rock	5.00	5.00	of Randolph	300.00	
Hughes' Grove	5.00	6.00			
Huldah	28.00	10.00	Total	\$10,969.98	
Liberty First	435.00	35.00	Balance	190.11	
Macedonia	75.00	20.00			
Maple Springs	99.00	10.00	Total for		
Mountain View	3.00	6.00	Year	\$11,160.09	

Proposed Budget For 1959-1960

Radio Program	\$ 982.80
Training Union Promotion	250.00
Sunday School Promotion	250.00
Sunday School Training School	200.00
Denominational Meetings	250.00
Maintenance For Pastorium	100.00
Bulletin, Printing, Supplies, Postage	600.00
Telephone	250.00
Minutes	325.00
Southern Life Insurance Company	1,101.60
Clerk	100.00
Treasurer	100.00
Insurance	65.00
Salary for Field Worker	4,000.00
Travel Expense	1,680.00
Retirement	320.00
Fuel, Lights and Water	400.00
Help To Churches	500.00
Shubal Stearns Memorial	50.00
Evangelistic Crusade	500.00
Brotherhood Promotion	100.00
Miscellaneous	300.00
Professional Literature for Field Worker	120.00
Total	\$12,544.40

13. The Executive Committee report was read and approved.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Randolph Baptist Association met four times during the year. The average attendance at these meetings was 26.

The Treasurer of the Association gives a report at each meeting of the Executive Committee.

Our Associational Sunday School organization, headed by Wade Yates, continues to be one of the centers of interest at these meetings, with a very fine report each time.

One new Mission was organized during the year. It is located in the vicinity of the Memorial Park on North 220. The Mission was organized by Rev. H. P. Miller and is sponsored by Balfour Baptist Church.

First Baptist Church of Archdale and Trinity Baptist Church withdrew from the Association to join the Central Baptist Association.

Rev. H. P. Miller, Moderator for the Association, accepted a call to a church in another Association.

Respectfully submitted,
Fred Lane, Clerk

14. Hymn: "Send The Light," led by Carl King, with Mrs. Alton Wall at the piano.
15. Girls' quartet from Wingate College.
16. R. T. Smith announced that a Training School would be held at Asheboro First Baptist Church beginning Monday night, October 26, and continuing for four nights. He also announced that Mrs. Wilma Auman would be moving to Raleigh November 1 to be associated with the State Sunday School Department.
17. Report of the Field Worker was given by R. T. Smith.

REPORT OF FIELD WORKER

Days on field	327
Days away (State and Southern meetings, vacation, etc.)	38
Sermons preached	88
Other talks	13
Revivals	3
Study Courses taught	11
Conferences with individuals	1,422
Conferences with groups	145
Conferences with committees	22
Pastors Conferences attended	8
State meetings attended	3
Professions of Faith	16
Taught Sunday School	10
Conducted Prayer Meeting	5
Helped start Missions	1
Number of churches visited	33
Letters, cards and bulletins mailed	Over 4,300
Miles traveled	23,258

Respectfully submitted,
R. T. Smith, Field Worker

18. Report on State Missions was given by Fletcher Ford.

REPORT ON STATE MISSIONS

The North Carolina Baptist Convention was organized in 1830 for the purpose of missions, education, social service, and the distribution of the Bible.

As we look back over these years we can rejoice that our forefathers have been true to that purpose. But what of us today?

There are 4,600,000 people living in our State. Two million above primary age have no church affiliation. We must regretfully recognize that many of those whose names are on the church rolls are not to be located. We have 3,307 Baptist churches with 880,000 members. Probably 35% of these are actively enlisted and being trained in Christian living, giving and serving. This should be a matter of great concern.

State Missions is the effort on the part of North Carolina Baptists to reach the lost for Christ, and enlist and train in Christian living and serving. To this end State Missions has been organized into 24 phases of work grouped under four headings:

1. Teaching and reaching the lost.
2. Training in Christian living.
3. Care and Conservation.
4. Assistance to churches and pastors.

It would be hard to say which phase of the work is most important. All are urgently needed. In these years of the 30,000 Movement we should make an earnest effort to "enlarge our tents" through building more preaching stations where there is not now a church. At the same time we must diligently teach and train those we reach that we might be worthy of the name Christian.

Respectfully submitted,
Fletcher Ford

19. Report on Home Missions was given by Carl English.

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention reports that on May 1, 1959, the number of Home Mission personnel reached an all-time high of 1,386. In addition, about 450 student summer missionaries worked for ten weeks under the direction of Home Missionaries, and 382 Southern Baptist chaplains serve in the Armed Forces. These servants reported more than 53,000 professions of faith in Christ. Your Home Missionaries entered 30 new fields in language missions, and led in constituting 399 new churches and 564 new missions.

Cuba and Panama continue to make progress toward self-support.

The need for mission work in pioneer areas was recognized by the Survey Committee in its report to the Southern Baptist Convention in Chicago. The mission strategy is to enclose the downtown area with a ring of Southern Baptist churches. In New York the Manhattan Baptist Church is in her new home, and has established three missions.

The Church Loan Fund has been increased to push forward the Home Mission Board's participation in the 30,000 movement. Pastoral Aid, extended by the Board, is a key factor in the establishment of new missions and churches.

Evangelism — Personal Witnessing — was the theme of the 1959 Home Mission Graded Study Series. The books had a circulation of over 335,000. The number of churches conducting schools of missions increased to 2,500.

Southern Baptists have a great opportunity in the influence of their churches through the Home Mission Board to claim our land for Christ.

Respectfully submitted,
Carl D. English

20. Report on Foreign Missions was given by Samuel James.

REPORT ON FOREIGN MISSIONS

Personnel now numbers 1,341 on the foreign fields in 40 countries of the world in an 18 million dollar enterprise. These figures look impressive until they are compared with 9 million plus Southern Baptists who are sending about one missionary per 7,000 church members, with each member giving less than \$1.50 per year average to all foreign missions endeavor.

Look, too, at the world population which is increasing at the rate of approximately 50 million per year and of the two and one-third billion population nearly two-thirds have scarcely been touched with the gospel of Christ. We are slowly moving forward while the forces opposed to us are engulfing large portions of the world. Between 1945 and 1950, Communism gained 500 square miles of the earth. With their sacrificial, dedicated efforts they took all of China, Mongolia, Manchuria, half of Korea and half of Indo-China. In recent years, however, Baptists have begun to awaken. At last the name "Missionary Baptists" is becoming a reality. All over our convention there is a kindling of missionary spirit.

A highlight of the year was the January 2nd move of the Foreign Mission Board into its new 1½-million dollar headquarters (debt free). Prior to this, the Board was operated in two separate buildings. The 1958 operating costs were reported by the Board at nearly 16 million dollars. Of this 93.8% was sent directly to the mission fields.

The outstanding current need is for more candidates for mission service. At the present time we can send more missionaries than are now available. The Board received 742 urgent requests for personnel during the year while only 165 persons were given final consideration by the personnel committee who were able to appoint only 137 of these. As of September 1959, 74 new missions have been appointed this year. A net gain of 103 missionaries per year must be met if we are to meet our Jubilee goal of 2,000 missionaries by 1964. The most crying need is for single nurses. We have appointed two during the last two years and these were the only ones who applied. There is currently a minimum request for 20 nurses.

We were able to enter one new country this year. Until the appointment of one couple to Viet Nam in April, there was no major denominational board at work among the 26,800,000 people of Viet Nam. Our missionaries are now laboring in 40 different countries around the world.

An encouraging report is that during 1958 the 3,229 churches affiliated with our convention reported a total of 29,990 baptisms, or an average of 10 per church. Our educational work is increasingly effective and our medical missions have won the acclaim of people all over the world.

We need to feel the burden of men and women weighted down by the hands of oppressors, hungered by the lack of food, cold for the lack of clothing, and lost without hope that is found only in Christ Jesus.

Respectfully submitted,
Rev. Samuel M. James

21. Our World Program was given by Dr. Spivey.

Dr. Spivey started by saying that the conquest of man was more important than the conquest of outer space and that we should let our love for God be boundless and eternal, a redeeming love whereby all things will be fulfilled. It is our responsibility to amplify to all the world our love for the Father; to go out and get the word to all the people; teaching so they can understand the Word of God. There are 601 communities in North Carolina that have no Baptist churches or Sunday Schools. One town of 7,000 people has no Baptist church or Sunday School. There are two million people in the State above eight years of age that have not been reached.

22. Hymn No. 312 was led by Carl King, with Mrs. Alton Wall at the piano.

23. Report of the Relief and Annuity Board was given by C. M. Strickland.

REPORT OF RELIEF AND ANNUITY BOARD

More than 5,300 retired or disabled ministers and denominational workers or widows are receiving benefits from the Annuity Board. Approximately 1,300 of these are on the relief rolls and receive a share of the \$325,000 from the Cooperative Program designated for this work. The others receive a monthly check provided through their participation in one of the Board's protection plans. Total benefits paid out in 1958 were \$2,414,767.90.

Certificates were issued to 3,113 new members in all the Board's protection

plans in 1958. This is a 27% increase over the previous year. The Southern Baptist Protection Plan showed the largest increase, with 1,548 new members. A total of 1,047 new churches and employers were enlisted during 1958.

Even with the increases in new members as recorded above, there are still more than 60% of our Southern Baptist pastors not covered by the Annuity Board's protection program. Until this percentage is greatly reduced or eliminated completely, the Board is not fulfilling its purpose of providing security and protection for every Southern Baptist minister and church. During 1958, officers of the Board met with leaders of every state convention seeking a solution to this problem. As a result of these meetings, the Annuity Board is asking the local church's help in seeing that every pastor and church has this protection. Each church is being asked to enroll its pastor in the protection plan, paying two-thirds of the cost of the plan. The State Convention has already agreed to pay the other one-third for every pastor in its State.

When every church does this, the Board's ministry will be what it is meant to be, a protection program for the entire Southern Baptist ministry, and not just for a small percentage of pastors.

The soundness of the Board's financial structure is reflected by the report from its Investment Department. Income from investments in 1958 totaled \$2,424,377.92. Of the Board's assets, 98.25% was invested in income-producing investments in 1958. The Board's newest investment endeavor is a 15-story office building in downtown Dallas completed last June. Two full floors and part of a third floor are being used for the Board's headquarters. The remaining space has been leased to business firms. Income from the building will be added to protection plan reserves.

Certificate holders in the North Carolina Ministers Retirement Plan now number 536. Certificate holders in the Southern Baptist Protection Plan number 575. This gives us a total of 1,111 pastors and denominational workers now enrolled.

We have a total of 208 annuitants now receiving benefit from the plans. In addition to the annuitants, 126 aged ministers or their widows are receiving direct relief grants amounting to \$17,932 annually.

Much work is yet to be done and our services are available to the pastors and churches.

O. J. Hagler is Secretary of Retirement Plans in North Carolina. His address is Baptist Building, Raleigh, North Carolina.

Respectfully submitted,
C. M. Strickland

24. C. M. Strickland, pastor of the host church, gave instructions in regards to the noon meal.

25. Music For Worship: Solo by Samuel James.

26. Annual Sermon was given by E. H. Daniels.

Scripture was "Paul's Letter to the Corinthians."

He stated that we should all be Living Disciples for Christ and asked the question "Which is greater, a letter on paper or a letter on the heart, with the Spirit of God as the writer?" We should gaze upon ourselves, as Jesus Christ came to save all sinners. Teach men the change that was wrought in us. Be a true Christian so that the Spirit of God is revealed in us. Bear witness unto all men.

The invocation was given by B. V. Broadway.
Adjourn for lunch.

WEDNESDAY AFTERNOON SESSION

M. W. Chapman, Moderator, presiding

Hymns Nos. 265 and 49 were led by Carl King, with Mrs. Alton Wall at the piano.

27. Scripture and prayer by Jack Sheron.

28. Report of the Nominating Committee was read by Carl English. Moved and adopted. Report in another part of directory.
29. The following officers were elected by acclamation:
Moderator.....Charles Neal Clerk.....Fred Lane
Vice-Moderator....M. W. Chapman Treasurer.....James Lane
30. Special Committee report was given by Samuel James.

REPORT OF SPECIAL NOMINATING COMMITTEE

The Special Nominating Committee appointed by the Moderator of the Randolph Baptist Association to bring to the Association three names from which our Representative to the General Board of the Baptist State Convention may be chosen hereby nominates the following three names:

Rev. Bob Hughes	Rev. Ed Daniels	Mr. Ed Gavin
	Respectfully submitted,	
	Samuel M. James	
	H. Wade Yates	
	Wilma D. Auman	

31. Report of the Committee on Constitution was given by Wade Yates. Full report can be found in Item 57.
32. Report on Sunday School was given by Wade Yates, Associational Sunday School Superintendent.
33. Address on Sunday School was given by Rev. Paul Kepterson, Regional Sunday School Superintendent of North Carolina.

REPORT OF ASSOCIATIONAL SUNDAY SCHOOL

It is with heartfelt gratitude that we come to make this annual report to the Association.

On behalf of the entire staff of Associational Sunday School officers, let me pledge our adherence to the ideal that our task is one of service. Our only purpose is to help the churches through proper use of their Sunday Schools to reach the lost for Christ and lead the saved to acknowledge the Lordship of Christ in daily living.

The church letters from all the churches are not yet in, and it is impossible to give you a report on the Sunday School enrolment and some of the other phases of Sunday School work in the Association. However, we would like to briefly mention some of the achievements of the Association.

We are proud to report that we had 1,060 study course awards for the past Sunday School year, this being the second year in a row we exceeded 1,000 awards. This compares favorably with the record of 529 two years ago. We had a record of 323 enrolled at the Fayetteville Street Baptist Church Central School, and 141 enrolled in seven group schools—the first group schools to be held in the Association. Primarily as a result of the group and central schools we had 35 churches receiving at least one training award.

In spite of this apparently good record on training, it also reveals that very few of the churches have a training program within their own school and church. Our group and central schools are not designed to furnish all the training needed. Very few churches are participating in Preparation Week and January Bible Study. Certainly, in this year when training will be the emphasis in our Southern Baptist Convention it is hoped that more churches will adopt more training courses in their church to better prepare not only the officers and teachers but the church membership as well.

Attendance at Associational meetings was higher than in previous years, with an average of 220 in attendance, climaxed by an attendance of approximately 500 at our third annual Sunday School Convention in September, at which time we were privileged to hear from our Convention Secretary of the Sunday School Board, Dr. A. V. Washburn.

Twenty-eight Sunday Schools participated in Vacation Bible Schools, with a total enrolment of 2,627, and with 71 professions of faith being the highlight of the schools.

While we do not have the total figures on enrolment at this time, we do know that we are not increasing our Sunday School enrolment in proportion to the increase of population within our territory. It is a tragic failure since if our Sunday Schools are to fulfill their capacities as the evangelistic arms of the church we must be enrolling the lost in our Sunday Schools. This calls for a step-up in our program of enlargement and including visitation and training. We hope that many churches in our Association took a step in this direction through the Associational Simultaneous Pastor-led Enlargement Campaign in September with eight churches participating and twelve pastors attending. While the number of churches participating was not as large as we had hoped, it is hoped that this will set a spark for enlargement that will spread throughout our Association. May I extend the challenge to you to organize new classes and departments and establish new missions throughout our Association as we have seen repeatedly from experience that new churches, missions and units grow faster.

During this year we had two standard schools in the Association — Asheboro First and Oakhurst; and four standard departments — Asheboro First Beginner, Randleman First Intermediate, and Oakhurst Beginner and Primary.

May I remind each of you of the Associational Central School at the Asheboro First Baptist Church Monday night at 7:00, using our age group administration course as our text book. We believe that this school and training can be of immense value to every officer, teacher and Sunday School member as we go out to reach, teach and win the lost to Christ in our community. A fine faculty has been secured for this school including C. F. Barry, Sunday School Secretary of Florida, and Dr. Herman Ihley, our own Sunday School Secretary of Raleigh. Won't you make your plans for every Sunday School officer and teacher to attend this central school?

In closing three years of work with you as your Associational Sunday School Superintendent, may I express my thanks for this opportunity and for the co-operation of our Field Worker, Talmage Smith, the splendid Associational workers that have been provided me, the pastors of the Association and every officer, teacher and Sunday School member in the Association. It has been a wonderful experience, and I value highly the association, acquaintances and friendships derived from this work with you.

At the same time may I urge each and every one of you to give your full-hearted cooperation and support to your new Associational Sunday School Superintendent nominee, and I am sure that he will unselfishly give of himself to the work for the betterment of the Sunday Schools in our Association.

Respectfully submitted,

H. Wade Yates

Associational Sunday School Superintendent

34. Training Union report was given by Mrs. M. W. Chapman.

35. Training Union address was given by James P. Morgan, State Training Union Director.

REPORT ON ASSOCIATIONAL TRAINING UNION

Simon Peter answered and said "Thou art the Christ, the Son of the living God." (Matt. 16: 16.)

Our Training Union theme for 1959 has been "Thou art the Christ." The aim of Training Union has been to help us to acknowledge more fully the lordship of Christ in every area of our lives.

Using this theme for emphasis we have urged each church to set up a calendar of Training Union work. We have set up a calendar of work in our Association and have followed it month by month. All of the churches of the Association were urged to set up goals for 1959 and some goals were established in our Association. Among these were 1,000 attending "M" Night, 1,000 study course

awards, 9 new Training Unions, 200 attending Youth Night, and 15% increase in Training Union enrolment.

The churches have been urged to conduct classes for new members, to observe Baptist Youth Night, Youth Week, Christian Home Week, to attend a summer assembly and cooperate with the 30,000 movement.

During the year we have organized five new Training Unions, observed "M" Night, Youth Night, sponsored the Clinic for Church Officers and Committees and have met the standard requirement of at least one meeting per month.

A number of our churches participated in the Soul Winning study course and a large number of individuals have received study course awards.

One of the inspiring things about this year's work has been the spirit of cooperation and willingness to serve on the part of the various Training Union officers of the Association.

We would like to go on record as stating a word of appreciation to each and every person who has had any part in the success of this year's efforts.

Respectfully submitted,
Mrs. M. W. Chapman
Training Union Director

36. Brotherhood report was read by Lloyd Brown.

37. Brotherhood address was given by B. W. Jackson.

REPORT ON BROTHERHOOD

The great need in our churches today is the realization that men banded together represent power. This force, if given the proper leadership and challenge by our leaders, can do more to strengthen our complete church responsibility than any other organization.

Men working together in a Baptist Brotherhood can strengthen every phase of the work of the church and the denomination.

Men challenged will accept the responsibility of training boys to be not just leaders of tomorrow, but Christian leaders of tomorrow.

One great improvement in the work of our men has been in church visitation and personal soul winning visitation. Help us to pray that more men will accept the challenge to witness for Christ.

We have not gained in new organizations this past year, but we feel that God has strengthened the Brotherhood chapters that we now have.

The great challenge before us today is threefold:

1. Organization of a strong Associational Brotherhood.
2. A Brotherhood in every church.
3. A Royal Ambassador chapter in every church.

We need and enlist your support and prayers as we undertake this work.

Respectfully submitted,
Al Walker

38. M. W. Chapman, Moderator, expressed appreciation to C. M. Strickland and his church for their hospitality.

39. Closing prayer was given by Cliff Dunavent.

Meeting adjourned.

THURSDAY MORNING SESSION

Macedonia Baptist Church October 22

40. Call to order by the Moderator.

41. Hymn: "All Hail The Power," led by R. T. Smith, with Mrs. Carl English at the piano.

42. Scripture and prayer were given by Amos Garner.

43. Visitors were welcomed by M. W. Chapman, Moderator.
44. Page Lee, pastor of Macedonia Baptist Church, was recognized and he extended a hearty welcome.
45. Woman's Missionary report was given by Mrs. Carl Lanier.

REPORT ON WOMAN'S MISSIONARY UNION

We think back over the past year with a sense of humility. All was not accomplished that we anticipated. Yet we look back with thanksgiving for the privilege of serving in His kingdom's work.

Through stewardship opportunities more members contributed through the Cooperative Program, and the number of tithers increased. For this we are grateful.

Our Mission Study program increased with more women reading mission books. An associational-wide mission study on Foreign Missions was held at First Baptist Church last November and was well attended.

To try to put into words the results of the efforts of the prayer program in our Association is an impossibility. We can report the number of societies observing the Weeks of Prayer for Home and Foreign Missions and the number using the Calendar of Prayer, but who can measure the effects of our prayers in the interest of world missions? More societies were observing the Season of Prayer rather than days of prayer.

In Community Missions, our emphasis this past year has been on soul winning. Reports have shown an increase in this phase of better planning to meet the needs of the community, but I regret to say that in seeking to meet this great challenge—that of winning souls to Christ through personal witnessing—we are failing. There are far too few organizations reporting soul winning.

An Associational Leadership Institute was held at First Baptist Church in Randleman in October and proved most worthwhile and profitable, as more women are taking advantage of this opportunity for leadership.

Our annual meeting in April at First Baptist Church in Randleman was both inspirational and informational. J. Frank Mitchell, missionary to Chile, brought a challenging message.

Our young people were represented by Martha Lanier, Girls Auxiliary Queen from First Baptist Church in Asheboro, who gave a beautiful devotion for the evening session.

Two new societies were organized during the year—Sandy Creek and Worthville Mission.

Many of our goals have not been attained, but as we enter a new year may we be able to overcome the failures and strive to accomplish more as we look to Him for guidance.

We must always keep in mind that each year must be better than the preceding one. We are grateful to God for His leadership during this past year and humbly pray for His help and guidance for the coming year.

Respectfully submitted,

Mrs. Carl Lanier

President Woman's Missionary Union

46. Address was given by Rev. Harold Scholz of Brazil.

Rev. Scholz stated that his country was larger than the United States, but that it is only one-half settled. The soil is the best in the world and all types of metals are mined. Possibilities are that it might become one of the world's richest countries, but the majority of the people live in poverty. The United States and Brazil were discovered about the same time, so why the great difference in the two countries? Brazil was settled for the riches of the country and the United States because of the desire to worship God in freedom.

The Catholic church is the largest religion in Brazil, and the people know very little about the Bible. They are eager to get the Bible when they learn about it. The need for Bible is great, as the Catholics try to keep them from reading it.

Rev. Scholz stated that he was born and reared in a Catholic home and was taught that God and Christ were stern and angry Gods. He was not told that God and Christ loved him. He reached the place that he could not accept the teachings of the Catholic Church.

Rev. Scholz studied in the Baptist Mission and enrolled in a Bible class at the school being taught by a missionary. He became vitally interested in the teachings of the New Testament, which changed his whole life. His mother and father could not understand his change and thought him crazy. His mother tried to make him renounce Christ and he had to leave home. He came to the United States and married an American girl. He then returned to Brazil and has served his people for the past 20 years.

47. Report on the Homes for the Aging and address were given by James Hayes, Superintendent of the Homes for the Aging.

48. Literature report was given by Mrs. Grace Kimrey.

49. Address was given by C. W. Bazemore, Associate Editor of the **Biblical Recorder**.

REPORT ON BAPTIST LITERATURE

Baptist democracy has long depended largely on informed, enlightened people for progress. Informed people must be reading people. It is forever essential for Baptists to have a medium of communication for news and discussion. They must know what their fellow Baptists are doing: the work of missions, evangelism, education, and our wide program of Bible teaching, Christian training and benevolence.

Baptists must read to understand the magnitude and the glory of Baptist growth. They must know if they are to grow. Information about Kingdom building brings greater inspiration for Christian action.

Never in the history of our country has there been so much to read. Publishers are dressing up their wares in rainbow colors, and are using every trick and art of printing to make their publications look tempting to the eyes of young and old. Much of this literature is bad and it pours from the presses in a steady stream. It loads down the news stands, and clogs mail boxes of all homes. Much of this unwholesome material gets into Baptist homes. This should never be.

Since contacts, impressions and surroundings of a person largely make up his mind, habits and actions, and humans take on the color and nature of what they read just as a worm takes on the color of the plant leaf on which it feeds. It behooves us to consider our reading habits carefully. It behooves us to see that our children are exposed to the best there is to offer in religious literature.

Southern Baptist literature is the best. Outstanding are our periodicals, **Home Missions**, the Training Union, Sunday School, Woman's Missionary Union, Brotherhood magazines and materials, **Charity and Children**, our State paper, the **Biblical Recorder**.

The fact that these magazines and material is the best to be found is not only recognized by Southern Baptists but other denominations as well. For this reason we cannot stress too strongly that Baptist churches use our Baptist literature in their Sunday Schools and other organizations. We recommend that **Home Life**, **Commission** and **Home Missions** be sent into every home.

Especially would we recommend that every Baptist home receive the **Biblical Recorder**, either through personal subscription or through the church budget. This paper has been serving North Carolina since 1833. It covers the entire field of our cooperative efforts, and without it a successful promotion of all our work would be well nigh impossible.

The **Biblical Recorder** serves every cause dear to the hearts of our Baptist people in North Carolina. Its main purpose, according to the constitution, is the promotion of missions, education, social service and the distribution of sound religious literature.

Through its pages North Carolina Baptists are kept informed, indoctrinated inspired, enlisted and unified for the Lord's work. It has a noble heritage and

a high mission to fulfill. These challenges can be met with God's help and the cooperation of North Carolina Baptists.

Respectfully submitted,
Mrs. Grace S. Kimrey
Literature Chairman

50. Hymn: "God Be The Glory," led by Mel Anderson.

51. Report on American Bible Society was given by Page Lee.

REPORT ON AMERICAN BIBLE SOCIETY

The story of Anna and the King of Siam has brought the people of Thailand nearer to the English speaking people of the world, but there can be no conversation because the Thai people do not speak English. The Thai people, who worship a dead man named Buddha, speak a language which is strange and foreign to the average Southern Baptist in the Randolph Baptist Association. Since 1949, Southern Baptist missionaries have been working very hard to bring the message of God's love in Jesus Christ to the people of Thailand. The language barrier had to be overcome by the missionaries. Fortunately, other Christians had gone into Thailand before Southern Baptists and had translated the Bible into the Thai language.

In the Fall of 1958, the Rev. Louis McCall, a Southern Baptist missionary to Thailand, came home on furlough for a year of study in Southeastern Baptist Theological Seminary. Louis sat in on an advanced Hebrew class in order that he might be able to translate the Hebrew Old Testament into Thai with greater facility. He had been asked by the American Bible Society to serve in an advisory capacity to a translation committee which was working on a new and better translation of the Bible in the Thai language. Louis received several chapters of the new translation periodically and in turn would check them and make suggestions which he thought would be beneficial. The hunger for the Bible in Thailand is indicated by the fact that 540,456 copies of Scripture were circulated there by the American Bible Society during 1958. Thanks to the Society and the cooperation of Missionary Louis McCall and others like him, there will soon be a new and better copy of God's Word for the man in Thailand who does not know that God is love.

The American Bible Society has as its single, simple purpose to encourage the wider circulation of the Holy Scriptures without note and comment and without purpose of profit to every man on earth in whatever language he may require. The American Bible Society does not take on itself the responsibility of explaining the Bible by way of "notes" and "helps"; that is left up to the church.

The purpose of placing the Bible in the hands of the man who does not have it is carried out by means of four processes. The first process is that of translation. Translation projects similar to the one in Thai are going on almost continuously on every continent and the islands of the sea.

The second process is that of publication. Long experience together with skillful and constant supervision results in the publication of readable, durable Scriptures at low cost. In a recent year printing orders reached 14,000,000 volumes of Gospels, Testaments and Bibles.

The third process is that of distribution. Supervised by its offices and agencies, the Society's own staff of colporteurs distributes hundreds of thousands of Scriptures. Many more go out through Christian workers, missionaries, pastors and evangelists. The principal method of distribution is that of sale.

The fourth process is that of promotion of Bible use. Because an unused Bible is of no value, the American Bible Society promotes the "annual Worldwide Bible Reading program, from Thanksgiving to Christmas, including the observance of Universal Bible Sunday; the preparation and distribution of leaflets, reading schedules and other materials; the cultivation of Bible Committees in denominational and local churches; and contacts with theological seminaries."

Southern Baptists support the work of the American Bible Society because the work is vital to a worldwide mission program. During 1958, Southern Bap-

tists gave \$162,198.71. This was an increase of \$43,384.02 over the 1957 gift. It was also the largest amount ever given by Southern Baptists; and, "for the first time Southern Baptist gifts to the American Bible Society stood first among all denominations." However, Marguerite Le Roy of the American Bible Society says, "We are sorry to say that the giving from Southern Baptists from January through August of this year is \$23,381.00 behind the same period for last year. We do hope that before the end of the year there will be a change in these figures."

Southern Baptist churches can continue to lead in support of the American Bible Society if every church will give. Here are suggestions, based on what many churches are now doing:

Every church can give at least these amounts each year:	
Country and village churches.....	\$10.00 to \$25.00
Churches in small cities.....	\$25.00 to \$100.00
Larger churches.....	\$100.00 to \$200.00
Great city churches.....	\$200.00 to \$500.00 or more

Gifts should be sent to the Baptist State Convention, Raleigh, N. C. They should be marked "for the American Bible Society."

Respectfully submitted,

Page Lee

52. Report on Baptist Hospital was given by Fred Reece.

53. Address on Baptist Hospital was given by Dr. W. K. McGee.

REPORT ON BAPTIST HOSPITAL

Our Baptist Hospital seeks to serve our people with a complete program of specialized medical care for all who need it. Our people go in great numbers, with all types of serious illnesses, from all walks of life, and in all financial circumstances, to receive the ministry of our Baptist medical center. A constant effort is made to keep it personal and Christian in its care of sick people.

Last year service patients from 95 counties of the State made over 66,000 visits to the 31 clinics of the Out-Patient Department, which is open to families not able to pay the full cost of their medical care. About the same number of office visits was made by private or full-pay patients. More than 16,000 sick persons were hospitalized for 132,000 days of bed care.

Forty per cent of the hospital service is rendered the patients who go to the Out-Patient Clinics or who enter the hospital through the Out-Patient Department. The services of the physicians are free to all these patients, but the hospital charges must be paid unless other arrangements are made by the family.

Last year the hospital spent well over one million dollars in the care of these service patients. The Mother's Day Fund, along with the welfare funds and assistance from other agencies and foundations, enable the hospital to provide more than half of this service free for our very poor people. The Mother's Day Fund alone, however, has not covered the full cost of the care of even the most needy.

We need to lay upon the hearts of our members the necessity of the Mother's Day Fund if our Baptist Hospital is to provide this important service for our poorer people.

Our Christian heart beats with compassion for those in need. We would like to be of service, but our hands and minds lack the skill. Is there no way for us to express our desires? By providing those who know how, we become in a small way the hands of Jesus reaching out to those who need Him. Our hospital is worthy of our support, and we look forward with anticipated joy to the words of our Lord, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,

Fred W. Reece, Representative

54. Report on Temperance and Morals was given by Ed Gavin.

55. Report on Baptist Children's Home was given by B. V. Broadway.
55. Address on Baptist Children's Home was made by Dr. W. R. Wagoner. Dr. Wagoner stated that the home served more than 1,000 boys and girls. They could accept only one out of five that applied. They carried on a four-point program at home — work, study, fellowship and worship. The Foster Home program is to be expanded. It costs \$800.00 per year per child in Foster Home program, and will need \$300,000.00 this year from the Thanksgiving Offering. If this is not met, assistance to children will be curtailed.

REPORT ON BAPTIST CHILDREN'S HOMES

North Carolina Baptists have shown remarkable interest in their Children's Homes during the past year. Numerous church groups have visited the three campuses. Continued financial support has been encouraging. Awakened interest in your Child Care program has been evidenced in many respects.

During the past year members of the Children's Homes staff, under the best leadership available, have engaged themselves in a conscientious study of the entire Child Care program sponsored by North Carolina Baptists. Findings have been gratifying. The program has a commendable history and is one of the best in the nation. Every effort is being made by the present administration to continue the best care possible for dependent children.

More than 1,000 boys and girls were served by the Children's Homes during the past year. Mills Home, Kennedy Home and Odum Home provided care for 547 children while 197 lived in Foster Homes. Through financial assistance of the Mothers Aid program 40 children were able to live with their mothers. Supervision and financial help were afforded 30 college students. Resourceful case workers assisted 214 additional children to find homes with relatives and other social service agencies.

Three cottages are currently under construction — one at each of the three Homes. The Roy Culler family of High Point is providing funds for a boys cottage at Mills Home. The H. C. Ferebee family of Camden is making possible a cottage for girls at Kennedy Home. The new cottage at Pembroke will provide administrative offices, living accommodations, as well as kitchen and dining facilities for the Indian boys and girls.

Vernon S. Sparrow became Superintendent at Mills Home in Thomasville July 1, 1959. He comes to this post with an excellent background of training and experience. Prior to Mr. Sparrow's going to Mills Home he served as associate pastor and minister of education in the First Baptist Church of Lenoir.

Significant recommendations relative to the Children's Homes were adopted by the Baptist State Convention in May following a two and a half year study by the Committee of Twenty-Five. They are as follows:

1. That the number of children in Foster Home care be increased to approximately the number in institutional care.
2. That the Children's Homes begin to develop new types of programs to help children who are not being adequately cared for in other ways.
3. That increased attention be given to families throughout the State by well-trained, mature case work consultants to help avoid family breakdowns.

The Convention has voted to bring the Children's Homes into the Cooperative Program on the same basis as all other institutions and objects. Churches may continue to send Once-A-Month offerings and special gifts. Designated gifts from churches to the Children's Homes will be administered by the Convention in the same manner as designated gifts from churches to other institutions. The Homes are encouraged with this improved financial relationship with the Convention. For lack of sufficient income the Homes operated on a \$22,000 deficit in 1958. The deficit for 1959 will be approximately \$65,000. The only way the Homes have of meeting the \$65,000 deficit this year is through a substantial increase in the Thanksgiving offering.

With the increase in population, the development of industry, the growth of cities and the mounting tensions in present day society, there is an increasing de-

mand for services to dependent children. Your Children's Homes are being asked asked by the Convention to expand their services. With your prayers, loyal and generous support, and your leadership, they will continue to move forward as resources are made available.

Respectfully submitted,
B. V. Broadway

57. Committee on Constitution and By-Laws was asked to report. Wade Yates made a motion that the recommendations as presented today be approved. Motion was approved, upon second by Carl English.

REPORT OF COMMITTEE ON CONSTITUTION AND BY-LAWS

The Committee on Constitution and By-Laws respectfully submits the following report and recommendations:

1. To amend Article Three by adding Section Five as follows: A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.
2. That Article Four Section Four be amended to read as follows: The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.
3. To amend Article Five Section One to read as follows: The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.
4. To amend Article Five Section Two by adding sub-section J as follows: J. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.
5. To amend Article Eight to read as follows: Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

Respectfully submitted,
H. Wade Yates, Chairman

58. Ed Daniels asked the people to stay, if possible, for the entire program this afternoon and stated that a very good program was planned for the afternoon session.
59. A hymn was led by Mel Anderson.
60. Special music was rendered by Dorothy Cross of Randleman Baptist Church, accompanied by Mrs. Fred Glass of Oakhurst Baptist Church.
61. Doctrinal Sermon was delivered by Fred Reece. Scripture was taken from the third chapter of St. John. Mr. Reece said that the new birth, Christ, Son of God, being both God and man, is able to meet the needs of heaven and earth. Closing prayer was offered by Fred Reece.
62. Motion that we meet at 1:45 instead of 1:30 was made and approved. Meeting adjourned.

THURSDAY AFTERNOON SESSION

63. Hymns Nos. 301 and 95 were led by Mel Anderson.
64. Scripture and prayer were given by Fletcher Ford.
65. Report on Evangelism was given by R. L. Hughes.
66. Address on Evangelism was given by Dr. Julian Hopkins, who gave a most challenging talk on Evangelism. He stated that the greatest danger we have is that we stop short of God's will for us and follow our own desire. God's purpose in the world is to redeem mankind, he added, and making disciples is the object of all our cooperative efforts in the church. We are the stewards of Jesus Christ, the Son of God.

REPORT ON EVANGELISM

If one carries out the Great Commission of our Lord, if one is obedient to His will, he will be participating in evangelism. He will be trying to win the lost to the Savior, who is our Lord, Jesus Christ.

The latest printed reports of the Randolph Baptist Association show that if we use as our base the resident membership, it took 14 Baptists a year to win one person to Christ. The overall membership consideration shows the ratio of 18 to win one. This is the same as the year before.

While we are glad there was no regression, it is acknowledged that the facts do not make us proud. These records show that we had a grand total in baptisms of 486, as compared with 447 the year before. Six of our churches reported no baptisms. The overall average was 10.8 per church.

Certainly it is not too much to hope each person here today will resolve to do more praying, more planning, and more working so that there will be more people won to a full committal to Christ than ever before.

Respectfully submitted,

R. L. Hughes

67. Joseph Reece moved the adoption of his report on Fruitland Bible Institute. Seconded and approved.

REPORT ON FRUITLAND BIBLE INSTITUTE

For years Fruitland was a Home Mission Board High School, and for a few years a Junior College, but was forced to close during the depression years. The Baptist State Mission Board bought the property about 1945.

In the meantime, a school for mountain ministers had developed at Boone, North Carolina, under the leadership of J. C. Canipe, then pastor of the First Baptist Church of Boone. M. A. Huggins, Secretary of the General Board, who had already arranged for the purchase of the Fruitland property, seeing the need and possibility of some sort of permanent teaching program for ministers who had not had the opportunity of a formal college and seminary education, invited Mr. Canipe to come with the Convention and move the already existing preachers school to Fruitland.

The school opened at Fruitland October 15, 1946, with forty-six students enrolled. The school has been operating since on the basis of three six-weeks' sessions per year, beginning around October 15 and closing around March 30 of each year. The school enrolled 160 preachers in 1958.

Fruitland is located seven miles east of Hendersonville, one mile off Highway 64. A hard-surfaced road goes into the campus from both east and west approaches. There are two large brick buildings on the campus. The Martha Sullinger building houses the administration, the book store, concessions and cafeteria. There are enough rooms in this building for 150 students. The Justice Building, where the auditorium, class rooms, library and reading room are, has just been remodeled and is just beautiful. In addition to these brick buildings, there are six asbestos shingled barracks which are used for the summer camps. Fred J. Smith is manager for the summer program.

Fruitland Baptist Bible Institute opened its thirteenth year October 12, 1959.

The faculty consists of Dr. J. C. Canipe, Director and Professor of Theology and Old Testament; J. L. Jenkins, Professor of New Testament Interpretation and Rural Sociology; B. E. Morris, Professor of New Testament and Christianity; John Rhymer, Professor of Church History and Christian Education; Charles Stanley, Professor of Homiletics and Evangelism. On occasions there are outstanding preachers and denominational leaders lecturing on the campus. An English teacher was to be provided this Fall.

Credits by seminaries and other schools will be evaluated by transcript to those schools.

A certificate is awarded for each six weeks' session and a diploma to those who stay three six weeks' sessions per year for three years, with the understanding, of course, that the student passes his work on written examinations.

The motto is, "We take good preachers and help make them better preachers." (II Timothy 2: 15.)

A registration fee of \$10.00 is charged each year, to be paid on registration. The cost per week is \$9.00. This covers room and board. Each student furnishes his own linen and his own transportation to and from school.

School begins each Monday at 5:00 p. m. and closes each Friday at noon.

There are a few scholarships for worthy men which must be arranged through the Director, Dr. J. C. Canipe, and the Committee of the General Board.

There are some two hundred and fifty men who spent three full years at Fruitland who are now pastors, evangelists, and missionaries. Many are serving as moderators and clerks of the various associations. Fruitland is pouring new and vitalized life from better prepared, spirit-filled men into our churches and denominational life in North Carolina and surrounding states.

No God-called preacher or pastor is turned away on account of education or finances. There are many who have only grammar school education, many with high school education, some who have finished junior college, and a few who hold degrees from colleges. Fruitland is a school for preachers and a fellowship which is hard to find anywhere else on earth.

Fruitland helps the men who attend the school not only to get a better education, but definitely helps them get the right attitude on all relations of life and to cooperate in our Baptist work. There is created in the men a desire to learn and become a student for life which enlarged vision and dedication to the Kingdom of God through his church and denomination.

Their teaching of the Bible is "Frankly, we believe the Bible and teach the Bible as the divinely inspired Word of God. We are not off on tangents at either end of the line, but go right down the middle of the road in the good old-fashioned Baptist way. Many of the leading pastors and laymen in North Carolina Baptist Convention believe and have so expressed themselves that Fruitland Baptist Bible Institute is doing one of the most valued pieces of work in our denominational life."—The School Bulletin.

If you are interested in a better theological education, write for application blank to:

Fruitland Baptist Bible Institute
Post Office Box 449
Hendersonville, North Carolina

Respectfully submitted,
Joseph J. Reese

68. C. M. Strickland reported that the Association would meet at Central Falls Baptist Church the second day next year. Moved and adopted.
M. W. Chapman to bring the Annual Sermon; R. L. Hughes, Alternate.
B. V. Broadway to bring the Doctrinal Sermon; Joseph Reese, Alternate.
69. Charles Neal gave the report on Christian Education. Report was adopted.
70. Dr. Bud Smith, President of Wingate College, gave the address on Christian Education. He stated that life is service to God and our fellow man. A Christian teacher is truly God-sent. Our colleges are vitally important to

our denomination and the nation; as important as the scientific knowledge of today. It cannot give us the answers that our religious training can.

REPORT ON CHRISTIAN EDUCATION

North Carolina Baptists are indeed fortunate in having within our bounds seven of the finest colleges to be found anywhere. These schools are so distributed throughout our State that they are relatively close to all our Baptist young people. As a group they constitute a program of higher education second only to Texas among all the states in our Southern Baptist Convention territory. Each year our schools enroll nearly 8,000 students or about one-eighth of all North Carolina college students, with a combined operating budget of more than \$10,000,000.

And yet we face serious problems which must be solved if our schools meet the challenge which confronts them. Most of them are critically short on adequate facilities to care for the large throng of students that will be entering school within the next few years. Not to provide such facilities will mean that Baptist boys and girls will be automatically forced to go to schools other than those of their own denomination.

These Baptist colleges will continue to be faced with competition from all other colleges in both quality of their work and growing costs of operation and expansion. Our college young people must be convinced that academically they are as good as the best and that these Baptist colleges also provide for them what present-day young people expect and demand of a college community.

I believe I speak for all our Baptist church leaders and parents of these young people when I say we want our colleges to be Christian and to present a positive Christian witness at all times and in all respects. Yet, we must do more to support our schools than merely wish for them this Christian atmosphere. In addition to lending every encouragement at this point, and of course expecting thoroughly Christian schools in return, we will want to use our influence in securing adequate financial support, at the same time joining hands with the administration and faculty in making our schools so attractive they will be selected by our young people.

Respectfully submitted,
Charles E. Neal

71. Reports on Committees. Fred Reece reported on Missions.
72. Report of Committee on Goals was given by R. L. Hughes.

REPORT OF COMMITTEE ON GOALS

Goals For Woman's Missionary Union

1. Three new Woman's Missionary Union societies.
2. Two new Young Woman's Auxiliaries.
3. Five Girl's Auxiliaries.
4. Five Sunbeam bands.

Goals For Evangelism

1. To conduct an Associational annual Clinic in Evangelism with at least 75% of the churches participating.
2. To conduct an annual Revival Crusade. Date for 1960: March 20 - April 3.
3. To bring our baptisms closer to the 8 to 1 ratio.

Goals For Brotherhood Organization

1. Associational Brotherhood Executive Committee organized and functioning.
2. A Brotherhood in every church.
3. An R.A. Chapter in every church.

Goals For Training Union Organization

1. An enrolment of 2,00.
2. One thousand awards.
3. An "M" Night attendance of 800.
4. A Youth Night attendance of 150.

Goals For Sunday School

1. Our goal for training awards in category 17 of the Church Study Course for Teaching and Training is 1,250.
2. Enlist 25 churches to observe January Bible Study Week.
3. Our goal for enrolment increase is 10%.
4. Enlist 20 churches to observe Preparation Week.
5. Help the churches to sponsor three new Sunday Schools.
6. Use the Associational Standard as a guide.
7. Have eight Standard Sunday Schools this year.
8. Have 35 Vacation Bible Schools and Mission Vacation Bible Schools this year.
9. Encourage all churches to set worthy goals.
10. Encourage the churches to train their Sunday School officers and teachers.
11. Encourage the churches to have a continuous program of enlargement and evangelism.
12. Encourage the churches to organize new Sunday Schools in every un-reached community.
13. Encourage the churches to participate in the Central Training School Oct. 26-30, 1959.
14. Encourage the churches to participate in the Vacation Bible School Clinic in April.

Respectfully submitted,
R. L. Hughes

73. Report of Committee on Memorials was given by B. V. Broadway, and prayer was offered by J. C. Edwards.
74. Report of Committee on Appreciation was given by Mrs. Grace Kimrey.

REPORT OF COMMITTEE ON APPRECIATION

On behalf of the churches of the Randolph Baptist Association we wish to express our appreciation to the Deep River Baptist Church and the Macedonia Baptist Church for their tireless effort in making the twenty-fifth annual session a memorable one. For the flowers that added so much to the attractiveness of the sanctuaries and the hospitality extended to the delegates, friends and visitors by each church, we are most grateful.

We extend our appreciation to those who had a part in planning and carrying out the program. To those who prepared reports and those who brought inspiring messages on different phases of our denominational work, we are most appreciative. Most of all we are thankful for the fine spirit of cooperation among the churches and in increased interest in Christian endeavor which has been evident during the session.

Respectfully submitted,
Mrs. Sam C. Kimrey, Chairman

75. Motion to adjourn was made by Carl English, asking the group to stand in appreciation to M. W. Chapman as Moderator.

IN MEMORIAM

ASBURY — Charlie Yow.

ASHEBORO FIRST — Earl Cox, Walter Davis, E. P. Gentry, C. W. Hilliard, Mrs. B. E. Lassiter, Mrs. Rebecca Overman, Mrs. D. C. Smith and E. L. Spivey.

BALFOUR — Wiley Rich.

BEULAH — Hurley Purvis, Will Shields, A. C. Jones, Mrs. Tommie Powers and Mrs. Wessie Cockham.

CENTRAL FALLS — Mrs. Wanda Earnhardt, O. B. Hamilton, Rev. W. A. Cannon and Carnie Burrow.

COOL SPRINGS — Mrs. Cleston Kidd.

DEEP RIVER — Mrs. Dora Siler and Pearl Craven.

FRANKLINVILLE — Mrs. H. K. Reaves, Herbert Rich, Carson Smith, A. L. Saunders and R. C. Curtis.

GLENOLA — W. B. Martin and Mrs. Nora Spencer.

HULDAH — Jessie Brim.

MACEDONIA — Benjamin Staley and Harry Slawter.

MAPLE SPRINGS — George Cole.

MT. LEBANON — Mrs. Maggie Luther and Causey Hill.

MT. PLEASANT — Taylor Linnens.

RANDLEMAN FIRST — Will Nelson.

RAMSEUR — Mrs. J. A. Ward and M. E. Johnson.

RED CROSS — A. M. Burrow.

RUSSELL'S GROVE — W. E. Garner (former pastor).

SHADY GROVE — Mrs. G. M. York.

UNION GROVE — Robert Bray and Mrs. Virginia Chrisco.

WESTFIELD — Mrs. Mittie Pierce.

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION **From Its Organization In 1934 To The Present Session**

Year	Church	Introductory - Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization	None	H. T. Stevens	H. M. Stroupe	W. F. Cates	W. F. Cates
1935	Beulah	J. C. Kidd	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	R. E. Heath	None	H. M. Stroupe	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1938	Asbury	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1940	Mt. Pleasant	C. E. Orey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1941	Caraway	Bruce H. Price	None	G. H. King	R. E. Heath	W. F. Cates	W. F. Cates
1942	Randleman	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1943	Deep River	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1944	Panther Creek	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1945	Macedonia	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1946	Union Grove	G. F. Settlemyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1947	Balfour	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1948	Beulah	J. E. Hill	None	E. S. Seawell	W. F. Cates	James Lane	J. T. Biddle
1949	Asheboro First		None	E. S. Seawell	H. K. Masteller	James Lane	W. F. Cates
1950	Shady Grove	R. L. Hughes	J. I. Kizer	R. L. Hughes	W. A. Elam	James Lane	W. F. Cates
	Franklinville	B. L. Maness					
1951	Mt. Lebanon	Chas. J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	James Lane	W. F. Cates
1952	Liberty First		A. E. Madaris	Carl King	B. E. Honeycutt	James Lane	W. F. Cates
1952	Trinity	J. C. Dunivant					
1953	Deep River	H. P. Miller		Carl King	J. C. Kidd	James Lane	W. F. Cates
1953	Union Grove						
1954	Balfour	Fletcher Ford	C. L. Moffitt	B. L. Maness	J. C. Dunivant	James Lane	W. F. Cates
1954	Fayetteville St. Macedonia	C. F. Landreth	J. C. Edwards	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1955	Randleman First		F. E. Baucom	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1956	Central Falls	Jas. Bolick	C. M. Hedgpeth	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1956	Beulah	Crate Jones	Charles Neal	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1957	Glenola						
1957	Asbury						
1957	HulDAH	Stanley Earomiski	B. L. Maness	H. P. Miller	J. C. Dunivant	James Lane	W. S. Farlow
1958	Ramseur						
1958	Oakhurst						
1959	Deep River	E. H. Daniels	Fred Reece	M. W. Chapman		James Lane	Fred Lane
1959	Macedonia						

Table A CHURCH AND MEMBERSHIP

Churches	Location	Date Organized	Dates of Meeting	Pastors and Addresses		Baptisms	Letters and Other Additions	Loss By Death, Transfer, Etc.	Total Resident Members	Total Non-Resident Members	Grand Total Present Members	Revival Meetings Held	Number Tithers	Church Budget?	Member Canvass?	State Paper?	Local Missions Operated by Church	Missions Started This Year	Pastor's Annual Salary (Whether had a pastor for full year or not)
Antioch.....	R 1958	4	G. F. Settlemyre, R-4, Asheboro.....	3	2	.....	27	.....	27	.....	2	5	Yes	Yes	.....	.....	.....	.....	.....
Asbury.....	R 1881	2	C. M. Strickland, R-2, Seagrove.....	5	1	.....	146	62	208	1	24	Yes	No	Yes	.....	.....	.....	.....	3,027.50
Asheboro First.....	C 1902	4	Charles Neal, Box 936, Asheboro.....	55	49	.....	1045	178	1225	2	.....	Yes	Yes	Yes	1	.....	.....	.....	6,000.00
Balfour.....	C 1931	4	W. Clyde Bearden, Asheboro.....	9	9	.....	414	22	436	1	140	Yes	No	Yes	1	1	.....	.....	4,500.00
Bethel.....	R 1940	4	Claude Byerly, R-3, Asheboro.....	11	5	.....	79	50	129	3	15	No	No	No	.....	.....	.....	.....	2,380.00
Beulah.....	R 1902	4	B. L. Maness,	4	2	.....	.....	.....	289	2	29	Yes	No	No	.....	.....	.....	.....	3,900.00
Calvary.....	R 1953	4	Amos Garner, R-1, Seagrove.....	4	6	.....	30	27	57	2	.....	Yes	No	No	.....	.....	.....	.....	945.00
Caraway.....	R 1888	4	Stanley Earomirski, R-1, Sophia.....	7	7	.....	92	45	137	2	.....	Yes	No	No	.....	.....	.....	.....	1,200.00
Cedar Falls.....	V 1846	2	H. L. Summerford, Cedar Falls.....	14	.....	.....	96	27	123	1	13	Yes	Yes	Yes	.....	.....	.....	.....	1,755.00
Center Cross.....	R 1893	2	D. C. Sullivan, Eagle Springs.....	4	4	.....	76	31	107	1	4	Yes	No	Yes	.....	.....	.....	.....	1,537.25
Central Falls.....	V 1893	4	W. M. Belcher, Central Falls.....	8	12	.....	139	96	255	2	34	Yes	No	No	.....	.....	.....	.....	4,160.00
Clear View.....	V 1957	4	James T. Moon, R-1, Asheboro.....	7	10	.....	31	7	55	2	25	Yes	No	No	.....	.....	.....	.....	.....
Cool Springs.....	R 1938	4	Dewey Almond, Central Falls.....	26	9	.....	85	42	127	1	17	Yes	No	No	.....	.....	.....	.....	2,600.00
Deep River.....	V 1894	2	C. M. Strickland, R-1, Seagrove.....	.....	.....	.....	8	.....	.....	257	1	.....	No	No	No	.....	.....	.....	1,500.00
Farmer.....	R 1950	4	.....	.....	.....	.....	5	59	.....	59	1	.....	Yes	No	No	.....	.....	.....	.....
Fayetteville Street.....	C	4	A. E. Madaris, Asheboro.....	13	17	.....	390	25	415	2	110	No	No	No	.....	.....	.....	.....	4,200.00
Franklinville.....	T 1887	4	E. H. Daniels, Franklinville.....	21	5	.....	300	92	392	2	30	Yes	No	Yes	.....	.....	.....	.....	3,900.00
Glenola.....	R 1914	4	Cecil Wright, R-3, High Point.....	25	1	.....	10	232	80	312	3	60	Yes	No	Yes	.....	.....	.....	4,160.00
Gravel Hill.....	R 1901	4	C. W. Pierce, R-3, Denton.....	1	8	.....	17	122	22	144	2	12	No	No	No	.....	.....	.....	3,250.00

Greystone.....	C	1951	4	Marvin Chapman, Box 735, Asheboro.....	7	10	9	99	17	116	.....	22	Yes	No	No	.....	.....	4,959.96
High Rock.....	R	1941	2	Robert Spry, Kannapolis.....	.....	.....	3	24	15	39	1	.....	No	No	No	.....	.....	.....
Hughes Grove.....	R	.....	4	M. P. Beasley, High Point.....	10	.....	.....	40	16	56	2	16	No	No	No	.....	.....	938.00
Huldah.....	R	1896	4	Kenneth Ferree, R-1, Seagrove.....	3	1	3	71	43	114	2	.....	Yes	No	No	.....	.....	2,400.00
Liberty First.....	T	1886	4	Carl English, Liberty.....	.....	12	5	224	40	264	1	.....	Yes	No	Yes	.....	.....	4,000.00
Macedonia.....	R	1880	4	Page Lee, R-3, Liberty.....	18	2	5	175	58	233	2	29	Yes	No	No	.....	.....	3,120.00
Maple Springs.....	R	1888	4	B. V. Broadway, Seagrove.....	.....	2	4	94	42	136	2	27	Yes	No	Yes	.....	.....	3,900.00
Mt. Lebanon.....	R	1890	2	D. C. Sullivan, Eagle Springs.....	4	3	7	102	28	130	2	.....	Yes	No	Yes	.....	.....	1,920.00
Mt. Pleasant.....	R	1872	4	Samuel James, Mt. Pleasant.....	10	4	8	117	20	137	2	16	Yes	Yes	Yes	.....	.....	3,000.00
Mountain View.....	C	1950	4	Harold S. Leake, Asheboro.....	13	15	2	56	16	72	2	43	No	No	No	.....	.....	4,810.00
Oakhurst.....	C	1945	4	R. L. Hughes, Asheboro.....	20	16	8	360	93	453	1	77	Yes	No	Yes	.....	.....	4,500.00
Oakwood Park.....	R	1952	4	C. F. Laughlin, R-1, Asheboro.....	1	2	.....	49	.....	49	2	18	Yes	Yes	No	.....	.....	2,540.00
Panther Creek.....	R	1942	4	John Beane, R-4, Asheboro.....	.....	.....	1	28	22	50	2	10	No	No	No	.....	.....	600.00
Ramseur.....	T	1850	4	Fletcher Ford, Ramseur.....	5	4	13	302	38	340	1	36	Yes	Yes	Yes	.....	.....	4,000.00
Randleman First.....	C	1879	4	Fred W. Reece, Randleman.....	22	18	15	331	72	403	1	90	Yes	No	Yes	1	.....	4,160.00
Red Cross.....	R	1949	4	G. C. Ingold, Central Falls.....	8	5	11	113	21	134	2	22	No	No	Yes	.....	.....	3,870.00
Richland.....	R	1951	4	B. W. McPherson, Asheboro.....	8	9	4	94	1	95	2	.....	No	No	No	2	1	3,120.00
Riverside.....	R	1910	2	Griffin Bailey, R-5, Asheboro.....	.....	2	4	63	47	110	2	8	Yes	No	No	.....	.....	732.00
Russell's Grove.....	V	1935	4	D. E. Frye, R-5, Asheboro.....	10	3	12	158	.....	158	1	45	Yes	No	No	.....	.....	3,640.00
Sandy Creek.....	R	1905	4	Colvin L. Kirkman, R-2, Randleman.....	9	2	.....	55	8	63	1	.....	Yes	No	Yes	.....	.....	720.00
Shady Grove.....	R	1874	2	Joseph Reece, Staley.....	1	4	3	106	.....	106	2	10	Yes	No	Yes	.....	.....	2,340.00
Union Grove.....	R	1885	4	.....	.....	5	3	387	57	444	2	75	No	No	No	.....	.....	4,405.00
West Asheboro.....	T	1946	4	A. H. Dunning, Asheboro.....	2	2	2	.....	.....	52	.....	10	No	No	No	.....	.....	1,200.00
Westfield.....	R	1915	2	.....	.....	.....	1	.....	.....	.....	.....	3	No	No	No	.....	.....	.....
White's Memorial.....	R	1908	3	Jack Sherron, R-2, Randleman.....	5	5	5	94	55	150	3	10	No	No	No	.....	.....	1,500.00
Balfour Mission.....	R	1959	4	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Freindship Mission....	C	.....	4	R. H. Hunsucker, Asheboro.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Worthville Mission....	T	1958	4	Raymond Hudson, Randleman.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
Totals					373	273	299	6525	1515	8656	71	1085						2,115,389.71

STATISTICS INCLUDED WITH MOTHER CHURCH

STATISTICS INCLUDED WITH MOTHER CHURCH

STATISTICS INCLUDED WITH MOTHER CHURCH

Gravel Hill.....	E. Russell, R-3, Denton....	16	.....	12	13	21	.....	14	1	.....	43	.....	4	.....	123	97	.....	52	.....	52	No	No
Greystone.....	J. H. Anderson, Asheboro	3	25	8	17	21	11	26	28	1	5	144	85	77	77	Yes	Yes
High Rock.....	E. R. Klass, R-1, Trinity..	12	10	10	20	9	12	6	.....	11	26	.....	12	.....	128	79	.....	.....	.....	.....	No	No
Hughes Grove....	Bert Wilson, Thomasville..	8	5	15	20	12	15	.....	.....	15	25	.....	5	.....	120	85	.....	.....	.....	.....	No	No
Huldah.....	J. D. Chrisko, Asheboro....	15	.....	15	17	17	.....	7	.....	.....	54	.....	9	.....	150	95	.....	.....	.....	.....	No	No
Liberty First.....	H. L. Day, Liberty.....	8	21	9	29	26	12	27	20	80	36	3	2	273	144	79	79	No	No
Macedonia.....	Leonard Hill, R-1, Julian..	4	15	8	12	22	35	19	33	2	34	78	5	267	147	1	74	74	Yes	No
Maple Springs....	Thurman Davis, Asheboro	.....	9	9	8	13	7	29	.....	35	.....	.....	.....	.....	110	89	.....	74	.....	74	Yes	No
Mt. Lebanon.....	Alvin Shaw, R-5, Asheboro	8	14	16	13	15	16	.....	.....	28	18	.....	3	.....	121	80	.....	69	.....	69	No	No
Mt. Pleasant.....	Cleo Smith, R-1, Liberty..	4	19	14	16	6	12	7	17	40	45	4	184	111	2	79	79	No	No
Mountain View..	Elmo Comer, Asheboro....	.....	10	21	14	25	42	.....	47	.....	55	.....	33	.....	204	150	.....	.....	.....	.....	No	No
Oakhurst.....	W. H. Wiley, Asheboro....	11	64	36	39	66	47	61	6	72	110	5	5	522	281	2	163	163	Yes	Yes
Oakwood Park...	Robert Byrd, Asheboro....	9	9	6	6	18	10	2	16	4	76	46	2	51	51	No	Yes
Panther Creek....	E. L. McKinney, F'ville....	.....	.....	12	11	12	17	.....	17	.....	32	.....	18	.....	101	55	.....	.....	.....	.....	No	No
Ramseur.....	Kermit Pell, Ramseur.....	5	14	11	20	37	44	34	12	39	132	10	5	363	183	2	92	92	Yes	Yes
Randleman.....	E. Sykes, R-2, Randleman	7	30	17	36	42	52	23	8	6	62	51	11	4	45	394	241	3	118	58	174	Yes	Yes
Red Cross.....	Claude Snider, R-1, Climax	.....	.....	17	7	13	16	16	.....	.....	19	51	.....	.....	139	93	.....	.....	.....	.....	No	No
Richland.....	Bryant Dark, Ramseur....	.....	11	16	18	27	.....	31	24	.....	19	57	.....	.....	203	176	1	122	.....	122	No	No
Riverside.....	D. Gatlin, R-1, Seagrove....	10	20	15	9	8	1	21	26	11	115	74	83	83	No	No
Russell's Grove..	Edward King, Asheboro....	6	16	26	27	25	18	40	40	2	202	130	4	123	123	Yes	No
Shady Grove.....	O. L. Edwards, Staley.....	4	7	10	13	11	12	36	39	2	134	79	2	68	68	Yes	Yes
Union Grove.....	H. Garner, R-1, Seagrove..	21	.....	42	31	39	46	57	44	.....	.....	137	.....	.....	417	318	.....	220	.....	220	No	No
West Asheboro..	Robert Bulla, Asheboro....	4	5	10	14	9	5	.....	14	.....	10	.....	4	.....	71	39	.....	.....	.....	.....	No	No
Westfield.....	Coy Loflin, Thomasville...	.....	.....	12	.....	10	14	.....	12	.....	25	.....	.....	.....	80	63	.....	.....	.....	.....	No	No
White's Mem.....	D. Lawson, Franklinville..	.....	15	13	9	30	24	.....	47	.....	22	.....	.....	.....	163	121	.....	.....	.....	.....	No	No
Totals		166	498	716	771	1103	983	760	498	71	1107	2342	117	196	252	9503	5980	33	2675	106	2731		

Table E BROTHERHOOD WORK

Churches	Presidents Men's Brotherhoods	Chairmen R.A. Committees	No. Junior R.A. Chapters	Junior R.A. Enrolment	No. Intermediate R.A. Chapters	Intermediate R.A. Enrolment	Total R.A. Enrolment	Men's Brotherhood Enrolment	Total Men	Grand Total Enrolment
Asbury.....	Ed Hogan, R-2, Seagrove.....	Howard Lemonds, Asheboro.....	1	8	.....	.....	8	5	5	13
Asheboro.....	Cecil Lane, Asheboro.....	.....	1	12	1	15	27	95	95	122
Balfour.....	Carl King, Asheboro.....	Jerry Southern, Asheboro.....	1	16	.....	.....	16	30	30	46
Beulah.....	E. S. Sewell, R-2, Bennett.....	.....	.....	.....	.....	.....	.....	13	13	13
Franklinville.....	Howard Saunders, Franklinville.....	John Scaro, Franklinville.....	1	15	.....	.....	15	40	40	55
Oakhurst.....	Earl Morton, Asheboro.....	Charlie Thompson, Asheboro.....	.....	.....	.....	.....	20	62	62	82
Ramseur.....	Tommy Coward, Ramseur.....	.....	1	7	1	10	17	40	40	57
Randleman.....	James Honeycutt, Randleman.....	.....	.....	.....	.....	.....	.....	40	40	40
Totals			5	58	2	25	103	325	325	428



Table F WOMAN'S MISSIONARY UNION

Churches	Presidents of W.M.S. and Addresses										Total Tithers All Organizations
	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeam Enrolled	G.A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Enrolled	
Asbury.....	1	1	.....	1	3	8	12	.....	8	28	3
Asheboro.....	2	5	1	10	18	38	53	11	180	282	79
Balfour.....	2	2	.....	5	9	24	18	.....	72	114	42
Beulah.....	1	1	.....	2	4	7	8	.....	33	48	.....
Caraway.....	.....	.....	.....	.....	1	1	.....	.....	24	24	.....
Central Falls.....	1	2	.....	1	4	8	21	.....	26	55	16
Franklinville.....	2	2	1	3	8	27	22	8	30	87	19
Gravel Hill.....	.....	.....	.....	1	1	.....	.....	.....	14	14	.....
Greystone.....	1	1	.....	2	4	9	6	.....	29	44	26
Hughes Grove.....	.....	.....	.....	1	1	.....	.....	.....	12	12	5
Liberty First.....	.....	.....	.....	.....	25	15	.....	.....	36	76	.....
Macedonia.....	5	1	.....	1	4	17	17	.....	17	51	9
Mt. Lebanon.....	.....	1	1	1	3	.....	8	9	21	38	8
Mt. Pleasant.....	2	1	1	1	5	28	6	14	17	65	15
Oakhurst.....	2	2	1	1	6	37	25	8	36	106	30
Oakwood Park.....	.....	.....	.....	1	1	.....	.....	.....	9	9	9
Ramseur.....	1	2	.....	3	6	20	26	.....	55	101	40
Randleman.....	3	2	1	4	10	21	31	9	49	110	44
Richland.....	.....	.....	.....	1	1	.....	.....	.....	32	32	25
Riverside.....	.....	.....	.....	1	1	.....	.....	.....	8	8	4
Russell's Grove.....	2	2	.....	1	5	19	20	.....	21	60	25
Sandy Creek.....	.....	.....	.....	1	1	.....	.....	.....	23	23	.....
Shady Grove.....	1	1	.....	1	3	12	8	.....	14	34	7
Union Grove.....	1	1	.....	2	4	12	16	.....	35	63	.....
West Asheboro.....	.....	.....	.....	1	1	.....	.....	.....	17	17	6
Total	24	27	6	47	104	312	312	59	818	1501	412

Table 1 MISSION EXPENDITURES

Churches	Clerks of Churches and Addresses	Cooperative Program	Designated Association	Designated State Missions	Designated Home Missions	Designated Foreign Missions	Designated Christian Education, Schools	Designated Children's Homes	Designated Hospitals	Other Objects, Bible Society, Homes For Aged	Total Mission Expenditures
Antioch.....	Mrs. George Poole, R-4, Asheboro.....	40.....	117.....	.....	.....	.....	.....	.....	25.....	.....	65.....
Asbury.....	Grady Williamson, R-2, Seagrove.....	109.....	117.....	.....	317.....	14.....	.....	360.....	28.....	.....	965.....
Asheboro First.....	Miss Venia Bunting, Asheboro.....	22,297.....	3,600.....	209.....	700.....	1,985.....	656.....	374.....	318.....	598.....	30,737.....
Balfour.....	Lewis Pritchard, R-1, Asheboro.....	2,236.....	480.....	65.....	149.....	204.....	.....	421.....	72.....	57.....	3,628.....
Bethel.....	Mrs. W. D. Swaney, R-2, Asheboro.....	60.....	.....	.....	.....	.....	.....	240.....	26.....	.....	326.....
Beulah.....	Russell Seawell, R-2, Bennett.....	416.....	300.....	31.....	35.....	138.....	10.....	543.....	122.....	35.....	1,630.....
Calvary.....	Gail Fox, R-4, Asheboro.....	15.....	.....	11.....	15.....	.....	5.....	10.....	25.....	18.....	99.....
Caraway.....	David Johnson, Jr., R-1, Trinity.....	200.....	125.....	.....	29.....	247.....	.....	50.....	50.....	.....	701.....
Cedar Falls.....	Mrs. James Janiceson, Asheboro.....	100.....	52.....	.....	.....	.....	.....	15.....	24.....	11.....	212.....
Center Cross.....	Erwin Cole, R-5, Asheboro.....	.....	35.....	25.....	25.....	60.....	.....	170.....	160.....	63.....	538.....
Central Falls.....	Mrs. J. C. Poole, Central Falls.....	10.....	65.....	21.....	30.....	30.....	.....	15.....	19.....	12.....	203.....
Clear View.....	Mrs. Audrey Nance, R-1, Franklinville.....	.....	51.....	22.....	.....	.....	.....	53.....	29.....	20.....	175.....
Cool Springs.....	Mrs. Lydia Craven, Franklinville.....	.....	60.....	.....	.....	.....	.....	36.....	36.....	24.....	156.....
Deep River.....	Mrs. Colon Smith, R-1, Ramseur.....	115.....	110.....	25.....	25.....	50.....	35.....	352.....	90.....	60.....	862.....
Farmer.....	Mrs. Joyce Gordon, R-2, Denton.....	.....	.....	.....	.....	.....	.....	15.....	15.....	.....	30.....
Fayetteville Street.....	Mrs. Charlie Brown, Randleman.....	.....	120.....	.....	1,860.....	360.....	200.....	.....	100.....	.....	2,640.....
Franklinville.....	E. S. Thomas, Jr., Franklinville.....	2,051.....	480.....	216.....	194.....	488.....	10.....	278.....	305.....	46.....	4,068.....
Glenola.....	Mrs. Robert McGee, R-2, Trinity.....	.....	24.....	24.....	36.....	50.....	.....	147.....	127.....	.....	408.....

Gravel Hill.....	Mrs. Newton Pearce, R-3, Denton.....	240	.....	.....	10	39	.....	120	42	.....	655
Greystone.....	Mrs. W. S. Farlow, Asheboro.....	1,389	.....	21	37	115	.....	1	5	3	1,572
High Rock.....	Mrs. Henry Briles, R-1, Trinity.....	.....	.....	.....	.....	.....	.....	25	25	.....	50
Hughes Grove.....	Mrs. W. M. Rumfelt, R-4, Asheboro.....	.....	3	10	10	10	.....	10	10	10	63
HulDAH.....	H. L. Frazier, Liberty.....	.....	25	10	12	13	.....	25	25	25	135
Liberty First.....	Armistead York, Jr., Liberty.....	1,213	435	17	121	132	.....	100	50	27	2,095
Macedonia.....	Mrs. Bynum Scott, Seagrove.....	513	50	26	43	100	28	54	70	35	919
Maple Springs.....	Mrs. Alvin Shaw, R-5, Asheboro.....	.....	84	75	75	94	.....	127	116	.....	571
Mt. Lebanon.....	Mrs. Frank Caviness, R-1, Staley.....	700	135	21	25	93	.....	290	171	77	1,512
Mt. Pleasant.....	Mrs. Ila Davis, Asheboro.....	417	188	167	88	211	.....	64	45	32	1,213
Mountain View.....	Miss Barbara Vuncannon, Asheboro.....	.....	.....	.....	.....	.....	.....	91	19	.....	110
Oakhurst.....	Mrs. Ollie Burke, R-1, Asheboro.....	480	510	104	123	477	.....	230	207	659	2,790
Oakwood Park.....	Henry Woodell, R-1, Franklinville.....	25	15	7	7	.....	.....	10	.....	.....	64
Panther Creek.....	Gordon Brady, Sr., Ramseur.....	60	.....	9	.....	.....	.....	33	31	.....	133
Ramseur.....	Mrs. Lura Sykes, R-2, Randleman.....	2,914	480	348	207	860	.....	562	264	250	5,888
Randleman.....	Mrs. Myrtle Snider, R-1, Climax.....	3,000	480	133	271	500	50	350	500	50	5,059
Red Cross.....	Lester Jester, R-2, Thomasville.....	.....	80	.....	.....	.....	.....	60	75	55	270
Richland.....	Mrs. Randleman Ferree, Asheboro.....	.....	72	91	.....	111	.....	121	24	.....	419
Riverside.....	Mrs. Dempsey Gatlin, R-1, Seagrove.....	60	72	6	17	54	24	44	21	33	331
Russell's Grove.....	Paige Hall, R-5, Asheboro.....	104	58	40	26	77	.....	18	11	80	414
Sandy Creek.....	Lela Thomas, R-1, Liberty.....	25	30	20	20	20	.....	20	20	30	185
Shady Grove.....	Mrs. T. L. York, Staley.....	141	120	91	80	88	31	100	60	20	733
Union Grove.....	Forrest McNeill, Seagrove.....	150	360	46	45	283	.....	424	356	85	1,421
West Asheboro.....	Mrs. George Voncannon, R-5, Asheboro.....	.....	18	10	13	20	10	10	.....	7	88
Westfield.....	Dallas Myers, R-1, Trinity.....	.....	5	.....	.....	9	.....	5	9	5	33
White's Memorial.....	Ray Gooch, R-1, Franklinville.....	.....	20	.....	300	240	.....	145	46	28	752
Totals		39,080	8,859	1,901	4,975	7,172	1,059	6,118	3,773	2,455	74,918

B
206.9756
M66.2am

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

TWENTY-SIXTH ANNUAL SESSION

1960

Held With

FRANKLINVILLE CHURCH, FIRST DAY

CENTRAL FALLS CHURCH, SECOND DAY

Next Session

October 18 and 19, 1961

Wednesday, October 18 — Asheboro First

Thursday, October 19 — Whites Memorial

Annual Sermon: B. W. McPherson; Alternate: D. C. Sullivan

Doctrinal Sermon: C. W. Pierce; Alternate: R. N. Hunsucker

RANDOLPH BAPTIST ASSOCIATION

of North Carolina

TWENTY-SIXTH ANNUAL SESSION

1960

Held With

FRANKLINVILLE CHURCH, FIRST DAY

CENTRAL FALLS CHURCH, SECOND DAY

Next Session

October 18 and 19, 1961

Wednesday, October 18 — Asheboro First

Thursday, October 19 — Whites Memorial

Annual Sermon: B. W. McPherson; Alternate: D. C. Sullivan

Doctrinal Sermon: C. W. Pierce; Alternate: R. N. Hunsucker

TABLE OF CONTENTS

Associational Directory	4
Executive Committee	4
Report of Committee on Nominations	4
Report of Committee on Committees	5
Ordained Ministers Not Serving Churches	6
Constitution and By-Laws	7

PROCEEDINGS:

Treasurer's Report for 1959-1960	11
Budget for 1961	12
Financial Statistics	12
Report on the Executive Committee	13
Report of Field Worker	14
Report on State Missions	14

Wednesday Afternoon Session:

Secretarial Help for Field Worker	16
---	----

Thursday Morning Session:

Report on Christian Education	17
Report on American Bible Society	18
Report on Annuity Board Report	19
Report on Evangelism for Randolph Association	19
Report on North Carolina Baptist Hospital	20
Report on Baptist Children's Home	21
Report of Committee on Goals	22
Report to Messengers of Randolph Association	22
Report of Committee on Appreciation	23

In Memoriam	24
Historical Digest	25
Statistical Tables	26

ASSOCIATIONAL DIRECTORY

MODERATOR — Charles Neal.....	Asheboro
CLERK — Fred Lane.....	Asheboro
TREASURER — James Lane.....	Asheboro

EXECUTIVE COMMITTEE

1. All Associational and Auxiliary Officers.
2. All Pastors of Churches in the Association.
3. One Member of Each Church Desiring Representation.

REPORT OF COMMITTEE ON NOMINATIONS

TRUSTEES.....	W. S. Farlow, Wade Yates and Wiley Jones
ASSOCIATIONAL MISSIONARY.....	Rev. R. T. Smith
EVANGELISM CHAIRMAN.....	Fletcher Ford
CHILDREN'S HOME REPRESENTATIVE.....	
RELIEF AND ANNUITY CHAIRMAN.....	M. W. Chapman
LITERATURE CHAIRMAN.....	Mrs. Sam Kimery
BAPTIST HOMES REPRESENTATIVE.....	Clyde Lucas
BROTHERHOOD DIRECTOR.....	
SUNDAY SCHOOL SUPERINTENDENT.....	Lloyd Brown
W. M. U. PRESIDENT.....	Mrs. Carl Lanier
TRAINING UNION DIRECTOR.....	Clyde Bearden
MUSIC DIRECTOR.....	
CHAIRMAN OF TEMPERANCE AND PUBLIC MORALS.....	

Sunday School Officers

Sunday School Officers		
Superintendent		Lloyd Brown
Superintendent of Training		M. W. Chapman
Superintendent of Enlargement and Evangelism		Fletcher Ford
Superintendent of Vacation Bible School		Mel Anderson
Song Leader		Carl King
Secretary		Truman Pritchard
Adult Superintendent		Mel Anderson
Young People Superintendent		Cecil King
Intermediate Superintendent		Talmage Williams
Junior Superintendent		Otus Thomas
Primary Superintendent		Mrs. E. H. Daniel
Beginner Superintendent		Mrs. W. T. Denson
Nursery Superintendent		Mrs. Alan Reavis
Cradle Roll		Mrs. R. L. Hughes
Extension Department		Joe Church
Group Superintendents:		
1. Raymond Freeman	3. Dempsey Gatlin	5. Oscar Hicks
2. W. E. Oglesby	4. David Johnson	

Training School Officers

Director — Rev. W. C. Bearden.....	Balfour
Associate Director — Rev. E. H. Daniel.....	Franklinville
Secretary.....	Mrs. J. E. Fitzgerald
Pianist — Miss Rebecca Hough.....	Randleman
Song Leader — Mel Anderson.....	A. First
Pastor Advisor — Rev. Fred Reece.....	Randleman
Adult Leader — Mr. Joe Anderson.....	Greystone
Y People's Leader — Mrs. M. W. Chapman.....	Greystone
Intermediate Leader — Miss Lois Grose.....	Franklinville
Associate Intermediate Leader — Mrs. Gary Kimrey.....	Ramseur
Junior Leader — Miss Florence Hinson.....	Franklinville
Associate Junior Leader — Mrs. Sam Kimrey.....	Ramseur
Primary Leader —	
Beginner Leader — Mrs. Cecil King.....	A. First
Nursery Leader — Mrs. Dewey Caviness.....	A. First
Group Leaders:	

Northeast — Mr. Cleo Smtih.....	Mt. Pleasant
Southeast — Mr. Sam Kimrey.....	Ramseur
Southwest — Mr. Clyde Whatley.....	Russell's Grove
Asheboro Area — Mr. J. E. Fitzgerald.....	A. First
Northwest —	

W. M. U. Officers

President	Mrs. Carl Lanier
Vice President	Mrs. Travis Deaton
Y. W. A. Director	Mrs. Ralph Baker
G. A. Director	Mrs. Ray Cashatt
Sunbeams Director	Mrs. Willis McBride
Community Mission Chrm.	Mrs. D. B. Ballew
Secretary and Treasurer	Mrs. G. C. Reynolds
Prayer Chairman	Mrs. Smith Crowe, Jr.
Misson Study Chairman	Mrs. E. S. Millsaps
Stewardship Chairman	Mrs C. E. York

REPORT OF COMMITTEE ON COMMITTEES

Standing Committees

(The Moderator and the Field Worker will serve Ex-Officio)

ON ORGANIZATION OF NEW CHURCHES AND CHURCH LETTERS:

R. L. Hughes, Chairman.....	Asheboro
C. Williard Pierce.....	Rt. 3, Denton
C. M. Strickland.....	Rt. 2, Seagrove
D. C. Sullivan.....	Eagle Springs

ON ORDINATION:

Fletcher Ford, Chairman.....	Ramseur
H. Lamar Summerford.....	Box 91, Cedar Falls
Clarence Jenkins.....	Rt. 1, Seagrove
B. W. McPherson.....	306 Cherokee St., Asheboro
Colvin Kirkman.....	Rt. 2, Randleman

ON CONSTITUTION:

Wade Yates, Chairman.....	Asheboro
Ed Gavin.....	Asheboro
R. T. Smith.....	Asheboro

ON ORDER OF BUSINESS:

Melvin B. Anderson, Chairman.....	Asheboro
Clyde Bearden.....	Asheboro
Marvin Chapman.....	Asheboro

ON RADIO:

Carl King, Chairman.....	Asheboro
Talmage Williams.....	Rt. 1, Sophia
R. T. Smith.....	Asheboro

ON BUDGET AND FINANCE:

Lloyd Brown, Chairman.....	Asheboro
Carl King.....	Asheboro
D. B. Hilliard.....	Randleman
James Lane.....	Asheboro
Wilson Wiley.....	Asheboro

ON NOMINATION:

D. E. Frye, Chairman	Rt. 4, Asheboro
Griffin Bailey	Rt. 5, Asheboro
Joseph Reese	Rt. 1, Staley
Samuel James	Mt. Pleasant
Quinton Caviness	Asheboro

ON MISSIONS:

Fred Reece	Randleman
Joe Church	Asheboro
Al Walker	Asheboro

Other Committees

ON GOALS:

Superintendent of Evangelism Chairman.
 Sunday School Superintendent.
 Training Union Director.
 W. M. U. Director.
 Brotherhood President.

ON PLACE AND PREACHER:

B. L. Maness, Chairman	Bennett
Amos Garner	Rt. 1, Seagrove
Raymond Hudson	High Point

ON MEMORIALS:

W. M. Belcher	Central Falls
C. F. Laughlin	Rt. 1, Asheboro

ON APPRECIATION:

Mrs. Fletcher Ford, Chairman	Ramseur
Mrs. Joseph Reese	Rt. 1, Staley
Miss Barbara Vuncannon	Asheboro

ORDAINED MINISTERS NOT SERVING CHURCHES

Brinkley, Dan	Asheboro
Brown, R. J.	High Point
Burke, William	Asheboro
Cockman, Clyde	Central Falls
Daniels, Travis	Asheboro
Edwards, J. C.	Liberty
Grubb, John	Lexington
Leonard, W. M.	Bennett
Noah, Jessie	Thomasville
Phillips, G. C.	Bennett
Smith, Eli	Asheboro
Smith, R. T.	Asheboro
Stegall, J. F.	Randleman
Turner, E. W.	Franklinville
Wilson, W. A.	Asheboro

CONSTITUTION AND BY-LAWS OF RANDOLPH BAPTIST ASSOCIATION

Article I — Name and Object

Section 1. The name of this organization shall be the Randolph Baptist Association.

Section 2. The objects of this organization shall be:

- a. The promotion of harmony, fellowship and cooperation among the churches of the Association.
- b. The propagation of the Gospel within the territory of the Association and to the uttermost part of the earth.
- c. The promotion of the missionary, educational and benevolent causes of Christ within the Association and in cooperation with the Baptist State Convention of North Carolina and the Southern Baptist Convention.

Article II — Membership

Section 1. The membership of the Association shall consist of messengers of Baptist churches regularly affiliated with the Association. All churches desiring affiliation with the Association shall present to the Committee on Organization of New Churches proper petitions, accompanied by satisfactory evidences of doctrinal regularity and general acceptability. After one year under the watchcare of the Association the said Committee will report to the Association its recommendation. Upon a favorable vote of two-thirds majority of the messengers present at the annual associational meeting the petitioning church may become regularly affiliated with the Association.

Section 2. (A) Fellowship may be withdrawn by the Association at any annual meeting, upon recommendation of the Executive Committee, from any church in its membership that has been found, by due investigation, to have departed from the Missionary Baptist faith and practices, or has failed to abide by the provision of this Constitution and By-Laws.

B Such a church may, upon recommendation of the Executive Committee and vote of the Association, be placed on probation until the conditions prompting such action have been corrected. Messengers from any church on probation shall not be allowed to vote in the meetings of the Association.

Section 3. It shall be the duty of each church to furnish to the Association each year a letter, on the form provided by the Clerk, giving full information and statistics provided for on the form, and to send with the letter or by messenger a contribution toward the cost of printing the minutes and other expenses of the Association.

Section 4. It is understood that each church in this Association is independent and sovereign in its own affairs, and the Association has no authority over the churches, except of an advisory nature.

Section 5. A church may withdraw from membership in the Association by a vote of the church according to its own by-laws, regulations or procedure.

Article III — Meetings

Section 1. The Association shall meet annually on Wednesday and Thursday following the third Sunday in October.

Section 2. The annual meeting shall be composed of messengers chosen by the respective churches of the Association from their membership. Each church shall be entitled to three messengers and one additional messenger for each fifty members, or fraction thereof, above one hundred it has enrolled. All pastors in the Association and the Associational Field Worker are messengers in all the Associational meetings, each having but one vote.

Section 3. The Association may hold a Mid-Term meeting each spring at such time and place as may be determined by the Association or its Executive Committee. The purpose of the Mid-Term meeting shall be that of information and inspiration without the transaction of business, except that urgent matters of business which cannot well be delayed until a later meeting may be considered and acted upon.

Section 4. Other meetings of the Association may be held when called by the Executive Committee.

Article IV — Officers

Section 1. The officers of this Association shall be Moderator, Vice-Moderator, Clerk, Treasurer and three Trustees.

Section 2. These officers shall be elected on the first day of the regular annual session. They shall take office at the close of the Annual Session and serve through the next Annual Session. Any officer may be re-elected with the exception of the Moderator, who shall not serve more than two years in succession.

Section 3. Duties of the officers:

- a. The Moderator shall preside over the meetings of the Association and discharge such duties as are incumbent on the presiding officer of a deliberative body.
- b. The Vice-Moderator shall perform the duties of the Moderator in the absence of or at the request of the Moderator.
- c. The Clerk shall record and preserve the proceedings of the Association, together with the reports and statistics, and have the same printed and distributed. The Treasurer shall preserve all money paid into the treasury, pay the same to the order of the Association, and make a full and complete report of all receipts and disbursements at the Annual Meeting.
- d. The duties of the Trustees shall be to transfer or hold title to any properties for the Association. All transactions of said Trustees shall be authorized by the Association or its Executive Committee.

Section 4. The Association endorses the continued operation of organizations among the churches of the Association for the promotion of the various phases of their work including the Sunday School, Baptist Training Union, Baptist Brotherhood and Woman's Missionary Union. The officers of the Associational Sunday School, Associational Baptist Training Union, and the Associational Baptist Brotherhood shall be nominated by their Nominating Committee and the Nominating Committee of the Association, and approved and elected by the Executive Committee of the Association, and shall serve from October 1 to September 30. The Woman's Missionary Union shall be recognized as an auxiliary organization of the Association.

Article V — Executive Committee

Section 1. The Association shall have an Executive Committee comprised of the Moderator, Vice-Moderator, Clerk, Treasurer, Trustees of the Association, Associational Sunday School Superintendent, Associational Baptist Training Union Director, Associational Baptist Brotherhood President, Associational Woman's Missionary President, the Associational Field Worker, all pastors, all church educational directors, and one member of each church in the Association desiring representation on the Committee.

Section 2.

- a. The Executive Committee shall hold meetings once each quarter during the second month of the quarter, the date to be set by the Board itself, and at such other times as may be required at the call of the Moderator, or at the call of not less than five members of the Executive Committee.
- b. Twenty members of the Executive Committee shall be required to be present to constitute a quorum.
- c. To act for and on behalf of the Association between sessions.
- d. To carry out the orders and resolutions of the Association pertaining to it.
- e. To superintend the Associational Mission work, employ a missionary and determine the salary to be paid.
- f. To fill vacancies which may occur during the year in the personnel of the Associational officers or workers for the remainder of such unexpired term.
- g. To investigate any report of complaint that may be brought to its

attention about irregularity of doctrine, practice, or conduct on the part of any individual or group in the Association and report its finding with such recommendations as it considers advisable, to the Association in a regular meeting.

- h. To make such recommendations as it may deem wise for the strengthening and upbuilding of the churches and the work of the Association.
- i. The Executive Committee shall not involve the Association in debt to exceed one hundred dollars for necessary operating expenses of the Association.
- j. To appoint and elect the officers for the Associational organizations of the Sunday School, Baptist Training Union and Baptist Brotherhood.

Article VI — Committees

Section 1. The Moderator shall appoint a Committee on Committees some weeks before the annual meeting of the Association. This Committee shall prepare its report and shall be given the opportunity to submit its report early on the program of the first day of the annual session. The Committee shall name the following committees to report during the annual session: Committee on Place and Preacher, Committee on Memorials, Committee on Appreciation, Committee on Goals, and such other committees as may be requested by the Association or Moderator. It shall also name a Nominating Committee, and a Committee on the Order of Business for the next annual session. The following Standing Committees shall also be named: Committee on Ordination, Committee on Organization of New Churches, the Radio Committee, and such other committees as may be requested by the Association or by the Moderator.

Section 2. Duties of the Committees:

- a. The Committee on Place and Preacher will receive all invitations of churches which desire the Association to meet with them the next year and will recommend to the Association the place to meet, without regard to the order in which the invitations may have been received. This Committee will also recommend a preacher and an alternate for the annual sermon at the next session.
- b. The Committee on Memorials will prepare a list of those members of the churches who have died during the year and present suitable memorial resolutions for adoption by the Association.
- c. The Committee on Appreciation will prepare and present appropriate resolutions of appreciation.
- d. The Committee on Goals will present some suitable goals for the work of the Association during the ensuing year.
- e. The Committee on Order of Business will prepare well in advance a suggested order of business for the annual meeting. The committee will notify those who are to make reports or have parts on the program. This suggested order of business will then be presented to the Association at its regular meeting.
- f. The Nominating Committee shall nominate a complete slate of officers for the next year, excepting the Moderator, Vice-Moderator, Clerk and Treasurer.

Article VII — Ordination and Calling of Pastors

Section 1. Inasmuch as the ordination of a man to the gospel ministry by any church in this Association is expected to be recognized by the denomination as a whole, the churches are counseled to be extremely careful in the matter of setting men apart for this sacred calling, ordaining only those who, by irreproachable character, piety of life, doctrinal soundness and suitable talents, give promise of honoring the name of Christ and of rendering acceptable service in the missionary Baptist ministry.

Section 2. To aid the churches in this vital matter, the Association will appoint each year a committee of five of the pastors to be called the Committee on Ordination. Any church desiring to ordain a brother to the ministry may request the said Committee to act as a presbytery for the purpose of examining the brother as to his fitness for the Baptist ministry, and, if he is found qualified, to assist in the ordination.

Section 3. The churches are urged also to exercise the utmost care and wisdom, earnestly seeking the guidance of the Holy Spirit, in calling of their pastors, choosing only men who give evidence by their Christian character, cooperative spirit and leadership ability, that they will serve the best interests of the churches, the denomination, and the cause of Christ.

Article VIII — New Churches

Baptist churches may be organized and established in localities within the territory of this Association when such new churches are seen to be needed. Those interested in organizing a new church may seek the counsel of the Executive Committee and the Missions Committee of the Association.

Article IX — Rules and Order of Decorum

This Association shall be governed in its meetings by such rules and by-laws as may be adopted, amended, or set aside by a majority vote of the messengers present. Kerfoot's "Parliamentary Law" will be the guide in all parliamentary matters.

Article X — Adoption

The Constitution and By-Laws shall take effect immediately upon its adoption by a two-thirds majority vote of the messengers present and shall supersede any and all constitutions, by-laws, and amendments previously adopted.

Article XI — Amendments

This Constitution and By-Laws may be amended at any regular annual meeting by a two-thirds majority vote of the messengers present, provided the proposed amendment shall have been presented in written form on the first day of the Annual Meeting. The vote on any proposed amendment so presented may be deferred until the second day if requested by a majority vote of the messengers present.

PROCEEDINGS

On Wednesday, October 19, 1960 at 9:45 a.m. the Randolph Baptist Association convened the first day of the session with Franklinville Baptist Church.

1. Call to order by Charles Neal, Moderator.
2. Hymn No. 88, "Light of the World Is Jesus," led by Mel Anderson with Miss Rodgers at the piano.
3. Claude Byerly read a few verses of scripture, then led in prayer.
4. The pastor of the host church, E. H. Daniel, had a few words of welcome and few announcements.
5. On roll call of the churches there were found to be 255 present, representing forty-four churches of the Association. By proper motion and second the ones here and the ones to come constitute the 26th Annual Association.
6. The new pastors in the Association were introduced by the Associational Field Worker, R. T. Smith.
7. Jackson's Creek Baptist Church was accepted into the Association by proper motion and second.
8. Committee on Order of Business was presented by Fletcher Ford and approved.
9. Report of Committee on Committees was given by Fred Reece. Report in another part of directory.
10. Treasurer's report.

TREASURER'S REPORT FOR 1959-60

Balance on hand as of October 1, 1959	\$ 147.09
Receipts to date	12,155.15
Amount to be accounted for	<u>\$12,302.24</u>

Disbursements:

Lights and water	\$ 231.55
B. T. U.	104.64
Bulletin	129.89
Printing, stamps and supplies	373.39
Sunday school	88.54
Oil	219.70
Telephone	296.52
Southern Life Insurance	1,101.60
W. G. W. R.	1,330.80
Talmage Smith	5,609.01
Clerk and Treasurer	200.00
Relief and Annuity	293.30
Bank of Randolph	512.50
Minutes	319.84
Insurance	62.23
Evangelistic Crusade and S. S.	489.65
W. M. U.	25.00
Convention Expense	215.00
State tax	20.64
Professional literature	40.00
Repairs	19.25
Designated funds	420.00
Sandy Creek	50.00

Total disbursements	<u>12,153.05</u>
---------------------------	------------------

Balance as of September 30, 1960	<u>\$ 149.19</u>
--	------------------

Outstanding liabilities as of October 1, 1960:

The Bank of Randolph Note	\$ 200.00
Southern Life Insurance Company	3,086.63

James R. Lane, Secretary-Treasurer

11. Budget for year 1961.

BUDGET FOR 1961

Training Union Department	\$ 250.00
Sunday School Department	400.00
Pastorium Maintenance	150.00
Bulletin, Printing, Supplies and Postage	600.00
Telephone	250.00
Minutes	325.00
Southern Life Insurance Company	1,101.60
Clerk honorarium	150.00
Treasurer honorarium	150.00
Insurance on Pastorium	65.00
Fuel, lights, water	425.00
Assistance to churches	500.00
Shubal Stearns Memorial	50.00
Central Evangelistic Crusade (Summer, 1961)	500.00
Brotherhood Department	100.00
Denominational Meetings	250.00
Professional literature for Field Worker	120.00
Salary for Field Worker	4,000.00
Travel Expense	1,880.00
Retirement	320.00
Miscellaneous	200.00

Total proposed budget for 1961 \$12,769.40

FINANCIAL STATISTICS

(Receipts and Proposed Goals)

	1959-60		
	Total Gifts	Annual Goals	Monthly Goals
Antioch	\$ 24.00	\$ 60.00	\$ 5.00
Asbury	108.00	240.00	20.00
Asheboro, First	3,600.00	3,600.00	300.00
Balfour	570.00	720.00	60.00
Balfour Mission	67.50	120.00	10.00
Bethel	60.00	90.00	7.50
Beulah	325.00	480.00	40.00
Calvary	5.00	60.00	5.00
Caraway	100.00	180.00	15.00
Cedar Falls	52.00	180.00	15.00
Center Cross	35.00	120.00	10.00
Central Falls	61.00	180.00	15.00
Clear View	65.40	90.00	7.50
Cool Springs	70.00	90.00	7.50
Deep River	85.00	240.00	20.00
Farmer	5.00	72.00	6.00
Fayetteville Street	75.00	420.00	35.00

Franklinville	480.00	600.00	50.00
Friendship Mission	50.00	120.00	10.00
Glenola	39.00	360.00	30.00
Gravel Hill	16.20	144.00	12.00
Greystone	100.00	240.00	20.00
High Rock	5.00	60.00	5.00
Hughes' Grove	3.00	72.00	6.00
Huldah	31.00	120.00	10.00
Jackson Creek	10.00	60.00	5.00
Liberty, First	435.00	480.00	40.00
Macedonia	84.60	240.00	20.00
Maple Springs	115.00	180.00	15.00
Mountain View	5.00	72.00	6.00
Mt. Lebanon	140.00	240.00	20.00
Mt. Pleasant	195.00	240.00	20.00
Oakhurst	840.00	780.00	65.00
Oakwood Park		96.00	8.00
Panther Creek	60.00	90.00	7.50
Ramseur	701.49	720.00	60.00
Randleman, First	590.00	720.00	60.00
Red Cross	80.00	120.00	10.00
Richland	98.00	120.00	10.00
Riverside	96.00	144.00	12.00
Russell's Grove	58.24	180.00	15.00
Sandy Creek	38.00	60.00	5.00
Shady Grove	125.15	180.00	15.00
Union Grove	360.00	480.00	40.00
West Asheboro	10.00	60.00	5.00
Westfield	5.00	60.00	5.00
White's Memorial	53.00	120.00	10.00
Worthville Mission	10.00	120.00	10.00
Baptist State Convention	900.00		
Individual Contribution	20.00		
Designated by Carraway Church	420.00		
Bank of Randolph	492.50		
Miscellaneous	181.07		

Total gifts for 1959-60 \$12,155.15

12. The Executive Committee report was given by Fred Lane.

REPORT OF THE EXECUTIVE COMMITTEE

The Executive Committee of the Randolph Baptist Association met five times during the year. Four regular meetings and one special meeting, with an average attendance of twenty-two.

The special meeting was called for the purpose of formulating plans for a Central Revival.

Financial report is given at each regular meeting by the Treasurer and report is made a part of executive minutes.

Our Associational Training Union and Sunday School Presidents continue to present fine reports at each Executive Committee meeting.

Respectfully submitted,
Fred Lane, Clerk

13. Report of Field Worker R. T. Smith.

REPORT OF FIELD WORKER 1959-60

Days on Field	317
Days away	48
(2 Schools of Missions 13; 1 Revival 7; State Evangelistic Conference 3; Sunday School Convention 8; S. B. C. 7; Assn. Missionaries Conferences 7; Vacation 3.)	
Revivals (Preached 8 Times)	1
Revivals (8 other sermons)	7
Other talks	13
Study Courses taught	5
Conferences with individuals	1,288
Conferences with groups	128
Conferences with committees	22
Pastor's Conferences attended	11
State Meetings attended	3
Professions of faith	9
Taught Sunday School	10
Conducted Prayer Meeting	27
Number of churches visited	30
Letters, cards, and bulletins mailed	over 4,429
Miles traveled in work	23,706
Led singing in Revival	1

Respectfully submitted,
R. T. Smith, Field Worker

14. Hymn, "To God Be the Glory," led by Carl King with Mrs. Bearden at piano.
15. Report on State Mission was presented by Colon McNeil.

REPORT ON STATE MISSIONS

The North Carolina Baptist Convention was organized in 1830 for the purpose of missions, education, social service, and distribution of the Bible.

As we look back over these years we can rejoice that our forefathers have been true to that purpose.

North Carolina is a coming state. By 1980 our total population is expected to reach 6,300,000. At present 25 per cent of the white population in North Carolina hold membership in Baptist churches. By 1980 that proportion is expected to rise to 29 per cent.

There are, and apparently will continue to be more Baptists per square mile in North Carolina than in any other comparable area of the world.

Perhaps the most thrilling and challenging activity in State Missions in North Carolina just now is our part in the "Southern Baptist Movement for 30,000 New Churches and Missions" as our part of the Baptist jubilee Advance culminating in the establishment of 10,000 new churches and 20,000 missions by the jubilee year 1964. Surveys indicate a need for at least 600 new churches in our state now. Dr. Casper C. Warren, leader of the 30,000 Movement, has said, "Anywhere one or more members are sent from the church at regular intervals to teach or preach the Word of God, a Mission is established. Within the framework of this definition the opportunities here are unlimited."

Aid in the purchase of strategic sites for erection of churches is being extended by State Missions. This year the Division of Missions has been allocated \$60,000 for this purpose. Dr. E. L. Spivey's office has on file today, requests for more than \$200,000 for the purchase of church lots. The length to which we can go in meeting the backlog requests for more than \$140,000 for church lots depends on what we do NOW toward our 1960 \$200,000 goal for State Missions.

If the \$200,000 Special Offering Goal is met this year of 1960, our present program of State Missions can be maintained. Increase and expansion of the vital and all-important work of State Missions await the dedication of North Carolina Baptists and the sharing of our material possessions in a great way.

Respectfully submitted,
Clarence Jenkins

16. Report on Home Missions was presented by Howard Sumerford. Report was misplaced.
 17. Raymond Hudson presented the report on Foreign Missions. Report was misplaced.
 18. Message on Missions was presented by Douglas M. Branch, General Secretary of the Baptist State Convention.
 19. Mrs. Sam Kimrey presented the report on Baptist Literature.
 20. Address on Baptist Literature was given by Hubert Mumford, Associational Missionary of the Yates Association.
- This has been a year of change and transition for the **Biblical Recorder**, your Baptist state paper since 1833.

On January 1, J. Marse Grant became editor, succeeding Dr. L. L. Carpenter who retired after 17 years in the editor's chair. Editor Grant came to the **Recorder** after 10 years as editor of **Charity and Children**.

Since the first of the year, a number of changes have been made in the **Recorder**, including large type and full-page pictures on the cover. In a study made by a nationally-known professor of journalism, the **Recorder** was rated among the top three state papers in the Southern Baptist Convention. The **Recorder** staff will not be satisfied until it rates No. 1 among the 27 state papers.

For the price of a 3c or 4c postage stamp, the **Recorder** can come into your home each week. For only \$1.50 a year, or 3c a week, the **Recorder** can be sent to every family in your church. For a 4c postage stamp each week, or \$2.00 a year, you can receive the paper on the Club plan for four or more subscribers in the same church. Certainly our Baptist families are worth 3 or 4c per week.

Make no mistake about it, the printed page is going to win the battle for men's minds and hearts. The great movements of this world depend heavily on printer's ink to get their message across. Baptists can do no less if we are to stay in this battle to win the loyalties of men and women, boys and girls.

Another advance in publication circulation is made by publishers of the **Home Mission Magazine**.

During the next 12 months, the **Home Missions Magazine** will be filled with articles, stories, plans, and news items that will help you in promoting your programs of evangelism and missions during 1961. These materials should be in the hands of the leaders of every church. This magazine actually becomes a sort of an "Associate Missionary."

The **Home Missions Magazine** is offered to the officers and church leaders of any church at the special low price previously offered only when all the families were included. Each church will decide those leaders such as deacons, Sunday school teachers, officers of Training Union, WMU, and Brotherhood, members of finance, mission, or evangelistic committees, and others who especially need the magazine. The church may send the magazine to as many other families as they desire at this low price.

All pastors and missionaries receive the magazine free, including an insert known as the "Leadership Edition." This special leadership edition may be sent to any or all of the church leadership for which it is requested under the above plan. You will be helping everyone concerned by getting this magazine into the homes of your leaders.

In this crucial year in American history, the following quotation is so pertinent as we think of the importance of the **Biblical Recorder** and other Baptist publications: "If religious literature is not widely circulated among the masses of this country, I do not know what is to become of us as a nation. If truth be not diffused, error will be; if God and His work are not received, the devil and his work will gain the ascendancy; if the evangelical volume does not reach every hamlet, the pages

of a corrupt and licentious literature will; if the power of the Gospel is not felt through the length and breadth of our land, anarchy and misrule, degradation and misery, corruption and darkness will reign."

Respectfully submitted,
Mrs. Grace Saunders Kimrey, Lit. Chairman

21. Song No. 407, led by Carl King, with Mrs. Bearden at the piano.
22. Annual Associational Sermon was preached by M. W. Chapman.
Closing prayer was offered by Charles Neal, Moderator.

ADJOURN FOR LUNCH

WEDNESDAY AFTERNOON SESSION

23. Carl King led the singing of "More About Jesus" with Mrs. Bearden at the piano.
24. Scripture and prayer by Kenneth Ferree.
25. The following officers were elected for the coming year:

MODERATOR	E. H. Daniel
VICE-MODERATOR	Mel Anderson
CLERK	Fred Lane
TREASURER	James Lane

26. Report of Nominating Committee presented by E. H. Daniel. Report in another part of directory.
27. Baptist Brotherhood—Al Walker, Brotherhood president, reported that we're hopeful of securing 888 acres of land for R. A. Camp in Randolph County. Address on Brotherhood given by Harold Cole.
28. Hymn No. 428, "Must Jesus Bear the Cross Alone," led by Carl King with Mrs. Bearden at the piano.
29. Lloyd Brown presented the Sunday School report.
30. Training Union report presented by Mrs. Marvin Chapman.
31. Address on Training Union given by Clyde Bearden.
32. The following motion was made by E. H. Daniel. Approved.

Motion In Re.: SECRETARIAL HELP FOR FIELD WORKER

I realize that the Budget Committee has already presented its report and that the budget for next year has been adopted. However, there has been a growing concern and awareness for the need of secretarial help for our Field Worker. His time would be more valuable to the Association in direct work with the churches and secretarial help would enlarge the effectiveness of the total program of work. I thus move that the Association approve the securing of such help beginning with an indefinite amount for this year and progressing toward a goal of full employment in the years to come. The amount of help for this year will be decided by the Executive Committee of the Association acting upon advice from the Finance Committee concerning the amount of funds that might be available.

Respectfully submitted,
E. H. Daniel

33. Report of the Radio Committee was presented by Bob Hughes. Sunday morning program sponsored by Association to terminate at the end of 1960.
Motion to adjourn made, seconded and approved.
Closing prayer by Carl English.

ADJOURN

THURSDAY MORNING SESSION

Central Falls Baptist Church, October 20

Theme: Light Through Faithful Witnessing

34. Hymn No. 371, "I Love to Tell The Story," led by Carl King. Mrs. Clyde Bearden at the piano. Scripture and prayer by W. M. Blecher.
35. R. L. Hughes presented the report on Christian Education.
36. Dr. Harold Tribble, president of Wake Forest College, spoke to the report of Christian Education. Christian Education is the battlefield of the world today. It is not a shooting field but a thinking field. Issues of the world will be settled in the educational field. Nothing as important in the world today as the training and teaching of our youth for the leaders of tomorrow. Get hold of the minds of young people and present the challenge of Christ and Christianity.

CHRISTIAN EDUCATION REPORT

When we are thinking of our program of Christian Education in North Carolina we should always remember three things:

First, that education, unless it be Christian, can turn out to be a very dangerous thing. Certainly all of us can see the truth of that statement. An educated criminal is more dangerous and more evasive than an uneducated one. Therefore, it should be a prime purpose of Baptists to see that our young men and women are receiving an education under the stabilizing influence of Christianity.

Since the faculty is the heart of a college, it is absolutely necessary that all members of it be thoroughly committed to the Bible truths. The courses taught are not as important in this area as is the attitude and position of those doing the instructing.

Second, let us remember that our schools are educational institutions and that they are in competition with other institutions of higher learning and must therefore keep educational standards as high as possible. We would not want to offer to our fine young Baptist students an inferior program that would mean the limitation of their future service and achievement.

Third, since these schools are ours we must support them at all times. There is sometimes the temptation to withdraw support when we think that a school is getting out of line in its attitudes toward Bible truths and otherwise. Nevertheless, our stewardship responsibilities require of us that we continue our support, that we solve the problem, and preserve the unity of the Baptist family.

The need for Christian Education is greater now than ever before.

Respectfully submitted,
R. L. Hughes

37. Report of the American Bible Society was presented by B. L. Maness.

AMERICAN BIBLE SOCIETY

The Bible is "The Book for Everyone." This is more than a slogan. It is the deep conviction of the American Bible Society and of all who recognize their stewardship of the Word of God.

If the **people of the world** are to know Jesus Christ the one hope of men and nations, they **must have the Bible**.

Each person must have the Bible in his own language because it speaks to his heart as no other language can speak.

But, in most countries, people **cannot afford even the cost of printing** the Scriptures. The Bible is the essential tool of missions and evangelism. The missionary uses it in all his work. The Bible itself is a missionary. It can go where the human missionary cannot go. It can stay on after he must leave—and keep on speaking to a person's heart.

The American Bible Society is an active partner of Southern Baptists. It serves every form of Southern Baptist mission work at home and abroad. It helps missionaries to **translate** the Bible. It **publishes** without note or comment and **distributes** without profit, usually below cost.

During 1959 the American Bible Society—

- donated more than a million Scripture volumes for distribution by the Chaplains to our Armed Forces and to patients in Veterans' Hospitals, providing a vital link between the home churches and the men and women in service.
- approached its 125th anniversary of supplying Scriptures for the Blind, far below cost, in Braille and other raised-letter systems and on Talking Book records.
- rejoiced that some part of the Bible has been published in 1151 languages; the full Bible in 219, a Testament in 271 more and a Gospel or other complete book in 661 more.
- continued to supply Scriptures in such strategic areas as West Germany and other lands along the Iron Curtain, Africa, Latin America, Japan, Korea and India—and to many Chinese now living in other countries outside the communist-controlled China mainland.
- distributed a total of more than 17½ million Scripture volumes. This was an increase over the 15 million volumes averaged in recent years, but still short of urgent needs.

Last year all the Bible Societies of the world together distributed over 27 million volumes of Scriptures. But, that is less than the number of people who learn to read each year!

Many people around the world now wait for the Bible — wait for gifts to the Bible Society to make up the difference between the cost and the price they can pay. How long must they wait?

Southern Baptists Support the Work

Because the Bible Society serves mission work—and Southern Baptist missionaries depend on the Society for Scriptures they need for their people — Southern Baptist churches believe in the missionary importance of giving to the American Bible Society.

One year, 1958, Southern Baptist churches led all denominations in gifts to the American Bible Society. But in 1959 Southern Baptist gifts of \$144,200 stood second. Methodists led with gifts of \$156,244. Gifts from all churches in the U. S. A. totaled \$955,135.

The help of every Southern Baptist church is needed each year. Has your church given to your American Bible Society this year? Here are suggestions, based on what many churches are now doing:

Every church can give at least these amounts each year:

Country and village churches	\$ 10 to \$ 25
Churches in small cities	\$ 25 to \$100
Larger churches	\$100 to \$200
Great city churches	\$200 to \$500 or more

Please send gifts to your Baptist state office marked "for the American Bible Society."

Respectfully submitted,
B. L. Maness

38. M. W. Chapman presented the report of Annuity Board.

ANNUITY BOARD REPORT

The Southern Baptist Convention has entrusted the Annuity Board with the responsibility of caring for our pastors and their families in the days of need and anxiety. This program of protection is called The Southern Baptist Protection Plan.

The Southern Baptist Protection Plan provides financial help in the time of death, disability, and retirement. The Board is there to serve in time of sorrow, if the church is in the Protection Plan. In case of the pastor's death, his widow would receive an income from the Board as long as she lived or until she remarried. The Board is there to serve in time of sickness, if the church is in the retirement plan. In case of disability, the pastor would receive a monthly check from the Board as long as he was disabled. The Board is there to serve at retirement, if the church is in the retirement plan. At age 65, the pastor can receive his regular annuity as long as he lives. He can not outlive this protection. A church can have all of this protection for the pastor if the church is in the Southern Baptist Protection Plan.

We urge all churches to contribute to the work of the Annuity Board. The cost to the church is only 10 per cent of the pastor's salary. For instance: \$400.00 a year is as much as this program will cost any church who is paying their pastor \$4,000.00 a year salary. If all our churches contribute, then all our pastors will be protected and all of our churches carrying out the command of our Lord.

At present, 14 churches in our Association contribute to this phase of our work. This is a denominational program and deserves the support of all the churches. The Baptist State Convention of North Carolina is launching an intensive campaign to enlist at least 300 additional churches this year. We recommend that our association adopt our share of this as a goal and that we urge all our deacons and Brotherhood members to present this program to their churches as soon as possible.

We also suggest that one of our monthly Associational Meetings or Brotherhood Meetings be given to the discussion of this phase of our denominational work.

Churches desiring further information should contact members of the Annuity Committee, the Associational Missionary, or Tom Greene, Baptist Building, Raleigh, North Carolina, who is Director of the Annuity Board work in North Carolina. He will be happy to present this matter to any local church desiring his help.

Signed: M. W. Chapman

- 39. Message on "Religious Freedom" presented by Wendell W. Davis.
- 40. Hymn No. 117, "Send the Light."
- 41. Report on Evangelism was presented by Fletcher Ford.
- 42. Address on Evangelism by M. O. Owens, Jr.

REPORT ON EVANGELISM FOR THE RANDOLPH ASSOCIATION

There was never a time when the Gospel of Jesus Christ was not urgent, but many Christians have been slow to sense it. If circumstances can shock us out of complacency, then every Christian should be alerted today to the urgency of evangelism in this Atomic Age.

Southern Baptists have been blessed by God as few have been blessed in all Christian history. However, along with these blessings there are inescapable responsibilities. We are the children of light and we must share with those who are not Christians. We are the children of light and must share with those who sit in darkness. In his message before the Southern Baptist Convention meeting in Miami Beach, Florida, Billy Graham said, "America is the world's greatest mission field." If this is true, and no doubt it is, and if Southern Baptists are the leading evangelical denomination in America, we must match this hour with total dedication to evangelism.

Therefore, we recommend:

- 1. That every church in the Randolph Baptist Association engage in two revivals in 1961. One in the Spring and one in the Fall, with emphasis in both revivals being placed upon every member doing personal soul-winning.

2. That all of our churches cooperate in a Central Revival in the Summer of 1961 to be held at Asheboro. The date to be set later.

3. That we strive to reach the "Evangelism Standard of Excellence" for our Association annually.

4. That our Association have an evangelist clinic on January 18, 1961.

5. That our Association participate in the Baptist Jubilee Revival, and that we set annual Baptist Jubilee Revival dates through 1964. The date for the jubilee Revival in 1964 be held March 8-22 and that the two weeks be observed by all churches.

6. That our Association shall recognize the Associational officers to serve as the Baptist Jubilee Revival Committee.

7. That every church utilize the church council in promoting a perennial program of evangelism within the local church. The council is composed of the following: Pastor, Sunday School Superintendent, Training Union Director, W.M.U. President, Brotherhood President, and Music Director.

8. That each church follow the Revival Plan Book, thus pray, plan and work to reach the maximum number of lost souls during the Baptist Jubilee Revival and to experience a new depth of spiritual life.

9. That every church cooperate fully with Training Union in promoting the spiritual growth program, so as to help anchor and mature every member coming into the church.

Respectfully submitted,
Fletcher Ford, Chairman

43. Approval of recommendations of Evangelism Committee.

44. Report of Nominating Committee for Training Union Officers. In earlier part of directory.

45. Speaking for the Baptist Homes was William Poole, Superintendent.

46. Fred Reece presented the report on our Baptist Hospital.

47. Address for Baptist Hospital was given by J. Roy Clifford, Trustee. Roy is pastor of the First Church in Lexington.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

The ministry of our Baptist Hospital touches every area of our state. Last year it served more than 17,000 bed patients, with 150,000 visits being made to the clinics and offices. They came for examinations, medical treatment, skilled surgery, and spiritual guidance. Many of our homes, most of our churches, and almost all of our communities have been served by this ministry of healing. It touches the family life of about a quarter of a million of our people each year.

Sickness is no respecter of persons or pocket books. It strikes the rich and poor alike: the widow, the orphan, the aged. There are times when they need such specialized care as that available at our Baptist Hospital. The Mother's Day fund provides money with which our Hospital gives assistance to those who cannot pay the full cost of their care. Our Hospital almost doubles our gifts with matching funds from welfare agencies and other gifts. In addition to this, the medical staff gives its services without charge to all service patients, except for available insurance payments.

Probably we should ask ourselves if we as Christians should provide such a ministry for our needy, sick neighbors. Jesus and the New Testament writers give us the answer. But do we really want such a ministry? It cannot be provided except at great cost. Our Hospital receives about 33 1/3% of our Co-operative Program funds for payments on the buildings, purchase of expensive equipment, such as heart-lung machines, and for the Department of Pastoral Care. Our Mother's Day Fund provides the money to help pay the hospital bills of needy, sick persons. The amount of this fund determines, for the most part, the amount of help our hospital can give.

If we are serious about this ministry which was so close to the heart of our Lord, and want our hospital to give help when our people need it, we are going to have to become serious about our giving to the Mother's Day Fund. Our hospital is facing a grave financial problem, and if it is to give free service, we are going to have to contribute the money to finance the program.

The only way we can support this work is to plan for it, to make somebody in each church responsible for it, to let our people know about the need, and to challenge them to give of their means. Some of our churches over the state have been doing this, and our people have demonstrated that when this is done they will provide the necessary support. We come to ask you to do it in your church, not for the hospital, but for sick people who are in need.

Our Christian heart beats with compassion for those in need. We would like to be of service, but our hands and minds lack the skill. Is there no way for us to express our desires? By providing those who know how, we become in a small way the hands of Jesus reaching out to those who need Him. Our hospital is worthy of our support, and we look forward with anticipated joy to the words of our Lord, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me."

Respectfully submitted,
Fred W. Reece, Representative

48. Report on Children's Home presented by Carl English.

49. Address by W. R. Wagoner, Superintendent of the Homes.

THE BAPTIST CHILDREN'S HOMES OF NORTH CAROLINA, INC.

The Baptist Children's Homes of North Carolina, Incorporated, is a multiple service agency providing Christian love and nurture for more than 800 deserving boys and girls annually.

The three homes are: Mills Home at Thomasville with 311 children, Kennedy Home at Kinston with 165, and Odum Home at Pembroke with 24 children.

There are 160 children in Foster Homes and 40 others who are assisted by Mother's Aid. Case work supervision is afforded 30 college students annually.

Children attend public school and participate in all school activities. Opportunities for Christian commitment and spiritual growth are afforded on the campuses, in the cottages, and through the churches.

Relatives, pastors, social service agencies, and interested friends make inquiries about admission of children in need of care. When applications are received, well-trained case workers make a thorough study of each situation to determine the need and the best possible plan of care for the child.

The Social Service Department of the Children's Homes affords case work services throughout the state. Individuals, families, pastors, and churches are entitled to this help upon request.

The Baptist Child Care Program is supported through the Cooperative Program 31.5 per cent, Thanksgiving Offerings 31.1 per cent, Once-A-Month Offerings 21.9 per cent, Special Gifts and Endowment 15.5 per cent.

Income for the past three years has not been sufficient to meet minimum needs. Many children have been denied a Christian home whom we should have served. An

increased Thanksgiving Offering is imperative this year.

North Carolina Baptists have been caring for homeless and dependent children for 75 years. Appropriate observance of the 75th Anniversary will be made in November. During these years, more than 8,000 children have been afforded life's best opportunities. The need for such services increases with the development of industry, increase in population, growth of cities, and the mounting tensions which accrue to families in an urbanized society.

John E. Roberts became editor of **Charity and Children**, June 1, 1960. We envision, under his editorship, this paper making an increasing contribution to the total life of our Baptist people.

North Carolina Baptists will continue to love and serve dependent children. No other object is so worthy of service and sacrifice. Many areas of unmet need confront us each day. Your continued interest and increasing support will help us meet them.

Respectfully submitted,
Carl D. English

REPORT OF COMMITTEE ON GOALS

1. 800 baptisms in 1961

Evangelism Goals

2. All churches participating in Baptist Jubilee Revivals in 1962, 1963, 1964, with emphasis on revivals of two weeks' duration.
3. At least 75% of our churches participating in the Evangelistic Clinic January 18, 1961.

Brotherhood Goals

1. Six new Brotherhoods organized in 1961.
2. Six new Royal Ambassador chapters organized in 1961.
3. Association Brotherhood Executive Committee organized and functioning.

Woman's Missionary Union

1. Two new Missionary Societies.
2. Two new G. A.'s
3. Two new Y. W. A.'s
4. Two new Sunbeams

Respectfully submitted,
Fletcher Ford, Chairman

TO MESSENGERS OF RANDOLPH ASSOCIATION

The Committee on Place and Preachers recommends to the Randolph Baptist Association:

The first day of session be at the First Baptist Church of Asheboro.

The second day at White's Memorial Baptist Church.

The Annual Sermon for the first day is to be preached by Rev. B. W. McPherson, Richland Baptist Church; Alternate, Rev. D. C. Sullivan, Mt. Lebanon and Center Cross Baptist Churches.

The Doctrinal Sermon for the second day is to be preached by Rev. C. W. Pierce, Gravel Hill Baptist; Alternate, Rev. R. H. Hunsucker, Friendship Mission.

The days of meeting will be October 18-19, 1961.

Respectfully submitted,
B. L. Maness
Amos Garner
Raymond Hudson

REPORT OF COMMITTEE ON APPRECIATION

On behalf of the churches of the Randolph Baptist Association we would express to the Franklinville and Central Falls Churches our deep appreciation for their gracious hospitality and their kindness in looking after our every comfort. To the Franklinville Church we say thank you for a delightful and bountiful meal on Wednesday; and to Central Falls Church for the meal anticipated at the close of this session.

To the Program Committee who planned so well and wisely for our spiritual food, we extend our deepest appreciation. Theirs is a job well done.

To the many who brought reports on the different phases of our denominational work we say thank you.

We express our humble gratitude to those who brought the stirring and challenging messages and a special thank you to our guest speakers, those who took time out from their busy schedules and traveled many miles to bring us the inspiring messages. To God we are grateful for spiritual blessings received.

We would not forget to thank the Moderator who presided so ably and efficiently over the meeting.

Last but by no means least, we are grateful and appreciative for the fine Christian fellowship and for the spirit of cooperation which exists among the churches of Randolph Association.

Respectfully submitted,
Mrs. Feltcher Ford, Chairman
Mrs. Joseph Reece
Miss Barbara Vuncannon

50. Address on the Fruitland Bible Institute was presented by Raymond E. Crow, pastor of Greenwood Baptist Church at Thomasville.
51. Solo by Sammy James, "The Love of God."
52. Motion by Brother Brinkley, second by Strickland that the message on "Religious Liberty" by Wendell Davis be published in local papers.
53. Doctrinal Sermon brought by Joseph Reese.

ADJOURN

IN MEMORIAM

Inasmuch as in God's Providence, the following persons have been called from the membership of our churches during the past year to their final reward, your Committee on Memorials wishes to call upon the members of this Association to join with them in a moment of silent prayer in grateful memory of their lives.

ASBURY—Mrs. Astor Odum, Mr. Snoten Auman.

ASHEBORO, FIRST—Mrs. J. H. Betts, Mrs. S. J. Barrows, Mr. C. E. Clarke, Mrs. George Coble, Mrs. T. J. Hoover, Mrs. Fonna Kivett, Mr. Carl Lanier, Mr. Lee Moore, Mrs. J. B. Petty, Mr. Paul Hooper.

ANTIOCH—Mrs. G. F. Settlemyre.

BALFOUR—Mr. John Hawkins

BEULAH—Mr. H. C. Lambert,
Mr. Ellis Neighbors.

COOL SPRINGS—Mr. Howard Ward.

FAYETTEVILLE STREET—Mrs. Barney Greene.

FRANKLINVILLE—Mr. J. R. Murrow, Mr. Arthur Gaster, Mr. Joe Moon,

GRAVEL HILL—Mrs. Lizzie Russell, Mrs. Mary Russell, Miss Wanda Faye Lanier.

GLENOLA—Mr. La Rue Trotter

HUGHES' GROVE—Mr. Chaney Hughes.

HULDAH—Mrs. Annie Latham.

JACKSON CREEK—Mr. Charles Cody

LIBERTY, FIRST—Mrs. Roy Reitzel.

MACEDONIA—Mr. Harrison Coble

MT. PLEASANT—Mrs. Nancy Kirkman, Mr. Jessie Poe, Sr., and Miss Stella Adkins.

MT. LEBANON—Mrs. Lizzie Kearns.

PANTHER CREEK—Mrs. Ethel McKinney.

RAMSEUR—Mr. H. F. Brady, Mrs. Alice White.

RANDLEMAN, FIRST—Mrs. W. L. Blair, Mrs. B. F. Henley.

UNION GROVE—Mr. H. T. Garner, Mrs. Deborah Garner.

WEST ASHEBORO—Mrs. Jessie Foster.

WESTFIELD—Mr. C. T. Yountz

HISTORICAL DIGEST OF THE RANDOLPH BAPTIST ASSOCIATION

From Its Organization In 1934 To The Present Session

Year	Church	Introductory Sermon	Doctrinal Sermon	Moderator	Vice-Moderator	Treasurer	Clerk
1934	Franklinville	Discussion of Organization J. C. Kidd	None	H. T. Stevens	H. M. Stroupe	W. F. Cates	W. F. Cates
1935	Beulah	R. E. Heath	None	H. M. Stroupe	J. C. Kidd	W. F. Cates	W. F. Cates
1936	Shady Grove	L. R. O'Brian	A. B. Conrad	J. C. Kidd	R. E. Heath	W. F. Cates	W. F. Cates
1937	Glenola	J. C. Edwards	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1938	Asbury	W. W. Finlator	None	J. C. Kidd	R. E. Heath	G. S. Wallace	G. S. Wallace
1939	Union Grove	C. E. Orey	None	G. H. King	R. E. Heath	Waldo Cheek	Waldo Cheek
1940	Mt. Pleasant	Bruce H. Price	None	R. E. Heath	R. E. Heath	W. F. Cates	W. F. Cates
1941	Caraway	C. M. Strickland	Bruce H. Price	R. E. Heath	J. C. Edwards	W. F. Cates	W. F. Cates
1942	Randleman	Troy London	R. E. Heath	R. E. Heath	Bruce H. Price	W. F. Cates	W. F. Cates
1943	Deep River	P. C. Gantt	K. E. Bryant	R. E. Heath	P. C. Gantt	W. F. Cates	W. F. Cates
1944	Panther Creek	H. K. Masteller	A. P. Stephens	P. C. Gantt	H. K. Masteller	W. F. Cates	W. F. Cates
1945	Macedonia	G. F. Settlemyre	None	J. C. Kidd	C. M. Strickland	W. F. Cates	W. F. Cates
1946	Union Grove	W. A. Elam	None	J. C. Kidd	W. F. Cates	P. C. Gantt	P. C. Gantt
1947	Balfour	J. E. Hill	None	E. S. Seawell	W. F. Cates	James Lane	J. T. Biddle
1948	Beulah	R. L. Hughes	None	E. S. Seawell	H. K. Masteller	James Lane	W. F. Cates
1949	Asheboro First	B. L. Maness	J. I. Kizer	R. L. Hughes	W. A. Elam	James Lane	W. F. Cates
1950	Franklinville	Chas. J. McBride	J. W. Allen	R. L. Hughes	W. F. Cates	James Lane	W. F. Cates
1951	Mt. Lebanon	Liberty First	A. E. Madaris	Carl King	B. E. Honeycutt	James Lane	W. F. Cates
1952	Trinity	J. C. Dunivant	C. L. Moffitt	Carl King	J. C. Kidd	James Lane	W. F. Cates
1953	Deep River	H. P. Miller	J. C. Edwards	Carl King	J. C. Kidd	James Lane	W. F. Cates
1954	Balfour	Fletcher Ford	F. E. Baucom	B. L. Maness	J. C. Dunivant	James Lane	W. F. Cates
1954	Fayetteville St.	C. F. Landreth	C. M. Hedgpeth	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1955	Macedonia	Central Falls	Charles Neal	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1955	Randleman First	Jas. Bolick	B. L. Maness	E. W. Price, Jr.	R. L. Hughes	James Lane	W. F. Cates
1956	Beulah	Crate Jones	Stanley Earomiski	H. P. Miller	J. C. Dunivant	James Lane	W. S. Farlow
1956	Glenola	Stanley Earomiski	Fred Reece	M. W. Chapman		James Lane	Fred Lane
1957	Asbury	E. H. Daniels					
1957	Beulah						
1957	Asbury						
1957	Hulda						
1958	Ramseur						
1958	Oakhurst						
1959	Deep River						
1959	Macedonia						
1960	Franklinville	N. W. Chapman	B. V. Broadway	Charles Neal		James Lane	Fred Lane
1960	Central Falls						

TABLE A CHURCH AND MEMBERSHIP			GAINS				LOSSES				TOTAL				SPECIAL INFORMATION			
1	2	3	4	5	6	7	8	9	10	11	12A	12B	13	14	15	16		
Location (Rural, V-T-C)	Date Organized	Dates of Meeting	Pastors and Addresses	Baptisms	Letters and Other Additions	Loss by Death, Transfer, etc.	Total Resident Members	Total Non-resident Members	Revival Meetings Held	Number Tithers	Church Have Budget?	Every Member Convass?	State Paper in Budget?	No. Missions started this year	No. Local Missions Operated by Church	Pastor's Annual Salary (Whether had a pastor for Full year or not)		
Churches																		
1. Antioch	1958	4	10	1	1	1	30	-	2	6	Yes	Yes	Yes	0	-	3,325.		
2. Albany	-	2	4	2	2	2	152	62	1	24	Yes	-	Yes	0	-	6,300.		
3. Asheville First	1902	4	24	45	41	8	993	253	2	413	Yes	Yes	Yes	0	1	4,700.		
4. Balfour	1931	4	47	36	5	0	87	29	2	-	Yes	No	No	0	0	3,060.		
5. Belhel	1940	4	4	5	0	0	88	50	1	14	No	No	No	0	0	5,200.		
6. Beltoh	1902	4	11	4	4	279	39	321	2	42	Yes	No	No	0	0	1,300.		
7. Calvary	1953	4	6	15	2	44	28	72	2	9	Yes	No	No	0	0	1,200.		
8. Canby	1888	4	4	45	65	66	35	101	N	N	Yes	No	No	0	0	1,950.		
9. Cedar Falls	1844	2	25	0	8	119	28	147	1	20	Yes	No	No	0	0	1,440.		
10. Cedar Cross	1893	2	5	0	2	79	31	110	2	30	0	Yes	No	0	0	4,160.		
11. Central Falls	1893	4	6	4	8	165	92	257	4	33	No	No	No	0	0	2,860.		
12. Clear View	1957	4	4	4	0	55	8	63	2	30	Yes	No	No	0	0	1,500.		
13. Coal Springs	1938	4	18	10	5	90	0	149	3	21	Yes	No	No	0	0	780.		
14. Deep River	1894	2	2	0	1	0	258	0	2	6	No	No	No	0	0	4,420.		
15. Farmer	1950	4	26	2	20	376	0	401	2	30	Yes	No	No	0	0	4,160.		
16. Fayetteville Street	-	4	11	22	4	310	102	412	3	26	Yes	No	No	0	0	3,120.		
17. Franklinville	1887	4	12	3	4	242	80	322	2	34	Yes	No	No	0	0	4,800.		
18. Glena	1914	4	3	5	18	111	13	124	2	0	No	No	No	0	0	1,040.		
19. Grovel Hill	1901	4	3	5	12	99	14	113	39	16	No	No	No	0	0	3,670.		
20. Greystone	1951	2	0	7	2	28	45	124	2	0	No	No	No	0	0	4,000.		
21. High Rock	1951	2	0	1	2	79	45	124	2	0	Yes	No	No	0	0	3,874.		
22. Hughes' Grove	1932	4	0	1	2	227	39	266	1	10	Yes	No	No	0	0	4,000.		
23. Huddon	1896	4	7	10	8	179	56	235	2	23	Yes	No	No	0	0	3,674.		
24. Jackson Creek	1957	4	12	6	1	44	0	44	1	0	Yes	No	No	0	0	4,000.		
25. Liberty First	1886	4	2	6	4	266	39	305	2	29	Yes	No	No	0	0	3,874.		
26. Macedonia	1880	4	0	0	8	179	56	235	2	23	Yes	No	No	0	0	4,000.		
27. Maple Springs	1888	4	0	0	4	90	41	131	2	20	Yes	Yes	Yes	0	0	3,600.		
28. Mt. Lebanon	1890	2	7	0	3	85	20	105	2	20	Yes	Yes	Yes	0	0	3,600.		
29. Mt. Pleasant	1872	4	14	17	4	67	19	86	3	46	No	No	No	0	0	4,905.		
30. Mt. View	1950	4	13	14	18	416	64	480	2	77	Yes	No	Yes	0	0	4,500.		
31. Oakhurst	1952	4	6	2	0	56	21	77	2	17	Yes	No	No	0	0	600.		
32. Oakwood Park	1942	4	1	2	2	28	38	40	1	10	No	No	No	0	0	4,000.		
33. Painter Creek	1879	4	22	12	6	330	38	368	1	107	Yes	Yes	Yes	0	0	5,042.		
34. Reuben	1879	4	36	12	17	357	65	422	1	115	Yes	No	No	1	0	3,900.		
35. Red Land	1890	4	2	6	5	119	22	141	2	0	No	No	No	0	0	3,480.		
36. Richmond	1879	4	5	7	5	93	49	103	2	8	No	No	No	0	0	1,325.		
37. Riverside	1951	4	13	8	0	178	3	181	3	0	Yes	No	No	0	0	3,640.		
38. Russell's Grove	1935	4	6	0	6	54	12	67	2	0	Yes	No	No	0	0	2,000.		
39. Sandy Creek	1905	4	5	0	2	107	57	164	2	15	Yes	No	Yes	0	0	5,200.		
40. Shady Grove	1874	2	22	9	4	411	53	464	2	80	No	No	No	0	0	900.		
41. Union Grove	1885	4	0	6	3	44	0	57	0	2	Yes	No	No	0	0	720.		
42. West Asheville	1946	4	2	0	1	85	75	160	4	4	No	No	No	0	0	1,500.		
43. Whitfield	-	4	4	3	0	0	0	0	0	0	No	No	No	0	0	1,500.		
44. White's Memorial	1908	4	4	3	1	0	85	75	4	10	No	No	No	0	0	1,500.		

Associations: Randolph.

States: North Carolina.

For year ending September 1960.

Clerks: Fred Lane, Asheville, N.C.

Moderators: Charles Neal, Asheville, North Car.

TABLE B

THE SUNDAY SCHOOL

TABLE B		SUNDAY SCHOOL ENROLLMENT																			
THE SUNDAY SCHOOL																					
Churches		Sunday School Superintendent and Address																			
1.	Antioch	F. A. Freeman, Asheville	0	0	12	0	11	0	14	0	0	0	0	0	0	0	76	47	0	0	62
2.	Asbury	Clyde Russell, Seagrove	9	45	22	27	17	32	51	0	0	0	0	0	0	0	206	163	0	0	61
3.	Asheboro First	Adam Beck, Asheville	12	65	29	50	67	62	105	29	3	9	130	77	1	1,116	628	263	263	60	
4.	Balfour	J. L. Benson, Asheville	1	42	29	50	67	62	105	29	3	9	130	77	1	1,116	628	263	263	60	
5.	Bethel	Winfred Hunt, Asheville	0	0	20	20	13	12	0	0	0	0	0	0	0	0	0	0	0	59	
6.	Bethel	Harold Purvis, Robbins, Rt. 1	16	22	30	35	44	25	21	0	39	38	0	4	0	333	274	168	168	58	
7.	Calvary	Herman Williamson, Asheville, Rt. 5	0	4	10	10	12	12	10	17	0	3	38	0	4	11	85	104	104	59	
8.	Cedarway	Austin Nichols, Sophia, Rt. 1	0	11	28	20	35	20	34	0	40	0	4	0	0	212	122	79	79	60	
9.	Cedar Falls	Clarence Freeman, Cedar Falls	0	0	9	6	17	7	10	5	0	22	25	0	4	0	103	68	0	61	
10.	Center Cross	Evelyn Cole, Asheville, Rt. 5	0	6	16	13	15	25	25	9	32	2	0	0	0	199	124	66	66	61	
11.	Central Falls	Nell Connor, Randleman, Rt. 2	0	14	13	14	12	8	14	0	0	0	32	0	0	97	63	0	0	62	
12.	Clear View	Weldon Egan, Greensboro, Rt. 1	0	0	35	0	15	21	22	0	0	0	38	0	0	131	102	0	0	63	
13.	Cool Springs	Sennett Smith, Greensboro, Rt. 1	0	15	14	13	29	37	0	0	0	27	104	0	2	241	162	93	93	64	
14.	Deep River	David Moore, Asheville, Rt. 3	0	2	4	5	6	3	4	1	5	0	12	0	0	42	33	0	0	65	
15.	Farmers	L. N. Condit, Asheville	10	0	35	33	46	38	25	0	0	228	0	4	0	419	325	0	0	66	
16.	Fayetteville Street	James Martin, Franklinville	0	11	21	21	46	33	40	0	0	164	20	5	0	297	199	146	146	67	
17.	Franklinville	Vance Stead, Randleman, Rt. 1	0	17	29	23	31	30	17	0	36	77	16	4	0	132	76	71	71	68	
18.	Glenola	Van Hagon, Denton, Rt. 3	0	21	0	10	13	11	5	12	3	54	0	7	5	147	86	95	95	69	
19.	Gray Hill	J. H. Anderson, Asheville, Rt. 4	6	20	11	19	19	14	0	13	0	30	25	0	8	132	85	0	0	70	
20.	Greystone	E. R. Kloss, Trinity, Rt. 1	0	9	10	11	19	11	9	13	0	20	32	0	5	109	85	0	0	71	
21.	High Rock	Bert Wilson, Thomasville, Rt. 2	0	5	5	15	14	10	10	5	0	20	25	0	5	142	93	113	113	72	
22.	Hughes Grove	J. D. Christo, Asheville, Rt. 4	13	0	13	15	14	16	0	16	0	46	0	9	0	82	55	72	72	73	
23.	Hulda	David Surrent, Denton, Rt. 1	0	5	10	12	8	12	0	0	15	20	0	0	0	279	132	0	0	74	
24.	Jackson's Creek	H. L. Day, Liberty	7	22	15	27	31	18	20	0	0	34	109	0	0	241	138	0	0	75	
25.	Liberty First	Leonard Hill, Julian, Rt. 1	6	10	7	7	14	17	32	0	0	0	32	0	0	93	70	0	0	76	
26.	Macedonia	Thuman Davis, Asheville, Rt. 5	6	5	7	5	9	13	15	18	0	45	0	0	0	131	77	69	69	77	
27.	Maple Springs	Alvin Shord, Asheville, Rt. 5	0	8	14	16	13	9	27	0	45	48	0	0	0	201	118	78	78	78	
28.	Mt. Lebanon	Cleo Smith, Liberty, Rt. 1	0	16	20	18	12	9	27	0	43	48	0	0	0	220	158	0	0	79	
29.	Mt. Pleasant	Robert Cox, Asheville	0	17	37	45	36	57	27	3	0	8	72	107	2	504	284	163	163	80	
30.	Mountain View	Dwight Hall, Asheville	14	44	37	45	36	57	27	3	0	8	72	107	2	504	284	163	163	81	
31.	Oakhurst	Robert Byrd, Asheville	0	0	16	10	12	19	0	15	0	0	0	0	0	51	50	0	0	82	
32.	Oakwood Park	Rea Tedder, Asheville	0	0	11	11	12	9	0	15	0	0	0	0	0	81	45	0	0	83	
33.	Panther Creek	E. C. Tatum, Randleman, Rt. 4	5	18	16	19	43	42	37	0	0	41	128	10	4	362	195	0	0	84	
34.	Ramsaur	Erwin Sykes, Randleman, Rt. 2	0	38	17	37	43	51	29	25	5	32	84	10	4	442	253	123	123	85	
35.	Randleman First	Claude Snider, Climax, Rt. 1	0	0	17	8	16	11	9	0	0	15	37	0	0	121	81	0	0	86	
36.	Red Cross	Bryant Dark, Randleman, Rt. 1	0	20	17	16	30	0	29	22	0	40	53	0	0	227	162	0	0	87	
37.	Richland	Empress Moore, Seagrove, Rt. 1	0	6	7	20	13	12	7	0	1	6	38	0	2	126	78	74	74	88	
38.	Riverside	Wills King, Liberty, Rt. 5	0	9	16	22	33	24	12	14	0	38	38	0	0	208	147	121	121	89	
39.	Rustin's Grove	Coy Williams, Liberty, Rt. 1	0	8	10	7	12	11	7	0	0	19	25	0	3	99	61	66	66	90	
40.	Sandy Creek	Harmon Garner, Seagrove, Rt. 1	0	5	12	11	11	4	15	0	0	37	38	0	2	135	70	58	58	91	
41.	Shady Grove	Robert Bullo, Thomasville, Rt. 1	23	0	49	10	43	56	0	60	0	34	156	0	0	444	312	253	253	92	
42.	Union Grove	Coy Loflin, Thomasville, Rt. 3	0	10	10	10	8	4	0	0	0	17	0	13	0	59	35	0	0	93	
43.	West Asheville	Wallace Allied, Franklinville	0	12	10	9	26	23	0	20	0	0	51	0	0	84	58	0	0	94	
44.	Westfield		0	12	10	9	26	23	0	20	0	0	51	0	0	84	58	0	0	95	
45.	White's Memorial		0	12	10	9	26	23	0	20	0	0	51	0	0	84	58	0	0	96	

Association: Randolph. State: North Carolina. For year ending September 1960.

Lloyd Brown, Asheville. Associational Superintendent.

TABLE C TRAINING UNION		TRAINING UNION ENROLLMENT														
		69 70 71 72 73 74 75 76														
Churches	Training Union Directors and Addresses	63	64	65	66	67	68	69	70	71	72	73	74	75	76	
		Nursery	Beginners	Primaries	Juniors	Intermediates	Young People Single	Young People Married	Adults, 25 - 34	Adults, 35 and up	General Officers	Mission Enrollment	Grand Total Enrolled	Average Attendance	Observe Youth Week?	
1. Asheboro First	J. E. Fitzgerald, Asheboro	16	23	41	63	54	13	0	33	18	8	0	269	132	Yes	
2. Balfour	Tray Hackett, Asheboro	2	7	9	26	19	10	12	16	20	3	0	124	65	Yes	
3. Beulah	Ruby Kidd, Bennett	0	10	11	13	12	17	0	0	13	6	0	82	50	Yes	
4. Cedar Falls	Mrs. G. V. Luck, Franklinville	0	9	8	18	13	0	0	0	14	3	0	65	44	Yes	
5. Central Falls	Douglas Walton, Central Falls	0	0	4	4	14	0	11	0	9	0	0	42	23	Yes	
6. Clear View	Rayford Cox, Asheboro, Rt. 1	0	13	0	11	0	16	0	0	17	3	0	60	35	No	
7. Cool Springs	George Howell, Asheboro, Rt. 3	0	0	0	5	18	15	0	0	10	2	0	50	44	Yes	
8. Franklinville	Mrs. Elsie Padgett, Franklinville	0	2	6	14	16	8	0	28	0	6	0	80	41	Yes	
9. Greystone	Allen Wall, Asheboro, Rt. 3	5	2	7	12	6	0	0	15	0	2	0	50	28	No	
10. Liberty First	D. W. Martin, Liberty	0	5	10	10	0	0	0	9	7	2	0	43	25	Yes	
11. Macedonia	Mrs. R. J. Barker, Julian, Rt. 1	0	4	4	5	9	3	0	0	27	5	0	57	20	No	
12. Mt. Pleasant	James Atkins, Liberty, Rt. 1	7	6	7	8	6	0	10	13	10	4	0	61	41	Yes	
13. Oakhurst	J. E. Cox, Asheboro	2	4	4	19	27	8	10	12	28	3	0	117	57	No	
14. Oakwood Park	Doyle Owen, Asheboro	0	3	0	0	10	0	10	11	0	0	0	34	27	No	
15. Ramseur	W. Mike York, Ramseur, Rt. 2	4	6	5	12	26	6	0	75	12	3	0	81		No	
16. Randleman First	Robert Batson, Randleman, Rt. 1	5	3	14	17	21	9	0	18	15	4	40	146	84	No	
17. Russell's Grove	Clyde Whitley, Asheboro, Rt. 5	0	4	7	18	13	13	0	14	11	3	0	83	54	No	
18. Shady Grove	Charles Lee Edwards, Staley, Rt. 1	0	9	0	8	12	0	0	9	19	2	0	59	35	No	

TABLE E
BROTHERHOOD WORK

Churches	Presidents of Men's Brotherhoods and Addresses	Chm. R. A. Committee and Addresses	29A	29B	30A	30B	31B	32B	33B	34B	35B
			No. Junior R. A. Chapters	Junior R. A. Enrollment	No. Intermediate R. A. Chapters	Intermediate R. A. Enrollment	Total R. A. Enrollment	Young Men's Brotherhood Enrollment	Men's Brotherhood Enrollment	Total Men	Grand Total Enrollment
1. Asbury	Ed Hogan, Seagrove, Ry. 2	Howard Lemonds, Asheboro	0	0	1	10	10	5	0	5	15
2. Asheboro First	Howard Andrews, Asheboro	Quinton Caviness, Asheboro	1	14	1	22	36	0	85	85	121
3. Balfour		R. D. Jarrett, Asheboro	1	14	1	6	20	0	0	0	20
4. Franklinville	W. P. Radgers, Franklinville	John Scaro, Franklinville	0	0	1	4	4	0	21	21	25
5. Greystone	W. S. Farlow, Asheboro	James Lane, Asheboro	1	10	0	0	10	0	20	20	30
6. Liberty First	H. L. Day, Liberty	Calvin Brower, Liberty	0	0	0	0	0	0	0	0	0
7. Oakhurst	Cliff Hall, Jr., Asheboro	H. H. Bolton, Asheboro	1	10	1	10	20	0	70	70	90
8. Ramseur	Bill Wright, Ramseur	Fletcher Ford, Ramseur	1	6	1	14	20	0	35	35	55

For year ending September 1960.

Association: Randolph. State: North Carolina.

TABLE F

WOMAN'S MISSIONARY UNION

Churches	Presidents of W.M.S. and Addresses	Sunbeam Units	G.A. Units	Y.W.A. Units	W.M.S. Units	Total Units	Sunbeam Enrolled	G. A. Enrolled	Y.W.A. Enrolled	W.M.S. Enrolled	Total Enrolled	Total Tithers All Organizations
1. Ashbury	Mrs. Roy Williamson, Seegrove, Rt. 2	1	1	0	1	3	8	12	0	7	27	0
2. Asheboro First	Mrs. Luther Gaylon, Asheboro	3	6	1	10	20	56	67	9	146	278	142
3. Baileur	Mrs. Carl King, Asheboro	2	2	0	6	10	38	18	0	75	131	42
4. Beulah	Peggy Jones, Bennett, Rt. 2	1	1	0	3	5	7	8	0	37	52	0
5. Calvary	Mrs. Frank Rice, Sr., Asheboro, Rt. 4	0	0	0	1	1	0	0	0	11	11	0
6. Caraway	Mrs. Elizabeth Johnson, Trinity, Rt. 1	0	0	0	1	1	0	0	0	21	21	12
7. Central Falls	Mrs. Paul Wiles, Central Falls	0	0	0	1	1	0	0	0	26	26	19
8. Franklinville	Mrs. Lois Graue, Franklinville	2	2	0	3	7	26	22	0	34	82	19
9. Grovel Hill	Mrs. Edith Gallimore, Denton, Rt. 3	1	1	0	2	4	9	4	0	12	21	6
10. Greystone	Mrs. Ruth Pugh, Asheboro	1	1	0	1	3	0	0	0	28	40	26
11. Hughes Grove	Mrs. W. P. Beasley, High Point	0	0	0	0	0	0	0	0	0	0	0
12. Liberty	Mrs. Carl English, Liberty	2	2	0	3	7	19	12	0	40	71	22
13. Macedonia	Mrs. Halworth Millikan, Liberty, Rt. 2	0	2	0	1	3	17	23	0	20	62	50
14. Mt. Lebanon	Mrs. Alvin Shew, Asheboro, Rt. 5	2	2	0	1	5	0	6	0	21	38	10
15. Mt. Pleasant	Mrs. Elsie Hicks, Staley, Rt. 1	0	1	1	2	4	34	0	10	17	47	16
16. Oakhurst	Mrs. Ernest Priddy, Asheboro	2	2	0	1	5	33	24	0	28	85	18
17. Oakwood Park	Mrs. C. F. Laughlin, Asheboro, Rt. 1	0	0	0	0	0	0	0	0	9	9	0
18. Ramseur	Mrs. C. E. Baldwin, Ramseur	2	2	1	1	6	26	23	12	53	115	35
19. Randeman	Mrs. Roy Coshatt, Randeman, Rt. 1	0	2	1	1	4	26	24	8	48	105	50
20. Richland	Mrs. W. C. Lewis, Asheboro	1	0	0	1	2	0	0	0	32	32	15
21. Rivenside	Mrs. J. G. Bailey, Asheboro, Rt. 5	0	0	0	0	0	0	0	0	18	18	0
22. Russell's Grove	Mrs. Edward King, Asheboro, Rt. 5	2	2	0	1	5	13	21	0	19	53	23
23. Sandy Creek	Mrs. Calvin Kirkman, Randeman, Rt. 2	0	0	0	1	1	0	0	0	24	24	0
24. Shady Grove	Mrs. Dean Burgess, Staley, Rt. 1	1	0	1	1	3	12	0	7	21	40	6
25. Union Grove	Mrs. Wayne Frye, Asheboro, Rt. 4	1	1	0	1	4	14	17	0	30	61	21
26. West Asheboro	Donis Bulla, Asheboro	1	1	0	1	3	0	6	0	18	24	8
27. White's Memorial	Mrs. John Jackson, Franklinville	0	0	0	0	0	0	0	0	0	0	0

TABLE H

TOTAL RECEIPTS AND LOCAL EXPENDITURES

Churches	Treasurers and Addresses	90 Total Receipts For All Purposes	91 Grand Total Expenditures For All Purposes	92 Pastor's Salary	93 Other Church Staff Salaries	94 Local Missions Operated by Church	95 Other Local Expenses	96 Grand Total Local Expenditures
1. Antioch	George Poole, Asheville, Rt. 4	1,500.	500.	900.	-	-	-	8,275.
2. Asbury	Mrs. Ima King, Seegrove, Rt. 2	8,973.	8,973.	3,725.	12,807.	28,971.	4,950.	190,084.
3. Asheville First	Charles F. Hughes, Asheville	104,432.	20,863.	6,725.	182,080.	182,080.	148,156.	27,402.
4. Balfour	Howard Sumnerford, Asheville	1,183.	12,117.	4,415.	3,742.	888.	18,050.	4,026.
5. Bethel	Albert Staley, Asheville, Rt. 2	8,065.	11,666.	3,960.	-	-	966.	7,990.
6. Beulah	L. L. Purvis, Bennett	12,000.	9,324.	4,423.	420.	-	3,117.	7,990.
7. Calvary	Vaughan Richardson, Asheville, Rt. 4	5,216.	5,216.	1,300.	82.	-	15.	1,397.
8. Cedar	Mrs. Evelyn Cooper, Seale, Rt. 1	5,421.	5,262.	1,210.	-	-	3,359.	4,570.
9. Cedar Falls	Bonny Ferguson, Seale, Rt. 1	5,991.	5,844.	1,950.	388.	328.	1,795.	4,862.
10. Center Cross	W. C. Calhoun, Asheville, Rt. 5	2,970.	3,653.	1,576.	145.	-	1,795.	3,027.
11. Central Falls	Keith Lisker, Central Falls	9,332.	11,166.	4,160.	877.	-	5,746.	10,784.
12. Clear View	E. J. Swann, Asheville	7,635.	13,349.	2,250.	220.	-	10,501.	12,972.
13. Coal Springs	Mrs. Leona Cox, Central Falls	6,505.	5,068.	2,855.	209.	-	264.	3,327.
14. Deep River	E. W. Brady, Asheville, Rt. 4	4,602.	4,384.	1,545.	405.	-	1,585.	3,534.
15. Fayetteville	Charlie Horris, Asheville, Rt. 3	1,121.	1,025.	780.	-	-	205.	985.
16. Franklinville	William Conford, Asheville, Rt. 2	26,710.	18,334.	4,130.	2,114.	1,850.	9,236.	17,324.
17. Glena	J. O. York, Franklinville	20,165.	20,239.	4,252.	-	-	11,620.	15,872.
18. Glena	R. C. Fruit, High Point	14,698.	14,977.	3,120.	600.	-	9,857.	14,617.
19. Gray Hill	Roy Gallimore, Danton, Rt. 3	5,806.	4,902.	3,120.	262.	-	635.	4,561.
20. Graystone	Charles Beane, Asheville	1,346.	4,124.	4,800.	402.	-	34,514.	41,001.
21. High Rock	Mrs. Ernest Briles, Trinity, Rt. 1	1,197.	1,346.	648.	238.	-	760.	2,379.
22. Hughes Grove	Sallie Jester, Thomasville	3,231.	2,328.	1,040.	120.	373.	2,025.	6,455.
23. Hudson	Wayne Thomas, Asheville, Rt. 4	6,184.	6,605.	3,670.	480.	-	2,400.	1,240.
24. Jackson's Creek	Mrs. Clyde Scarle, Lexington, Rt. 2	2,001.	1,930.	400.	280.	-	640.	10,860.
25. Liberty First	Miss Treva Hinslaw, Liberty	13,057.	13,031.	2,999.	450.	-	2,824.	3,693.
26. Macedonia	Lowell McMillan, Liberty	10,924.	9,999.	2,360.	250.	-	1,819.	3,249.
27. Maple Springs	Gladys King, Seegrove	6,239.	5,446.	2,398.	324.	-	1,819.	3,249.
28. Mt. Lebanon	V. L. Callicutt, Asheville, Rt. 5	3,791.	4,481.	2,540.	100.	-	908.	5,094.
29. Mt. Pleasant	Bayd C. Poe, Liberty	19,941.	3,600.	3,600.	624.	262.	21,168.	23,697.
30. Mt. View	Alton E. Jordan, Asheville	27,499.	17,003.	4,905.	1,920.	-	17,216.	23,636.
31. Oakhurst	Cliff Hall, Jr., Asheville	2,436.	2,825.	4,500.	-	-	17,376.	2,302.
32. Oakwood Park	Robert Byrd, Jr., Asheville	1,791.	2,320.	1,927.	-	-	376.	2,302.
33. Panthei Creek	Realt Taylor, Asheville	22,537.	1,387.	600.	48.	-	565.	1,213.
34. Rantier	Albert Toyler, Seale	30,356.	21,369.	3,999.	735.	-	9,908.	13,643.
35. Randleman First	Shirley Hall, Randleman	30,425.	30,356.	5,042.	1,796.	4,197.	15,486.	26,523.
36. Red Cross	Edna C. Clendenen	6,453.	5,886.	3,900.	-	-	1,658.	5,558.
37. Richmond	Mrs. Paul Clendenen	7,014.	7,727.	3,480.	360.	95.	3,023.	6,9.
38. Rye	Mrs. Randleman Farree, Asheville	3,634.	3,052.	1,325.	561.	-	708.	2,59.
39. Rye	Edgar Garner, Seegrove, Rt. 1	10,323.	9,666.	3,640.	261.	-	5,425.	9,326.
40. Rye	W. M. Page, Asheville, Rt. 5	2,608.	2,627.	760.	-	-	1,636.	2,397.
41. Sandy Creek	Russell South, Liberty, Rt. 1	7,112.	6,418.	2,565.	341.	-	1,582.	5,488.
42. Shady Grove	Vaughn York, Staley, Rt. 2	14,827.	12,339.	4,700.	500.	-	5,785.	10,665.
43. Union Grove	Allen McNeill, Seegrove, Rt. 2	2,734.	2,453.	900.	-	-	1,289.	2,191.
44. West Asheville	Mrs. A. C. Sanders, Asheville, Rt. 2	-	884.	375.	-	-	487.	863.
45. Warfield	Mrs. Roy Myers, Trinity, Rt. 1	-	5,622.	1,500.	537.	-	2,393.	4,427.
46. White's Memorial	Mrs. Eleanor Amick, Franklinville, Rt. 1	-	-	-	-	-	-	-

Association: Randolph.

State: North Carolina.

For year ending September, 1960.

Associational Treasurer: James Lane, Asheville, N. C.

TABLE I
MISSION EXPENDITURES

Churches	Clerks of Churches and Addresses	97	98	99	100	101	102	103	104	105	106
1. Antioch	Mrs. Georgan Poole, Seagrave, Rt. 2	40.	-	-	137.	-	-	360.	25	-	696.
2. Albany	Grady Williamson, Seagrave, Rt. 2	100.	100.	-	497.	-	12.	260.	118.	-	20,809.
3. Ashboro First	Miss Vento Bunting, Ashboro	14,130.	3,600.	251.	497.	1,855.	-	435.	186.	86.	4,714.
4. Ballfour	Lewis Pritchard, Ashboro, Rt. 1	2,971.	637.	156.	31.	204.	-	240.	158.	72.	310.
5. Barret	Mrs. W. D. Swainy, Ashboro, Rt. 2	-	60.	-	34.	122.	28.	420.	10.	67.	1,364.
6. Beulah	Russell Sewall, Bennett	200.	300.	28.	-	-	-	-	135.	-	48.
7. Calvary	Miss Gail Fry, Ashboro, Rt. 4	200.	100.	-	30.	174.	-	88.	50.	50.	692.
8. Cedar Falls	David Johnson, Trinity, Rt. 1	108.	-	31.	-	-	-	47.	45.	-	232.
9. Center Cross	Mrs. Macy Hothcock, Franklinville	-	35.	50.	50.	60.	-	272.	136.	22.	625.
10. Central Falls	Miss Gladys Freeman, Ashboro	121.	61.	15.	70.	56.	2.	12.	34.	10.	382.
11. Clear View	Mrs. Henrietta Connor, Central Falls	-	87.	-	-	87.	-	36.	27.	195.	397.
12. Coal Springs	Audrey Nance, Franklinville, Rt. 1	150.	110.	65.	-	-	50.	252.	36.	24.	86.
13. Deep River	Mrs. Lydia Caven, Franklinville	-	120.	-	360.	-	-	100.	150.	73.	80.
14. Fayetteville Street	Mrs. Charles Davis, Coleridge	-	480.	-	271.	360.	-	293.	125.	-	940.
15. Franklinville	Mrs. Joyce Gordon, Denton, Rt. 2	2,136.	120.	163.	271.	665.	7.	293.	293.	67.	4,367.
16. Glenda	E. S. Thomas, Jr., Franklinville	240.	24.	24.	36.	50.	-	77.	77.	27.	530.
17. Gravel Hill	Mrs. Robert McGee, Trinity, Rt. 2	9.	9.	6.	49.	43.	-	120.	36.	82.	1,222.
18. Greytone	Mrs. Newton Pence, Denton, Rt. 3	963.	50.	15.	26.	98.	-	12.	-	-	-
19. High Rock	W. S. Farlow, Ashboro	-	3.	-	-	-	-	-	-	-	-
20. Hughes Grove	Mrs. Henry Brites, Trinity, Rt. 1	-	-	10.	-	10.	-	10.	10.	10.	63.
21. Hulda	Letter Jester, Thomasville, Rt. 2	-	10.	25.	12.	13.	-	25.	50.	25.	150.
22. Jackson's Creek	Mrs. W. M. Ruffell, Ashboro, Rt. 4	-	10.	25.	-	-	-	20.	30.	-	85.
23. Liberty First	Mrs. Clyde Scarier, Lexington, Rt. 2	25.	435.	59.	98.	145.	29.	107.	55.	30.	2,172.
24. Macedonia	H. L. Frazier, Liberty	1,212.	30.	190.	167.	250.	20.	70.	54.	36.	865.
25. Maple Springs	A. B. York, Jr., Liberty, Rt. 2	-	26.	75.	75.	200.	20.	188.	100.	15.	753.
26. Mt. Lebanon	Charlie King, Seagrave, Rt. 2	1,200.	140.	30.	23.	173.	-	251.	201.	170.	2,190.
27. Mt. Pleasant	Mrs. Alvin Shaw, Ashboro, Rt. 5	516.	195.	164.	120.	210.	25.	65.	62.	28.	1,388.
28. Mountain View	Mrs. Frank Caviness, Staley	990.	-	-	100.	613.	12.	44.	29.	-	85.
29. Oakhurst	Mrs. Ida Davis, Ashboro	840.	-	445.	100.	-	75.	371.	225.	599.	4,238.
30. Oakwood Park	Barbara Williams, Ashboro	5.	-	-	-	-	-	5.	8.	-	125.
31. Panther Creek	Mrs. Bertha Bell, Ashboro	5,021.	691.	-	269.	921.	-	312.	30.	-	18.
32. Ramour	Conan Body, Sr., Ramour	2,251.	600.	50.	72.	1,000.	4.	350.	500.	263.	7,726.
33. Randoman First	Mrs. Joel Morris, Randoman	-	80.	-	-	-	-	86.	100.	50.	3,834.
34. Red Cross	Mrs. Myrtle Snider, Clinax, Rt. 1	-	72.	113.	-	113.	-	113.	72.	113.	328.
35. Richland	Mrs. Randleman Farree, Ashboro	60.	80.	34.	68.	-	33.	50.	40.	29.	49.
36. Riverside Grove	Miss Ruby Moore, Seagrave, Rt. 1	130.	70.	65.	27.	80.	65.	20.	15.	40.	418.
37. Sandy Creek	Lela Thomas, Liberty, Rt. 1	25.	130.	30.	30.	30.	35.	20.	20.	30.	230.
38. Shiloh Grove	Mrs. T. L. York, Staley, Rt. 1	211.	30.	100.	95.	127.	35.	100.	100.	29.	930.
39. Union	Roy McNeill, Seagrave, Rt. 2	163.	360.	91.	50.	187.	-	245.	306.	237.	1,388.
40. West Ashboro	Virginia Vuncannon, Ashboro	10.	10.	5.	8.	23.	-	13.	-	-	70.
41. Westfield	Dallas Meyers, Trinity, Rt. 1	-	53.	34.	-	240.	-	10.	6.	-	21.
42. White's Memorial	Henry Davis, Franklinville	-	-	-	-	-	-	71.	65.	730.	1,193.

Association: Randolph.

State: North Carolina

For Year Ending September, 1960.

Associational Missionary, R. T. Smith, Ashboro.



NOT TO BE CIRCULATED

